

was ordained priest after his studies in Cuenca on 19th September 1937. He was consecrated Bishop of Huancavelica, Peru, on 13th February 1949. On 7th February 1954 he was transferred to a titular see and given the duties of Military Vicar of Peru. Two years later, on 17th December 1956 he was elevated to the archiepiscopal see of Cuzco, and he was transferred once more on 6th December 1965 to become Archbishop of Trujillo. He resigned the see on 29th December 1976 and died on 10th October 1980.

**BIBLIOGRAPHY:**

*Analecta*, 21 (1949) 61; 26 (1954) 5.

**JUVENATE**

Is the name used by Redemptorists to designate the minor seminary. Care of young aspirants to the religious life in the Congregation was exercised by St. Alphonsus, St. Clement and Father Passerat. The first regular institution, however, recognisable as a minor seminary was established by Father François X. Masson, superior of the province of France and Switzerland, in Téterchen in 1858. The young men lived in private homes, coming together to be taught by Redemptorists. After lapsing in 1865 it was restored by the new provincial, Father Achille Desurmont, in 1868 with the warm encouragement of Father Mauron, Superior General. The candidates now were both housed and taught by Redemptorists in Téterchen. In 1870 on account of the Franco-Prussian war the revived juvenate was transferred to Contamine-sur-Arve. Father Mauron continued to encourage the practice in other provinces, for which his initiative was praised by the chapter of 1894 in legislating for the juvenate as a regular institute of formation.

**BIBLIOGRAPHY:**

*Litterae circulares Rev.mi Patris Nicolai Mauron*, Rome, 1896, 356; *Acta integra*, 1328-1329; *Analecta*, 7 (1928) 471-477.

**KAGOSHIMA**

See Vice-province of Kagoshima.

**KAGOSHIMA Vice-province of**

Redemptorists of the province of Munich have been in Japan since 1953. The house of Our Lady of the Rosary was established in Sendai in the diocese of Kagoshima on 25th September 1954 with Father

Alois Meier as superior. With the increase of foundations in the region the vice-province of Kagoshima was erected on 24th October 1966 with Father Josef Mittermeier as first superior.

*Vice-provincials*: Josef Mittermeier: 1966-1972; Johann Lechner: 1972-1981; Jordan Hamma: 1981-

**BIBLIOGRAPHY:**

*Analecta*, 26 (1954) 26 (1954) 172-174.

**KAISER Georges**

Was born in Rahling in the diocese of Metz on 13th February 1867. He took his vows as a Redemptorist in Dongen, Holland, on 8th September 1886 and was ordained priest also in Dongen on 4th October 1891. He was sent to the vice-province of the Pacific in 1892, where for almost all the rest of his life he was attached to the house of Cuenca in Ecuador. He won considerable renown and affection as a missionary. His work was almost without interruption until his death during a mission in Valle near Cuenca on 1st December 1929. The large crowds that came to venerate his remains witnessed the esteem in which he was held by the people.

**BIBLIOGRAPHY:**

E. Gautron, *La Croix sur les Andes*, Paris, [1938]; *Analecta*, 9 (1930) 57-58; 240-244; BG, II, 222; III, 331.

**KALEMBU WERI**

See Vice-province of Weetebula.

**KALTENBACH Johann Baptist**

Was born in Triberg in Baden on 30th June 1791. Attracted to St. Clement Hofbauer, who established the Redemptorists in his native town, he applied to join the Congregation, for which reason he followed Father Passerat in his wanderings in search of a permanent home. He made his religious profession in Farvagny in the canton of Fribourg on 20th September 1813 and was ordained priest in Fribourg on 19th September 1814. He was highly esteemed as a superior in the years of the expansion of the Congregation after 1820, serving as local superior in Belgium, Holland, Germany and Alsace. He was a gifted preacher, but other duties rarely allowed him to take as much part in missions as he wished. As consultor to Father Rudolf von Smetana from 1850 to 1855 he attended the general chapter in

1855. Best remembered as a saintly, kind and prudent superior, he died in St.-Nicolas-du-Port on 19th December 1875.

**BIBLIOGRAPHY:**

MH, XV, 187 (Index); SH, 2 (1954) 253; MA, 636.

