

**KUNZMANN Peter (Brother Emmanuel)**

Was born in Burgkrumbach in Bavaria on 9th February 1749. Having learned the baker's trade, he came to Vienna, where he made the acquaintance of St. Clement Hofbauer, who was working at the same trade. The two went on pilgrimage to Rome in 1782, and in the beginning of the following year they gave themselves to the hermit life in the little shrine of Quintiliolo near Tivoli. It was there that the two received the hermit names of Clement and Emmanuel. When Clement left Tivoli in the middle of 1783 Emmanuel remained until 1786. In that year while on pilgrimage to Cologne he met Clement once more with Father Thaddeus Hübl, now ordained and on their way to Poland. He joined them and took his vows as a Redemptorist in Warsaw on 23rd January 1788. After the Congregation was expelled from St. Benno's Brother Emmanuel was obliged to return to his old trade as a baker in order to support himself. In the course of 1821 he made his way to Vienna and joined the community established in Maria am Gestade. He died there on 15th January 1825.

**BIBLIOGRAPHY:**

Hofer-Haas, 13-17; MH, XV, 189 (Index); Mader, 521-522.

**KUIJPERS Stephanus**

Was born in Borkel en Schaft in the diocese of 's Hertogenbosch on 22nd July 1899. He took his vows as a Redemptorist in 's Hertogenbosch on 30th September 1920 and was ordained priest in Wittem on 8th October 1925. In the following year he was appointed to the vice-province of Surinam. On 10th June 1946 in 's Hertogenbosch he was consecrated titular Bishop of Termessus and Vicar Apostolic of Surinam. On 14th June 1958 he became the first Bishop of Paramaribo. He resigned his see on 30th August 1971. He died 5th July 1986.

**BIBLIOGRAPHY:**

*Analecta*, 30 (1958) 342.

**KWITO-BIE**

See Vice-province of Luanda.

**LACOMBE**

The house under the patronage of St. Alphonsus in Lacombe, Louisiana, was established on 16th September 1959 by the vice-province of New Orleans with Father Joseph Krieger as superior. It was in-

tended as a juvenate, and as such received its first candidates in 1962 with Father Albert Babin as director. The house now serves as a mission house and a centre for spiritual direction.

### **LAGOS**

Our Lady's parish in Lagos, Portugal, was accepted by the province of Lisbon on 18th October 1969 with Father José Palos as superior.

### **LAGES**

The foundation in Lages, Brazil was made by the province of São Paulo. A community under Father Leonard Eckl came to the parish of the Holy Rosary on 1st March 1953. The residence, now under the patronage of Our Lady of Perpetual Help, serves as a mission house and is in the province of Porto Alegre.

### **LANCASTER**

The parish of St. Anthony of Padua in Lancaster, Pennsylvania, was accepted by the Baltimore province. Father Charles O'Leary assumed charge on 2nd June 1967.

### **LANDI Giuseppe**

Was born in Eboli on 13th August 1725. He made his profession into the hands of St. Alphonsus during the General Congregation in Ciorani on 3rd November 1747 and was ordained priest probably in June 1748. When the institute was divided after the *Regolamento* was introduced, he was in the Papal States, and so came under the authority of Father De Paola. In 1782 while in the house of Gubbio he completed his two volume manuscript history of the Congregation, an invaluable eye-witness account of his times. He was superior of the house of San Giuliano in Rome and novice master when St. Clement Hofbauer and Father Hübl entered the Congregation in 1784. Father Landi died in Scifelli on 3rd December 1797.

#### **BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 97; SH, 2 (1954) 400-420; 435; 8 (1960) 181-300; *Analecta*, 6 (1927) 112-113; BG, II, 241.

### **LANS John Baptist**

Was born in Haarlem, Holland, on 16th July 1808. He was ordained priest for his diocese on 16th April 1833 and was a parish

priest in Haarlem when he joined the Redemptorists. He took his vows in St. Trond on 2nd August 1843. He was sent to England by Father Passerat in 1845 and remained there for the rest of his life. He was the first novice master when an English novitiate was erected in Bishop Eton, and for a time he served as Visitor to the houses in England and Ireland. Father Lans was a kindly superior and was long remembered as a spiritual director, particularly by some of the convert clergymen of the Oxford Movement. He died in Bishop Eton on 31st March 1886 after forty years in England.

**BIBLIOGRAPHY:**

T. Livius, *A Brief Memoir of the Rev. Father John Baptist Lans*, Liverpool, s. d.

**LA PAZ**

The newly established province of Strasbourg was anxious to assume the care of a missionary vice-province and for that reason turned its attention to Bolivia. Father Joseph Humbrecht arranged to establish a house in La Paz dedicated to the Most Holy Redeemer, where a community was established on 14th June 1920. The first superior, Father Auguste Sieffert, became Bishop of La Paz in 1924. The house became the residence of the superior of the vice-province of La Paz. In the same city the superior of the Region of Reyes, dependent on the province of Berne, also has his residence.

**BIBLIOGRAPHY:**

P. Henlé, *Lebensbilder verstorbenen Redemptoristen der Strassburger Ordensprovinz*, Strasbourg, 1937, 93-97.

**LA PAZ Vice-province of**

The vice-province of Strasbourg had already made a foundation in Bolivia in Tupiza as early as 10th July 1910. Together with houses in Chile, Iquique and Huara, Tupiza formed a vice-province. When the Chilean foundations were relinquished in 1921, the communities were transferred to Bolivia to form a new vice-province, now called that of La Paz. The first superior was Father Auguste Sieffert.

