

**DALAT**

The college of the Most Holy Redeemer in Dalat, Vietnam, was founded on 21st November 1950 as studendate for the vice-province of Saigon, dependent on the province of Ste.-Anne-de-Beaupré. Father Camille Dubé was first superior.

**DALBERG Karl Theodor Anton Maria von**

Was born in Mannheim on 8th February 1744. He was elected coadjutor to the Archbishop of Mainz and Worms in 1787 and of the Archbishop of Constance in 1788. He was consecrated titular Archbishop of Tarsus on 31st August 1788. He succeeded to Constance in 1800 and when two years later he succeeded to Worms, he appointed Ignaz Heinrich von Wessenberg his Vicar General in Constance. He supported Napoleon, who rewarded him by making him Prince Primate of the Confederation of the Rhine in the reorganisation of German Church lands. In 1805 he became Archbishop of Regensburg. When his campaign for a National German Church was defeated in the Congress of Vienna, he devoted himself to his pastoral duties in Regensburg until his death on 10th February 1817. St. Clement Hofbauer vigorously resisted Dalberg's attempts to establish a National Church.

**BIBLIOGRAPHY:**

R. Ritzler O.F.M. Cap. & P. Sefrin O.F.M. Cap., *Hierarchia Catholica medii et recentioris aevi*, Padua, VI, 1958, 180; 293; VII, 1968, 318; *Lexikon für Theologie und Kirche*, Freiburg, III, 1959, 125-126; MH, XV, 181 (Index).

**DALY George**

Was born in Montréal on 5th September 1872. He took his vows as a Redemptorist in St. Trond, Belgium, on 5th October 1890 and was ordained priest on 10th September 1898. In 1923 he founded the Congregation of religious women known as the Sisters of Service for rendering pastoral assistance to otherwise neglected classes. They were canonically established in Toronto on 19th January 1925. Father Daly died in Toronto on 3rd June 1956.

**BIBLIOGRAPHY:**

*Analecta*, 23 (1951) 180-183; DIP, Rome, III, 1976, 372; BG, II, 79; III, 279.

**DAMAIA**

A parish in Damaia, a suburb of Lisbon was accepted by the province

of Lisbon on 1st October 1966. Father Antonio João Vaz was first superior.

### **DAMEN Cornelius**

Was born in Amsterdam on 13th May 1881. He took his vows as a Redemptorist in 's Hertogenbosch on 29th September 1901 and was ordained priest in Wittem on 8th October 1906. After ordination he taught in Wittem until 1911, when he was summoned to teach moral theology in the newly established *Schola major*. He gained the degree of Doctor of Canon Law in the *Apollinaris* in 1914. In 1921 he was appointed director of the *Collegium majus* and shortly afterwards he was called to teach moral theology in the Pontifical Urban College of Propaganda. He was dean of theology there for fourteen years. Among his many writings the best known is his edition of the moral theology of Father Joseph Aertnys, *Theologia moralis juxta doctrinam S. Alfonsi Mariae de Ligorio, auctore Jos. Aertnys, ex integro recognita*, Gulpen, 1918-1919. This was the ninth edition of the original work, and Father Damen's own revision went through many more. Father Damen died in Heerlen on 18th March 1953.

#### **BIBLIOGRAPHY:**

*Analecta*, 25 (1953) 113-115; *Euntes Docete*, Rome, 6 (1953) 147-148; BG, II, 79-80; III, 279.

### **DARREGUEIRA**

The house and church under the patronage of Our Lady of Perpetual Help in Darregueira was established by the province of Buenos Aires on 3rd September 1936. The first superior was Father Anton Flerus.

### **DA SILVA Joao**

Was born in Leiria, Portugal, on 17th December 1814. With Father José Azevedo he was among the earliest Portuguese to join the Redemptorists. He took his vows in Lisbon with Father Azevedo on 15th October 1831. Compelled to leave the country when the community was expelled in 1833, he came at length to Finale in the Duchy of Modena, where he completed his studies under Father Giuseppe Valle. He was ordained in Modena on 22nd July 1838. He died in Scifelli on 24th February 1883.

#### **BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 48; SH, 2 (1954) 89; 4 (1956) 48.

**DAVAO**

The house under the patronage of Our Lady of Perpetual Help in Davao on the island of Mindanao, Philippines, was established on 28th June 1955 by the vice-province of Cebu, dependent on the Irish province. The first superior was Father John Scanlan.

**DAVENPORT**

When the Redemptorists of the St. Louis province wished to found a house in the State of Iowa, they approached the Bishop of Davenport, who cordially invited them to come to his episcopal city. In this way the house under the patronage of St. Alphonsus was occupied on 17th May 1908 with Father August Guendingling as superior.

**DEBONGNIE Pierre Léon**

Was born in Tourcoing in the diocese of Lille on 9th March 1892. He took his vows as Redemptorist in St. Trond on 29th September 1909 and was ordained priest in Beauplateau on 11th October 1914. He gained the degree of Doctor in Historical Sciences in Louvain and taught Church History in the studentate of the Belgian province. His writings were principally in the form of contributions to various learned periodicals. Father Debongnie died in Namur on 12th October 1963.