**KAMAKURA**

See Vice-province of Tokyo.

**KANDY**

The mission house under the patronage of Our Lady of Perpetual Help in Kandy, Sri Lanka, was founded by the Irish province. It was established by a community led by Father Matthew Hickey on 6th January 1939. Kandy is the first of the houses from which developed the province of Bangalore.

**KANNENGIESSER Jean**

Was born at Hargarten in Lorraine on 4th June 1844. While still quite young he lived as a pupil in the house of Téterchen even before the juvenate was formally established. He took his vows as a Redemptorist in St.-Nicolas-du-Port on 15th September 1862 and was ordained priest in Avon on 2nd April 1870. He was personal secretary to Father Mauron, Superior General, from 1874 and in addition to his other duties published works on moral theology, Canon Law and priestly spirituality. Returning to France, he taught for a time in the studenatate at Thury-en-Valois, winning some renown as a canonist. He was provincial of the recently established province of Lyons from 1902 until his death in Rome on 29th March 1907.

**BIBLIOGRAPHY:**

BG, II, 223; III, 331; MA, 159.

**KANSAS CITY**

The house and church under the patronage of Our Lady of Perpetual Help in Kansas City were established after a successful mission in the city in 1876. With the enthusiastic assistance of the clergy and people a residence was prepared for the community that commenced the foundation on 3rd December 1878 with Father Frederick Faivre as superior. For a time Kansas City served as novitiate for the province of St. Louis.

**BIBLIOGRAPHY:**

P. Geiermann, *Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1., 1924, 53-55.

**KANTCHARI**

See Vice-province of Fada N'Gourma.

**KARLSBAD**

The house under the patronage of Our Lady of Perpetual Help in Karlsbad developed from pastoral assistance given from the house in Grulich. From 1923 Father Franz Tinkl lived permanently in the city working among the German-speaking people and preparing a foundation. At length he was able to overcome the considerable difficulties and have the house duly established on 23rd March 1928. It became the residence of what had been previously called the vice-province of Zwittau. In 1946 the house was closed by the government of Czechoslovakia.

**BIBLIOGRAPHY:**

Brandhuber, 216-217.

**KARLSBAD Vice-province of**

The houses among the so-called Sudetan Germans of Czechoslovakia were erected into the vice-province of Zwittau on 15th March 1921 and made immediately subject to the Superior General. The first superior was Father Johann Mayer. For a short time it was dependent on the province of Prague, but shortly before World War II it came once more under the Superior General's responsibility. The vice-provincial, Father Augustin Reimann, was imprisoned by the Nazi regime, and in 1946 all members of the vice-province were expelled by the new Czechoslovak government.

*Vice-provincials:* Johann Mayer: 1921-1933; Karl Reither: 1933-1936; Augustin Reimann: 1936 - (The members of the vice-province were dispersed in 1946, and in 1947 Father Reimann was named superior of the scattered members of the vice-province with the title of Visitor, which office has continued.) Anton Hollmann: 1953-1958; Christoph Christl: 1958-1962; Augustin Reimann: 1962-1970; Christoph Christl: 1970-1977; Emil Urban: 1977-1984; Josef Hujer: 1984-

**BIBLIOGRAPHY:**

Brandhuber, 214-220; *Analecta*, 24 (1952) 97-98;

### **KASSEWALDER Josef**

Was born in Niederndorf in the Austrian Tyrol on 1st November 1819. He took his vows as a Redemptorist in Mautern on 12th November 1843 and was ordained priest in Gratz on 26th July 1846. Compelled to leave Vienna by the disturbances of 1848, he joined the community in Innsbruck, which was less troubled. There he was able to begin a brilliant career as a mission preacher. Recalled to Vienna when the Redemptorists were restored in 1854, he played an important part in reviving the parish missions. Appointed superior of the Austrian province in 1865, he retained that office until 1880. He then undertook the task of vice-postulator of the cause of Father Passerat. He died in Vienna on 25th November 1898.