**BIBLIOGRAPHY:**

*Revue d'histoire ecclésiastique*, Louvain, 58 (1963) 996-997; *Revue d'ascétique et de mystique*, Toulouse, 39 (1963) 528; BG, II, 83-84; III, 280-281.

**DECHAMPS Victor Auguste**

Was born in Melle in the diocese of Ghent on 6th December 1810. Ordained priest in Malines on 20th December 1834, he became a Redemptorist and took his vows in St. Trond on 13th June 1836. He was to the fore in the affairs of the Congregation about the middle of the century. He was consultor to Father Trapanese, Vicar General, from 1849 to 1850 and provincial in Belgium from 1851 to 1854. He was consecrated Bishop of Namur on 25th September 1865 and transferred to the archiepiscopal see of Malines on 20th December 1867, in which office he played an influential role in the first Vatican Council. He was created cardinal on 15th March 1875 and died in Malines on 23rd September 1883. Cardinal Dechamps

was outstanding among the theologians of his day, particularly in the field of apologetics.

**BIBLIOGRAPHY:**

H. Saintrain, *Vie du Cardinal Dechamps*, Tournai, 1884; M. Becqué, *Le Cardinal Dechamps*, Louvain, 1956; M. Becqué, *L'apologétique du Cardinal Dechamps*, Bruges, 1949; BG, II, 86-96; III, 282.

**DEGGENDORF**

The Bishop of Ratisbon, Ignaz von Senestrey, was most favourable to the Redemptorists. For that reason he warmly supported the parish priest of Deggendorf who wished to have them take charge of the church of SS Peter and Paul, known as the *Grabkirche*. With government approval the foundation was finally made on 16th October 1895 with Father Kaspar Stamm as first superior.

**BIBLIOGRAPHY:**

Brandhuber, 247.

**DE HELD Frederick**

See Held.

**DELAERE Achille**

Was born in Lendelode in the diocese of Bruges on 17th April 1868. He took his vows as a Redemptorist in St. Trond on 6th May 1889 and was ordained priest in Beauplateau on 4th October 1896. In 1899 he was sent to Canada to work especially among migrants of the Ukrainian Rite. Working first from Brandon, he later established himself in Yorkton. In 1907 he obtained permission to change to the Ukrainian Rite, and in 1913 he was able to persuade the Belgian superiors to establish an independent Ukrainian community in Yorkton. He also succeeded in his pleas for a Redemptorist foundation among the Ukrainians of Galicia. In 1921 he became the first superior of the vice-province of Yorkton. Father Delaere, who deserves to be considered founder of the vice-province of Lviv as well as of the Yorkton province, died in Yorkton on 12th July 1938.

**BIBLIOGRAPHY:**

E. Tremblay, *Le Père Delaere et l'Eglise Ukrainienne du Canada*, Berthierville, 1960; *Analecta*, 18 (1939) 286-289; BG, II, 100.

**DELERUE Felix**

Was born in Leers in the diocese of Lille on 13th January 1870. He took his vows as a Redemptorist in Avon on 8th September 1888 and was ordained priest on 18th March 1893. In addition to a number of writings on spiritual topics he published *Le Système moral de Saint Alphonse. Etude historique et philosophique*, Saint-Etienne, 1929. Father Delerue died in Saint-Etienne on 29th December 1938.

**BIBLIOGRAPHY:**

*Analecta*, 18 (1939) 244-247; BG, II, 101-102.

**D'ELIA Gioacchino Gennaro Maria**

Was born in Terlizzi in the province of Bari on 20th January 1832. He took his vows as a Redemptorist in Ciorani on 14th March 1851 and was ordained priest in Pagani on 2nd June 1857. Two years later he was appointed at his own request to the ill-fated mission of Casanare in Colombia along with Father Tirino, Prefect Apostolic, and Father Lojodice. His death from fever less than a year after Father Tirino had been drowned left Father Lojodice unable to cope with the large missionary region. Father D'Elia died on 6th January 1861.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 267; E. Gautron, *La croix sur les Andes*, Paris, [1938], 20-21; SH, 31 (1983) 175-231.

**DELICETO**

See Illiceto.

**DEMETS Antoine**

Was born in Courtrai in the diocese of Bruges on 19th April 1905. He took his vows as a Redemptorist in St. Trond on 21st September 1926 and was ordained priest on 21st September 1931. He was appointed to the vice-province of Roseau, and on 24th August 1946 was consecrated titular Bishop of Cadossia and coadjutor to the Bishop of Roseau. He resigned his office on 28th October 1954.

**DE MEULEMEESTER Maurice**

Was born in Ghent on 30th June 1879. Ordained priest on 24th May 1902; he came to the Redemptorists, taking his vows in St. Trond on 29th September 1906. After teaching for some years in the stu-

dendate of the Belgian province he spent most of the remainder of his life as provincial archivist. He was most assiduous in studying Redemptorist history and a prolific writer on the subject. He died in Beveren-Waas on 15th May 1961.