#### **BIBLIOGRAPHY:**

*Annales Provinciae Austriacae*, Vienna, 1898, 4-12; E. Hosp, *Erbe des hl. Klemens*, Vienna, 1953, 574-576; BG, II, 223-224.

### **KASTANIENBAUM**

The mission house under the patronage of St. Nicholas of Flue in Kastanienbaum was founded by the Swiss province. It was established on 16th January 1951 with Father Albrecht Wey as first superior.

### **KATZELSDORF**

The former house of the Franciscans under the patronage of St. Anne was acquired for the Redemptorists through the generosity of the countess of Chambord in the neighbourhood. The countess, as Maria Theresa of Austria-Este had known the Fathers in Modena and was anxious to introduce them into Lower Austria. A community took up residence in Katzelsdorf on 29th September 1857 with Father Josef Hrebacka as superior.

#### **BIBLIOGRAPHY:**

E. Hosp, *Erbe des hl. Klemens*, Vienna, 1953, 572; Mader, 239-247.

### **KENAI**

The house of Our Lady of the Angels in Kenai, Alaska, was established on 12th January 1968 by Father Daniel Buckley of the Oakland province.

**KENT ISLAND**

St. Christopher's parish in Kent Island, Maryland, was accepted by the Baltimore province on 24th April 1977, when Father Arthur Mahoney assumed charge.

**KETZELSDORF**

The mission house under the patronage of St. Alphonsus in Ketzelsdorf in the diocese of Königgrätz was established through the generous assistance of the saintly pastor of the town, Anton Kukla. He gave hospitality to one of the Redemptorists dispersed through the troubles in the Austrian Empire in 1848. He arranged for a number of the exiles to give a mission in the church of St. Philomena in 1849. Moved by the success of the work, he pleaded with authorities in Vienna to such effect that he was authorised to arrange for a house of Redemptorists. The first superior occupied the unfinished building in 1857, other members of his community having been in residence in the town since 1855. Father Josef Niemetz was the first superior. The community was later transferred to Zwittau (Svitavy).

**BIBLIOGRAPHY:**

E. Hosp, *Erbe des hl. Klemens*, Vienna, 1953, 570; Mader, 218-226.

**KEUSCH Karl**

Was born on 28th April 1881 in Guebwiller in the diocese of Strasbourg of a wealthy industrialist family, whose opposition he had to overcome in order to become a Redemptorist. He took his vows in Gannat on 8th September 1901 and was ordained priest in Luxembourg on 10th August 1906. After ordination he was occupied as a busy missionary until 1914, when ill health curtailed his activity. He went to Fribourg, where he gained his doctorate in theology in 1922, the subject of his thesis being the spiritual doctrine of St. Alphonsus. *Die Aszetik des hl. Alfons M. von Liguori*, Fribourg, 1924 is a considerable development of Father Keusch's thesis. The publication was praised by Pius XI, as the author was gratified to learn through the Secretary of State. The study was, in fact, the first attempt to express the spiritual doctrine of St. Alphonsus as a system. Further studies contemplated by Father Keusch were not completed before his death in Berne on 7th May 1932.

**BIBLIOGRAPHY:**

P. Henlé, *Figures de Religieux Rédemptoristes de la Province de Strasbourg*, Sélestat, 1947, 167-176; BG, II, 225; III, 332.

**KHON KAEN**

The parish of St. Gerard's in Khon Kaen, Thailand, was started in a small way on 2nd August 1958 by Father Thomas Griffith. On his arrival he found very few Catholics, but within a few years St. Gerard's has grown into a large and flourishing parish. In particular the community works for the nomadic mountain tribes of the neighbourhood. There is also a large leper hospital in the parish, and the patients benefit from the ministrations of the Redemptorists.

**KIMPESE**

See Vice-province of Matadi.

**KINDONGALA**

See Vice-province of Matadi.

**KINGOMA**

See Vice-province of Matadi.

**KINSHASA**

See Vice-province of Matadi.

**KINZUNDU**

See Vice-province of Matadi.