**BIBLIOGRAPHY:**

*Revue d'histoire ecclésiastique*, 56 (1961) 638-639; *Analecta*, 33 (1961) 183; SH, 9 (1961) 229-230; BG, II, 103-107; III, 287.

**DENMARK**

Austrian Redemptorists came to Denmark in 1899. Father Gaudenz Schmiderer and Peter Steidl founded the house under the patronage of Saints Canute and Alban in Odense on 9th January of that year. From that small beginning the vice-province of Copenhagen has developed, erected 23rd March 1942.

**BIBLIOGRAPHY:**

*Litterae annales provinciae Austriacae*, Vienna, 1899, 57-60; *Analecta*, 1 (1922) 234-240; 11 (1932) 274-280; 20 (1948) 106-111.

**DENVER**

At the repeated entreaty of the bishop the Redemptorists of the St. Louis province accepted the parish of St. Joseph's in Denver. It was in a poor district and owing to a heavy debt and a mortgage was at the time in danger of closure. A community under Father Daniel Mullane assumed charge on 18th November 1894. After severe hardship in the early days the parish in time began to flourish.

**BIBLIOGRAPHY:**

P. Geiermann, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1., 1924, 455-457.

**DE PAOLA Francesco Antonio**

Was born in Ruvo in the diocese of Muro Lucano on 10th October 1736. He took his vows as a Redemptorist in Iliceto on 1st May 1756. After the division occasioned by the *Regolamento* in 1780 he became President of the Congregation in the Papal States and Rector Major from 1783 to 1793. After the reunion in 1793 he was given the title of ex-General by a Papal brief of 18th July 1794. From 1797 to 1806 he was Vicar of the Roman province by virtue of a Pontifical rescript, ceasing from that office when the rescript was

rescinded on 7th February 1806. In 1807 he was expelled from the Congregation for grave insubordination and conspiracy against the lawful regime, which expulsion was ratified by the Holy See in 1808 and by the Neapolitan government in 1808 and again in 1809. Father De Paola died in the Redemptorist house of Frosinone on 8th November 1814.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 60-61; Tannoia, Book IV, Ch. XXII-XXVII,, p. 108-137; Tellería, II, 639-697; Rey-Mermet, 612-619; SH, 2 (1954) 18-22; 245; BG, II, 110.

**DE RISIO Alessandro**

Was born in Scerni in the Archdiocese of Chieti on 1st October 1823. He took his vows as a Redemptorist in Ciorani on 30th May 1847, being already a deacon, and was ordained priest in Pagani on 18th December of the same year. His work on the missions was mainly in Sicily. In 1869 he became consultor to Father Celestino Berruti, Rector Major of the Congregation in the Kingdom of the Two Sicilies. On 6th May 1872 he was consecrated Archbishop of Santa Severina in Calabria. He resigned the see in 1896 and retired to Pagani, where he died on 20th April 1901. He published a number of works for the instruction and edification of the people. His *Croniche della Congregazione del SS. Redentore*, published in Palermo in 1858, is useful for the study of the early history of the institute.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 269; *Catalogo . . . Napoli*, 43; Schiavone, 141-142; SH, 2 (1954) 245; BG, II, 112; III; 288.

**DE SANCTIS Nicola**

Was born in Castelgrande in the diocese of Muro on 30th January 1818. Attracted to the Redemptorists on the occasion of a mission preached in his town, he took his vows in Ciorani on 1st November 1833. He had barely commenced his studies in Iliceto, when he was struck down by the illness that quickly ended his life. He was a young man of extraordinary innocence of life. He died in Iliceto on 20th March 1834.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 194; Schiavone, 21-25.

**DESBIENS**

The mission house under the patronage of Our Lady of Perpetual Help in Desbiens, Canada was established on 24th July 1926 with Father Marcellin Néron as superior. The community now has charge of a parish.

**DESNOULET Auguste**

Was born in Tourcoing in the diocese of Lille on 24th October 1844. He took his vows as a Redemptorist in Saint-Nicolas-du-Port on 15th October 1867 and was ordained priest on 18th December 1869. Sent to the recently established South American foundations, he proved himself a capable missionary. Recalled to Europe, he was sent to the French foundations in Spain, where he served as Visitor from 1886 to 1893. Transferred once more to South America, he was Visitor to the houses in Ecuador, Colombia, Chile and Peru. Father Desnoulet was a great pioneer, founding houses in Espino and Astorga in Spain and in Santiago in Chile and Huanta in Peru. He died in Lima on 20th August 1918.

**BIBLIOGRAPHY:**

E. Gautron, *La croix sur les Andes*, Paris, [1938]; R. Tellería, *Un instituto misionero*, Madrid, 1932, 255-257; *Annales provinciae Hispanicae*, Madrid, I, 1925, 135; MA, 419.

**DE SOTO**

Increasing vocations in the St. Louis province made it necessary to find a suitable novitiate house. In this way the house under the patronage of St. Clement in De Soto, not far from St. Louis, was established on 21st April 1897 with Father Joseph Beil as superior.

**BIBLIOGRAPHY:**

P. Geiermann, *Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1, 1924, 532.

**DESURMONT Achille**

Was born in Tourcoing in the diocese of Lille on 23rd December 1828. He took his vows as a Redemptorist in St. Trond, Belgium, on 19th March 1851 and was ordained priest in Metz on 24th September 1853. He was superior of the province of France and Switzerland from 1865 to 1887. He was consultor to Father Matthias Raus while the latter was Vicar General from 1893 to 1894. Once more



named provincial of France and Switzerland in 1898, he died on 23rd July of the same year in Thury-en-Valois. Father Desurmont's long period of office saw phenomenal expansion of the province into Spain and South America. He also published works on pastoral theology and on Redemptorist spiritual doctrine.

**BIBLIOGRAPHY:**

H. M. Hamez, *Le T. R. P. Achille Desurmont, supérieur des Rédemptoristes en France*, Antony, 1898; A. George, *Le T. R. P. Achille Desurmont C.S.S.R., Provincial de France*, Paris<sup>3</sup>, 1924; *Enciclopedia Cattolica*, Rome, IV, 1950, 1491-1492; BG, II, 115; III, 288.

**DETROIT**

The Redemptorists had charge of the church of St. Mary's in Detroit from 1847 to 1872. The bishop, regretting their departure, urged the superior of the new province of St. Louis to return. Accordingly, the house and church of the Most Holy Redeemer was established on 1st September 1880 with Father Aegidius Smulders as superior.

**BIBLIOGRAPHY:**

P. Geiermann, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1. 1924, 87-88.

**DIABO**

See Vice-province of Fada N'Gourma.

**DIAPAGA**

See Vice-province of Fada N'Gourma.

**DI COSTE Antonio Paolo**

Was born in Francavilla Fontana on 2nd May 1865. He took his vows as a Redemptorist in Marianella, Naples, on 9th September 1883 and was ordained priest in Nocera Inferiore on 20th November 1887. He was consultor to Father Patrick Murray, Superior General, from 1918 to 1933. He died in Naples on 13th July 1944.

**BIBLIOGRAPHY:**

*Catálogo . . . Napoli*, 46-47; SH, 2 (1954) 246; BG, II, 119.

**DIDIER Jean-Pierre**

Was born in Dippach in Luxemburg on 27th September 1837. He took his vows as a Redemptorist in Saint-Nicolas-du-Port on 13th

November 1859. He was ordained priest also in Saint-Nicolas-du-Port on 23rd September 1866. He was appointed Visitor to the first foundations made in South America in 1870, serving in that capacity until 1882, when he was recalled to Spain, again as Visitor. In 1886 he was sent as Visitor to the German foundations in Argentina. He died in Buenos Aires on 4th December 1896.

## BIBLIOGRAPHY:

J. Quignard, *Vie du T. R. Père Didier C. SS. R., fondateur et premier visiteur des missions du Pacifique*, Paris, 1904; H. M. Hamez, *Elogia defunctorum provinciae Gallico-Helveticae SS. Redemptoris (1894-1899)*, Rome, s. d., 81-91; *Annales provinciae Hispanicae*, I, Madrid, 1925, 127; R. Tellería, *Un instituto misionero*, Madrid, 1932, 251-255; E. Gautron, *La croix sur les Andes*, Paris, [1938]; MA, 610-611; BG, II, 120.

**DIJON Eugénie**

See Gauvenet Dijon Eugénie.

**DILGSKRON Karl von**

Was born in Vienna on 31st August 1843. He took his vows as a Redemptorist in Mautern on 1st August 1861 and was ordained priest in Graz on 23rd September 1866. He was consultor to Fathers Mauron and Raus, Superiors General, from 1883 to 1909. He died in Vienna on 1st April 1912. Father Dilgskron is remembered especially for his carefully researched life of St. Alphonsus, published in Regensburg in 1887 and for his other writings on Redemptorist history.

## BIBLIOGRAPHY:

*Annales provinciae Vindobonensis*, Vienna, 1912, 25-39; *Enciclopedia Cattolica*, Rome, IV, 1950, SH, 2 (1954) 246; BG, II, 123; III, 290.

**DILLENSCHNEIDER Clément**

Was born in Dabo in the diocese of Metz on 2nd November 1890. He took his vows as a Redemptorist in Attert, Belgium, on 8th September 1911. After studies in Echternach, interrupted by World War I, he was ordained in Trier on 2nd June 1917. From 1919 to 1921 he studied theology in Fribourg and then until 1958 taught in the studendate of the Strasbourg province. Devoted to study all his life, he specialised in Mariology, no doubt moved to a considerable extent by the cure of his own sister, which he attributed to Our Lady

of Lourdes. He was an outstanding exponent of the Marian doctrine of St. Alphonsus. His wide experience of retreats to seminarians and clergy found expression in his writings on the priesthood. He was a distinguished member of the French Society of Marian Studies from its inauguration. A few years before his death he was honoured by the French Government as Chevalier de la Légion d'Honneur. Father Dillenschneider died among the students of the Strasbourg province in Ostwald on 5th February 1969.