**KIONZO**

See Vice-province of Matadi.

**KIRCHHELLEN**

The mission house under the patronage of St. Clement in Kirchhellen in the diocese of Münster was established on 7th January 1946 by the Lower German province. The first superior was Father Josef Kreutz. The house served as novitiate until the house of Trier was sufficiently restored after damage suffered during World War II.

**KIRKWOOD**

St. Joseph's College, Kirkwood, Missouri, was established by the newly erected province of St. Louis to serve as a studendate. Under Father Nicholas Jaeckel as superior a community occupied the house

on 25th July 1888. After the studendate was transferred to Oconomowoc Kirkwood served as a juvenate, in which capacity it served the province for many years. The house was relinquished on 1st October 1959. A second foundation in Kirkwood was established on 7th October 1955 in the parish of St. Gerard's with Father James Kelly as superior.

**BIBLIOGRAPHY:**

P. Geiermann, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1., 1924, 270-272.

**KNOCKAERT Gustave (Brother Gerard)**

Was born in Courtrai, Belgium, on 16th June 1845. He already had some experience in building and architecture before he became a Redemptorist, but his remarkable talents were to develop only after his profession. He took his vows as a Brother of the province of France and Switzerland in Avon on 1st May 1874. His work contributed greatly to the province, his building in Paris especially winning the praise of fellow architects. He was called the architect of Our Lady of Perpetual Help, a title gained especially by his designs for the churches dedicated to Our Lady under that title in Madrid and in Santiago, Chile. In 1898 Brother Gerard was summoned to Rome by Father Raus, Superior General, to collaborate with Brother Max Schmalzl in beautifying the church of Sant'Alfonso. Brother Gerard also designed the community oratory and sacristy of the same house as well as assisting in the design of San Gioacchino in Rome. In 1900 he was again summoned to Rome, this time by Pope Leo XIII, who requested his advice on work at the Lateran Basilica. Brother Gerard died in Mouscron on 17th March 1928.

**BIBLIOGRAPHY:**

E. Gautron, *Un saint religieux architecte, le cher Frère Gérard, Rédemptoriste, 1845-1928*, Mouscron, 1928; *Analecta*, 7 (1928) 354-359; MA, 134-135.

**KOBLENZ**

See Coblenz.

**KOCKEROLS Johan Hubert**

Was born in Antwerp, Belgium, on 3rd November 1823. He was ordained priest for the archdiocese of Malines on 19th September



1846 and was put in charge of the school in Lierre, where he remained until coming to the Redemptorists. He took his vows in St. Trond on 15th October 1851. From 1859 to 1874 and from 1880 to 1893 he was Belgian provincial. He died in Brussels on 7th January 1894.

**BIBLIOGRAPHY:**

M. De Meulemeester, *La province Belge de la Congrégation du T. S. Rédempteur, 1841-1941*, Gembloux, 1941; BG, II, 226.

**KÖLN**

See Cologne.

**KONINGS Anton**

Was born in Helmond, Holland, on 24th August 1821. He took his vows as a Redemptorist in St. Trond on 6th November 1843 and was ordained priest in Wittem on 21st December 1844. After ordination he was appointed to teach moral theology in Wittem. He was the Dutch provincial from 1865 to 1868. In 1870 he was sent to America, where he taught in Ilchester until his death there on 30th June 1884. His *Theologia moralis S. Alphonsi in compendium redacta* was published in New York in 1874.

**BIBLIOGRAPHY:**

H. Hurter S. J., *Nomenclator litterarius*, Innsbruck, V, 1913, 1797; *Enciclopedia Cattolica*, Rome, VII, 1951, 737; BG, II, 227-228; III, 333.

**KORTENBERG**

The province of Brussels North established a retreat house in Kortenberg on 1st June 1976 with Father Jan Van Kampenhout as superior.

**KOSMACEK Franz**

Was born in Pilgram in the diocese of Budweis, Bohemia on 27th October 1799. As a student of medicine he learned that his fellow countryman, Dr. Johann Madlener, had become a disciple of St. Clement Hofbauer, and he came to Vienna to follow his example. He was one of the first group to enter the novitiate after the emperor had authorised the Congregation in 1820. He took his vows on 2nd August 1821 and was ordained priest in Vienna on 18th October 1822. He was consultor to the Rector Major, Father Ripoli, from 1832 to 1836 and to Father Passerat, Vicar General, from 1830 to

1832 and from 1839 to 1848. He acted as vicar provincial for Belgium and Holland from 1840 to 1841 and was the first Austrian provincial from 1841 to 1844. To the Vicar General Father Rudolf von Smetana he was consultor and admonitor, in which capacity he attended the general chapter of 1855. He died in Vienna on 5th May 1860 so highly esteemed that there were hopes that the cause of his beatification might be introduced.

**BIBLIOGRAPHY:**

E. Hosp, *Erbe des hl. Klemens*, Vienna, 1953; MH, XV, 188 (Index); Mader, 396-399; MA, 237; SH, 2 (1954) 254; BG, II, 228.

**KOSTOLNÁ**

The foundation in Kostolná was made by the province of Prague. The mission house under the patronage of SS. Cosmas and Damien was established on 8th May 1923 with Father Franz Palepil as superior. In 1940 it was incorporated into the vice-province of Pressburg (Bratislava) and has shared in the state of quiescence to which all Redemptorist houses have been reduced by the present regime in Czechoslovakia.

**KOWEL**

See Vice-province of Lviv.

**KRAKÓW**

From as early as 1879 until his death in 1894 Cardinal Dunajewski of Kraków had shown his desire to have the Redemptorists in his diocese. It remained for his successor, Cardinal Puzyna, to fulfil his wish. When the latter offered a site in the suburb of Podgórze, it was accepted by the Prague province. A community was established in the house of Our Lady of Perpetual Help on 2nd August 1903. The superior was Father Theophilus Pasur, Visitor of the houses in Poland, and the house became the residence of the first superior of the Polish province.

**BIBLIOGRAPHY:**

*Litterae annales de rebus gestis Provinciae Pragensis C.SS.R.*, Prague, 1903, 51-54.

**KREBS Alois**

Was born in Düsseldorf on 16th February 1827. After studying in Munich, Bonn, Louvain and Münster he was ordained a priest for the

archdiocese of Cologne on 8th September 1849. In order to join the Redemptorists he had to overcome the reluctance of his archbishop. He took his vows in St. Trond on 8th October 1851 and was attached at once to the house newly opened in Bornhof. At an early date he showed his devotion to St. Alphonsus by translating into German the Life of the founder by Cardinal Villecourt. In 1873 he was compelled by the *Kulturkampf* to leave Germany. He found refuge in England, where he helped on the missions until undertaking to teach Sacred Scripture in the studenatate of Teignmouth. He returned to Germany in 1888. He translated some of the works of St. Alphonsus, and his own writings show his devotion to the Congregation. He died in Vaals on 7th July 1907.

**BIBLIOGRAPHY:**

*Annales Provinciae Germaniae Inferioris*, Aachen, 1907, 27-29; BG, II, 229-232.

**KREUZLINGEN**

See Bernrain.

**KRONENBURG Johan Baptist**

Was born in Zutphen in the diocese of Utrecht on 22nd September 1853. He took his vows as a Redemptorist in 's Hertogenbosch on 16th June 1873 and was ordained priest in Wittem on 15th July 1877. After ordination he taught in the juvenate of the Dutch province. He took an active interest in many scholarly societies in Holland. He served two terms as provincial. One of the founders of the periodical *De Volksmissionaris*, he was its editor from 1879 to 1894. Among the many books of piety and hagiography he published perhaps the best known is his life of Blessed Peter Donders. Father Kronenburg died in Nijmegen on 11th January 1940.

**BIBLIOGRAPHY:**

*Analecta*, 16 (1937) 147-151; 26 (1954) 127-132; BG, II, 235-238; III, 335-336.