**BIBLIOGRAPHY:**

*Ephemerides Mariologicae*, Madrid, 20 (1970) 245-252 (biography and complete bibliography); BG, II, 124-125; III, 290-291.

**DI MEO Alessandro**

Was born in Volturara in the diocese of Nusco on 3rd November 1726. He took his vows as a Redemptorist in Ciorani on 17th January 1749 and was ordained priest in Nocera Inferiore on 20th December 1749. Highly esteemed by St. Alphonsus for his theological knowledge, he was made prefect of students as soon as he was ordained. He continued for many years in his teaching and care for the students. He was consultor to St. Alphonsus during the time of the division occasioned by the *Regolamento*, from 1780 to 1786. He died in Nola on 20th March 1786.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 66-67; A. M. Santonicola, *Un eroe dimenticato*, Materdomini, 1916; *Enciclopedia Cattolica*, Rome, IV, 1950, 1609-1610; De Risio, 233-258; SH, 2 (1954) 247; BG, II, 125; III, 291.

**DI NETTA Ven. Vito Michele**

Was born in Vallata, Avellino, on 26th February 1787. His profession, made in S. Angelo a Cupolo in times troubled by civil disturbances, was annulled by the Rector Major, Blasucci, and was repeated in Iliceto on 25th April 1808. He was ordained priest in Lacedonia on 30th March 1811. He became renowned for his missions in Calabria and for a time he served as novice master. He died in Tropea on 3rd December 1849. The cause for his beatification was introduced in the Apostolic process on 22nd June 1910 and the decree of the heroicity of his virtues was signed on 7th July 1935.

**BIBLIOGRAPHY:**

A. Di Coste, *L'Apostolo della Calabria: ven P. Vito Michele Di Netta C.S.S.R.*,

Valle di Pompei, 1914; Schiavone, 33-35; *Album*, 29-30; *Catalogo . . . Italia*, 67; BG, II, 126.

### **DI NONNO Raffaele**

Was born in Campobasso on 10th February 1831. He took his vows as a Redemptorist in Ciorani on 25th April 1847 and was ordained priest in Nocera Inferiore on 21st February 1855. He was a gifted preacher and respected as a theologian. On 9th August 1883 he was consecrated titular Bishop of Irina and coadjutor to the Bishop of Termoli, succeeding to the see on 11th February 1889. On 16th January he was promoted to the archiepiscopal see of Acerenza and Matera. He died in Montagano on 23rd June 1895.

#### **BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 271; Schiavone, 138-139; BG, II, 126.

### **DIONISIO CERQUEIRA**

See Vice-province of Resistencia.

### **DI PAOLA Giuseppe**

The name is often written De Paola. He was born in Morra Irpina, Avellino, on 12th August 1762. He took his vows as a Redemptorist in Iliceto on 16th October 1785 and was ordained priest in Cava on 10th April 1787. After ordination he was sent to the studendate in Materdomini. He was prefect of students from 1793. He was consultant to Father Blasucci, Rector Major, from 1811 to 1817 and again to Father Mansioni with the additional office of admonitor from 1817 to 1823. After the death of the Rector Major he was Vicar General until the election of Father Cocoli. Father Di Paola died in Pagani on 24th March 1826.

#### **BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 61; Schiavone, 231-232; SH, 2 (1954) 247-248; BG, II, 110.

### **DISCIPLES OF THE LORD**

The Congregation of that title was founded in China by Mgr. Celso Costantini, then Apostolic Delegate. The institute had been carefully planned since 1926 with a view to adapting the Church and Western religious life to Chinese conditions. In that year Archbishop Costantini made a retreat in Sant'Alfonso, Rome together with six bishops

elect from China, and he spoke with the Superior General, Father Patrick Murray, of his intention, saying that he wished to base the new institute largely on « the Rule and Constitutions of the Redemptorists founded by St. Alphonsus de Liguori ». Accordingly, three Spanish Redemptorists, Fathers Rodriguez, Moran Pan and Velasco, were sent to China in 1928 in order to instruct the new religious in the spirit of the Congregation. The institute was inaugurated on 19th February 1929. After the Communist revolution in 1949 the Superior General took refuge in Taiwan, from which base the institute continues to flourish.

**BIBLIOGRAPHY:**

*Analecta*, 7 (1928) 44; 222-223; DIP, III, 1976, 704-705; R. Tellería, *Un instituto misionero*, Madrid, 1932, 557-566.

**DIVISION OF THE CONGREGATION**

Besides the division occasioned by the *Regolamento* there was a further division of some sixteen years' duration in the nineteenth century. The Congregation, founded in the Kingdom of Naples, had expanded rapidly in northern Europe after 1820, even in America. Consequently some differences were occasioned in observance, especially in poverty, and some dissatisfaction about the structure of government. The Redemptorists of the north wished to have a regime of provinces and to have the Superior General reside in Rome. For various reasons, not the least being the intransigence of the royal court, the Neapolitans were unwilling to comply with their wishes. The Holy See intervened by a decree of 2nd July 1841 establishing six provinces. When this failed to bring peace, a further intervention of the Holy See placed the members in the Kingdom of the Two Sicilies under an Apostolic Visitor, Cardinal Cosenza, Archbishop of Capua, pending a general chapter to elect a Rector Major; and the Vicar General, Father Rudolf Smetana, was required to convoke a general chapter of the Transalpines to elect a Superior General, who was to reside in Rome. The Neapolitan chapter in 1854 elected Father Giuseppe Lordi, whose early death after only a few months made it necessary to hold a second chapter in 1855, which elected Father Celestino Berruti. The Transalpine chapter was held in the newly acquired house of Sant'Alfonso in Rome in 1855 and elected Father Nicholas Mauron. The division continued until 1869, when Fathers Berruti and Mauron successfully negotiated reunion. The chapter in

Rome in 1855 decided that the designation « Transalpine » should be no longer used.

**BIBLIOGRAPHY:**

R. Smetana, *Expositio Actorum et Factorum ad C.S.S.R. Transalpinam spectantium ab anno 1839 usque ad annum 1853*, Rome 1854; K. Dilgskron, *Rudolf von Smetana*, Vienna, 1902; M. De Meulemeester, *Outline History of the Redemptorists*, Louvain, 1946, 141-159; *Acta integra*, 622-626; SH, 3 (1955) 307-364.

**DOGONDOUTCHI**

See Vice-province of Niamey.

**DOLBEL**

See Vice-province of Niamey.

**DOLD Louis**

Was born in Mons on 28th October 1821. He took his vows as a Redemptorist in St. Trond on 6th November 1843 and was ordained priest in Wittem on 31st December 1850. He came to America with Father Hafkenscheld in 1851. In 1858 he was sent to St. Thomas in the West Indies, remaining there until he was replaced by men from the Belgian province. Together with Father Philippe Noël he attempted to make a foundation in Chile in 1860. He was a member of the first community in Sainte-Anne-de-Beaupré in 1878. He ended his eventful life in Philadelphia on 29th December 1892.

**BIBLIOGRAPHY:**

J. G. Daly, *Conflict in Paradise*, s. l., s. d.; John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 511-512; SH, 30 (1982) 369-399; BG, II, 127.

**DOLL Franz X.**

Was born in Vienna on 6th October 1795. He took his vows as a Redemptorist in Vienna on 2nd August 1821 and was ordained priest also in Vienna on 21st August 1823. He served for a time as novice master and then as prefect of students in Mautern. In 1836 he was the first superior of the house established in Finale in the Duchy of Modena. He was consultor from 1824 to 1841 to Father Passerat, Vicar General. Compelled by civil disturbances to leave Italy in 1848, he went to Wittem, where he died on 16th June 1855.

**BIBLIOGRAPHY:**

MH, XV, 181 (Index); SH, 2 (1954) 248; 12 (1964) 154.

**DOMINICAN REPUBLIC**

The Redemptorists came to the republic at the end of World War II at the earnest request of the Archbishop of Santo Domingo. The Capuchins in charge of two parishes in remote areas were finding it hard to provide manpower. Accordingly, the parish of San Juan de la Maguana was taken over on 9th September 1946 with Father Hugh Gildea as superior, and another community under Father Edward Harper went to Las Matas de Farfan on 10th November 1946. Under the care of the Redemptorists the region became in time a diocese with Father Thomas Reilly becoming the first Bishop of San Juan de la Maguana, in 1969, having been Prelate nullius since 1956.

**DONATO Giovanni Battista**

Had been a member of the recently established Missionaries of the Blessed Sacrament before he joined the small group which inaugurated the Congregation of the Most Holy Saviour on 9th November 1732. It seems that he was the first superior in Scala. In March of 1733 he left with Mannarini to return to his former institute in Teano. The Missionaries of the Most Holy Sacrament were reorganised with the help of Mannarini.

**BIBLIOGRAPHY:**

Tannoia, Book II, Ch. I-V, p. 81-96; Tellería, I, 173-225; Rey-Mermet, 249-275; *Origines*, I, *passim*; SH, 12 (1964) 321-355.

**DONDERS Blessed Peter**

Was born in Tilburg, Holland, on 27th October 1809 of Arnold Denis Donders and Petronella van den Brekel. Because the family was poor, the two sons could be given little schooling but had to work for the support of the home. From an early age, however, Peter had formed the desire of becoming a priest. Eventually, with the assistance of the clergy of his parish he was able at the age of twenty-two to commence study at the Minor Seminary. In due time he was ordained priest on 5th June 1841.