**KRUTIL Franz X.**

Was born on 4th August 1815 in a small Moravian town in the archdiocese of Olomouc. Ordained priest for the same archdiocese on 4th August 1839, he came to the Redemptorists a little more than a year later. He took his vows in Eggenburg on 21st June 1841, and having volunteered for the American missions, was sent there soon

after his profession. He showed quite remarkable facility with languages, being able to preach in eleven and hear confessions in thirteen. During the twenty years he worked in the United States he was especially devoted to the care of immigrants of the Slavic races. Returning to Europe in 1861, he worked mainly among the people of present-day Czechoslovakia until his death in Červenka on 19th November 1891.

**BIBLIOGRAPHY:**

*Annales Provinciae Austriacae*, Vienna, 1897, 29-31; John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 210-211.

**KULTURKAMPF**

The religious laws of the newly proclaimed German Empire, especially the so-called May laws of 1873, adversely affected the flourishing Redemptorist provinces in Germany. The houses of northern and southern Germany were suppressed, together with those of Alsace and Lorraine, acquired after the Franco-Prussian war. The two venerable houses in Altötting passed from the care of the Congregation. The members of the provinces found refuge in Austria, Belgium, Holland and England. In the Lower German province the unfavourable religious climate occasioned the foundation of houses in Argentina, soon to develop into a new province.

**BIBLIOGRAPHY:**

For the effect of the *Kulturkampf* on the Redemptorists cf. Brandhuber, 236-241, 268-275.

**KUNTZ Frederick**

Was born in Weyersheim in the diocese of Strasbourg on 26th January 1832. He took his vows as a Redemptorist in St.-Nicolas-du-Port 30th November 1850 and was ordained priest in Téterchen on 16th August 1857. He took up the post of general archivist in Rome in 1879. Before his death he compiled useful manuscript studies on the history of the Congregation, especially his twenty folio volumes of *Commentaria* on the life of St. Alphonsus and the early history of the Redemptorists. Father Kuntz died in Rome on 8th August 1905.

**BIBLIOGRAPHY:**

MA, 397-398; BG, II, 239-240.

**KUNZMANN Peter (Brother Emmanuel)**

Was born in Burgkrumbach in Bavaria on 9th February 1749. Having learned the baker's trade, he came to Vienna, where he made the acquaintance of St. Clement Hofbauer, who was working at the same trade. The two went on pilgrimage to Rome in 1782, and in the beginning of the following year they gave themselves to the hermit life in the little shrine of Quintiliolo near Tivoli. It was there that the two received the hermit names of Clement and Emmanuel. When Clement left Tivoli in the middle of 1783 Emmanuel remained until 1786. In that year while on pilgrimage to Cologne he met Clement once more with Father Thaddeus Hübl, now ordained and on their way to Poland. He joined them and took his vows as a Redemptorist in Warsaw on 23rd January 1788. After the Congregation was expelled from St. Benno's Brother Emmanuel was obliged to return to his old trade as a baker in order to support himself. In the course of 1821 he made his way to Vienna and joined the community established in Maria am Gestade. He died there on 15th January 1825.

**BIBLIOGRAPHY:**

Hofer-Haas, 13-17; MH, XV, 189 (Index); Mader, 521-522.

**KUIJPERS Stephanus**

Was born in Borkel en Schaft in the diocese of 's Hertogenbosch on 22nd July 1899. He took his vows as a Redemptorist in 's Hertogenbosch on 30th September 1920 and was ordained priest in Wittem on 8th October 1925. In the following year he was appointed to the vice-province of Surinam. On 10th June 1946 in 's Hertogenbosch he was consecrated titular Bishop of Termessus and Vicar Apostolic of Surinam. On 14th June 1958 he became the first Bishop of Paramaribo. He resigned his see on 30th August 1971. He died 5th July 1986.

**BIBLIOGRAPHY:**

*Analecta*, 30 (1958) 342.

**KWITO-BIE**

See Vice-province of Luanda.

**LACOMBE**

The house under the patronage of St. Alphonsus in Lacombe, Louisiana, was established on 16th September 1959 by the vice-province of New Orleans with Father Joseph Krieger as superior. It was in-