While still engaged in his theological studies he had been guided by his superiors in the seminary towards the missions of the Dutch colony of Surinam. He arrived in Paramaribo, the principal city of the colony, on 16th September 1842 and applied himself at once to the pastoral works that were to occupy him until his death. His first duties included regular visits to the plantations along the rivers of the colony, where he preached and ministered the Sacraments mainly

to slaves. His letters express his indignation at the harsh treatment of the African peoples forced to work on the plantations.

In 1856 he was sent to the leper station of Batavia; and this was to be, with very few interruptions, the scene of his labours for the rest of his life. In his charity he not only provided the benefits of religion to the patients, but even tended them personally until he was able to persuade the authorities to provide adequate nursing services. In many ways he was able to improve the conditions of the lepers through his energy in bringing their needs to the attention of the colonial authorities.

When the Redemptorists arrived in 1866 to take charge of the mission of Surinam, Father Donders and one of his fellow priests applied for admission into the Congregation. The two candidates made their novitiate under the Vicar Apostolic, Bishop Johan Baptist Swinkels, and they took their vows on 24th June 1867. Father Donders returned at once to Batavia.

Because of the assistance he now had with the lepers, he was able to devote time to a work he had long wished to undertake. As a Redemptorist he now turned his attention to the Indian peoples of Surinam. He continued with this work, previously neglected through lack of manpower, almost until his death. He began to learn the native languages and to instruct the Indians in the Christian faith, until failing strength compelled him to leave to others what he had begun.

In 1883 the Vicar Apostolic, wishing to spare him the heavy burdens he had so long carried, transferred him to Paramaribo and later to Coronie. He returned, however, to Batavia in November of 1885. He resumed his previous occupations until weakening health finally confined him to bed in December of 1886. He lingered for two weeks until his death on 14th January 1887. The fame of his sanctity spreading beyond Surinam and his native Holland, his cause was introduced in Rome. He was beatified by Pope John Paul II on 23rd May 1982.

**BIBLIOGRAPHY:**

*Studia Dondersiana (Bibliotheca Historica C.S.S.R., XI)*, Rome, 1982; J. B. Kronenburg, *De Eerbiedw. Dienaar Gods, Petrus Donders C.S.S.R.*, Tilburg, 1925, E. T., London, 1930; A. Bossers, *Beknopte geschiedenis der Katholiek missie in Surinam*, Gulpen, 1884; J. L. F. Dankelman, *Pierke Donders*, Hilversum, 1982; N. Ferrante, *L'apostolo dei lebbrosi, il B. Pietro Donders C.S.S.R.*, Rome, 1982.



**DORI**

See Vice-province of Fada N'Gourma.

**DOS DE MAYO**

See Vice-province of Resistencia.

**DOUGLAS Edward**

Was born in Edinburgh on 1st December 1819, the son of devout Anglican parents. He was received into the Catholic Church in February of 1842 and was ordained priest in Forlì, Italy, on 25th June 1848. Shortly afterwards he joined the Redemptorists. He took his vows in St. Trond, Belgium, on 8th December 1849. Having offered to put at the disposal of his superiors the considerable inheritance he had received from his father for the purchase of a residence in Rome, he was summoned by Father Rudolf von Smetana to assist in the search. Coming to Rome in 1853, he was successful in purchasing the Villa Caserta on the Esquiline. In 1854 he was appointed superior of the Roman province, in which capacity he attended the general chapter held in the newly acquired Villa Caserta in 1855. Elected consultor general, after completing his third term as Roman provincial, in 1862 he was appointed rector of the house of Sant'Alfonso, once the Villa Caserta, retaining that office until his death on 23rd March 1898.

**BIBLIOGRAPHY:**

F. Kuntz, *De vita Eduardi Douglas, presbyteri Congregationis SS. Redemptoris breve commentarium*, Rome, 1909; *Album*, 53-54; *Analecta*, 20 (1948) 98-102; *SH*, 29 (1981) 291-322; *BG*, II, 129; III, 293.

**DOUTERLUNGNE Brother Louis**

Was born in Mouscron, Belgium on 10th May 1833 and at baptism was given the name Barthélémy. Drawn to the Redemptorists, he took his vows in the Belgian province in St. Trond on 25th September 1860, and less than a month later he left with Fathers Philippe Noël and Louis Dold for the projected foundation in Rengo, Chile. On the failure of that venture he accompanied Father Noël to St. Thomas in the West Indies. There he worked for fifteen years, doing excellent service in the schools, where his fluent command of English made him invaluable. Transferred to the house established in Madrid by the province of France and Switzerland, he did not long survive.

Brother Louis ended his devoted Redemptorist career in Madrid on 12th December 1878, the first member of the Spanish foundations to die in the Congregation.

**BIBLIOGRAPHY:**

SH, 30 (1982) 369-397; MA, 625.

**DREHMANS Joseph**

Was born in Roermond on 1st May 1882 and was ordained priest in his native city on 8th April 1905 for the diocese. Coming almost at once to the Redemptorists, he took his vows in 's Hertogenbosch on 29th September 1906. In 1911 he gained his doctorate in Canon Law in Rome, and from that year until 1930 was private secretary to Cardinal van Rossum, Prefect of the Sacred Congregation of Propaganda. Returning to Holland, he taught in the studendate in Wittem and became well known as a preacher and confessor and for his spiritual writings. He founded an institute of religious women under the title of *Unitas*. In 1950 he was assigned to the vice-province of Rio de Janeiro. He died in Halambra in the province of São Paulo on 17th September 1959.

**BIBLIOGRAPHY:**

*Katholiek Leven*, 76 (1959) 294-295; *Revista Eclesiastica Brasileira*, Petropolis 19 (1959) 1026-1027; DIP, III, 1976, 979-980; BG, II, 130-131; III, 294-295.

**DUBLIN**

The mission house under the patronage of Our Lady Immaculate in Dublin, also called Marianella, was established on 3rd October 1910 with Father Thomas Walsh as first superior. It is now the residence of the superior of the province of Dublin. On 24th June 1968 at the same address was established the College of the Holy Spirit, now called Marianella, to serve as the theologate of the province.

**DUBLIN Province of**

The province of Ireland was separated from the English province on 28th January 1898, the first superior being Father Andrew Boylan. The province has given rise to the provinces of Canberra in Australia and Bangalore in India and is responsible for vice-provinces in the Philippines, that of Cebu, and in Brazil, that of Fortaleza.

*Provincials*: Andrew Boylan: 1898-1907; Patrick Murray: 1907-1909; Patrick Griffith: 1909-1912; Thomas Walsh: 1912-1915; Patrick Hartigan: 1915-

1924; John Fitzgerald: 1924-1936; Hugo Kerr: 1936-1947; John Treacy: 1947-1949; Michael Curran: 1949-1961; Arthur Maloney: 1961-1964; John Whyte: 1964-1969; James McGrath: 1969-1978; John O'Donnell: 1978-1984; Stephen Mahony: 1984-

**BIBLIOGRAPHY:**

*Two Hundred Years with the Redemptorists*, Dublin, 1933.

**DUBOIS Ernst**

Was born in Verviers in the diocese of Liège on 23rd June 1835. He took his vows as a Redemptorist in St. Trond on 18th July 1858 and was ordained priest in Wittem on 22nd March 1862. He was superior of the Belgian province from 1892 to 1894, and in the chapter of that year was elected consultor and admonitor to the Superior General, Father Raus, continuing in that office until 1909. He died in Jette on 25th August 1911.

**BIBLIOGRAPHY:**

SH, 2 (1954) 248; BG, II, 132; III, 295.

**DUHART Clarence**

Was born in New Orleans on 28th March 1912. He took his vows as a Redemptorist in De Soto on 2nd August 1932 and was ordained priest in Oconomowoc on 29th June 1937. He was one of the three pioneers of the St. Louis province who made the first Redemptorist foundation in Thailand, that of Xang Ming on 26th November 1948. He was consecrated Bishop of Udonthani on 21st April 1966. In October of 1975 he resigned the see in order to make it possible to appoint a Thai bishop. He returned to Redemptorist life and pastoral activity in the vice-province of Bangkok.

**DUMAGUETE**

The mission house under the patronage of Our Lady of Perpetual Help in Dumaguete was established on 21st June 1966 by the vice-province of Cebu. The first superior was Father Peter Mulrooney.

**DUNDALK**

The mission house under the patronage of St. Joseph in Dundalk was established by the English province on 8th September 1876 with Father Henry Harbison as superior. The house has served as novitiate of the Dublin province.

### **DUNKERQUE**

The foundation at Dunkerque was made at the request of the Archbishop of Cambrai. The first superior was Father Henri Despret, and his community took possession of the house under the patronage of St. Joseph on 21st April 1854. The church was a worthy monument to the architectural skills of Brothers René Duvivier and Edouard Knockaert. Dunkerque for a time served the Paris province as a juvenate.

**BIBLIOGRAPHY:**

MA, 206.

### **DUYNSTEE Willem**

Was born in Sittard in the diocese of Roermond on 6th September 1886. He took his vows as a Redemptorist in 's Hertogenbosch on 28th May 1909 and was ordained priest in Wittem on 7th October 1913. He gained his doctorate in law in the university of Amsterdam in 1920. He was appointed to teach moral theology to the students of the Dutch province. From 1928 he was professor of penal law in the university of Nijmegen. In addition to his writings on legal and theological subjects he contributed frequently to scholarly periodicals. Father Duynstee died on 8th November 1968.

**BIBLIOGRAPHY:**

BG, II, 136-137.

### **EAST KILDONAN**

See Winnipeg.

### **ECHEBARRI**

The parish of St. Anthony in Echebarri was accepted by the Madrid province on 11th October 1970. Father Juan Cía Marteache was first superior.

### **ECHTERNACH**

The Redemptorists came to Echternach in the Grand Duchy of Luxemburg in order to find a refuge from the *Kulturkampf* laws of Germany. A house dedicated to the Sacred Heart was established with Father Peter Hippert as superior on 3rd July 1881. It soon became a busy centre of pastoral activity, especially of enclosed retreats.