*Vice-provincials:* Auguste Sieffert: 1920-1925; Jean-Baptiste Claudel: 1925-1927; Jules Sengler: 1927-1930; Joseph Spielmann 1930-1933; Jules Sengler: 1933-1939; Jean-Baptiste Claudel: 1939-1943; Joseph Clemente Maurer: 1943-1950; Raymond Philipps: 1950-1959; Paul Rohmer: 1959-1962; Raymond Philipps: 1962-1964; Marcel Hagner: 1964-1967; Eugène Muller: 1967-1969;

Miguel Vetter: 1969-1972; Paul Rohmer: 1972-1975; Joseph Schillinger: 1975-

**BIBLIOGRAPHY:**

P. Henlé, *Lebensbilder verstorbener Redemptoristen der Strassburger Ordensprovinz*, Strasbourg, 1937, 82-100.

**LARA Lelis**

Was born in Belo Horizonte, Brazil, on 19th December 1925. He took his vows as a Redemptorist in Juiz de Fora on 2nd February 1946 and was ordained priest in Floresta on 2nd February 1951. He was consecrated titular Bishop of Cellae on 2nd February 1977 and appointed auxiliary Bishop of Itabira-Fabriciano.

**LAROCHE Eugène**

Was born in Notre-Dame d'Hébertville in Canada on 10th June 1892. He took his vows as a Redemptorist in Hochelaga, Montréal, on 8th September 1912 and was ordained priest in Ottawa on 22nd September 1917. With Father Cousineau and Brother Barnabas he introduced the Redemptorists into Vietnam with the foundation in Hué on 8th December 1925. He was the first director of the juvenate established in Hué in 1927, remaining in that office until 1946. Father Larouche was one of the pioneers of the parish missions in central Vietnam. He died in Canada on 23rd July 1978.

**BIBLIOGRAPHY:**

T. Pintal, *Les Pères Rédemptoristes dans l'Indochine Française*, Ste.-Anne-de-Beaupré, 1928; *Analecta*, 5 (1926) 145-149; 7 (1928) 162-164.

**LAS MATAS DE FARFAN**

The parish of S. Lucia in Las Matas de Farfan was one of two in the Dominican Republic taken over by the Baltimore province in 1946. The first superior in Las Matas de Farfan was Father Edward Harper. The parish was canonically transferred on 10th November 1946 and is now in the province of San Juan.

**LASSO DE LA VEGA Y MIRANDA Juan Manuel**

Was born in Madrid on 25th July 1936. He took his vows as a Redemptorist in Nava del Rey on 15th August 1955 and was ordained priest on 8th September 1961 after completing his studies in Valladolid. On 8th November 1985 he was elected by the general chapter to succeed Father Josef Pfab as Superior General.

## **LAS TABLAS**

See Panamá.

## **LATESSA Angelo**

Was born in Bisaccia in the diocese of S. Angelo dei Lombardi on 27th August 1688. Coming to the Redemptorists when he was already a priest and sixty-two years old, he took his vows in Materdomini on 17th September 1751. Unable to take his part in the missions, he devoted himself to the confessional and the care of the sick. He was greatly esteemed by St. Alphonsus and by Father Cafaro. Father Latessa died in Materdomini on 5th August 1754.

### **BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 100; *Album*, 81-82.

## **LAUDISIO Nicola**

Was born in Sarno, Salerno, on 22nd March 1779. He took his vows as a Redemptorist in Pagani on 2nd February 1801 and was ordained priest in 1805. He was consecrated Bishop of Bova in Calabria on 6th June 1819. From there on 3rd May 1824 he was transferred to the see of Policastro, where he died 6th January 1862.

### **BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 100; Schiavone, 126-127; BG, II, 242-243.

## **LEBANON**

See Beirut.

## **LEGASPI**

There had been frequent appeals to the Redemptorists of Manila to undertake missions in the Bicolano region of south-east Luzon; but the difficulties of the new language and fewness of numbers deterred superiors. Finally, the house under the patronage of Our Lady of Perpetual Help was established on 15th December 1954 with Father Maurice Boland as superior.

### **BIBLIOGRAPHY:**

S. J. Boland, *The Redemptorists in Luzon*, Manila, 1982, 68-69.

## **LEGELAND Gerhard**

Was born in Werth in the diocese of Münster on 9th March 1909. He took his vows as a Redemptorist on 6th April 1934 and was or-

dained priest in Geistingen on 13th April 1939. He was one of the founders of the mission region of Weetebula in Indonesia dependent on the province of Cologne. On 15th March 1960 Father Legeland became the first Prefect Apostolic of Weetebula.

### **LEGGIO Isidoro**

Was born in Sant'Angelo Fasanello, Salerno, on 14th December 1737. He took his vows as a Redemptorist in Iliceto on 3rd June 1756 and was ordained priest in Avellino on 21st March 1761. From 1780 to 1783 he was procurator under Father De Paola, President of the Congregation in the Papal States. Then when the latter became Rector Major in the Papal States Father Leggio became a consultor as well as continuing as procurator and admonitor until 1785. His strong character and independent spirit offended some of those who remained in the Kingdom of Naples, who blamed him for intensifying the unfortunate division in the Congregation occasioned by the *Regolamento*. On 18th December 1797 Father Leggio was consecrated Bishop of Umbriatico. He died in Santa Domenica Talao on 19th July 1801.

#### **BIBLIOGRAPHY:**

Tannoia, Book IV, ch. XXII & XXIII, p. 108-116; Telleria, II, 639-675; *Catalogo . . . Italia*, 101-102; SH, 2 (1954) 254; BG, II, 243; III, 338.

### **LEIMGRUBER Maximus**

Was born in Ochsenhausen, Württemberg, on 9th April 1820. He took his vows as a Redemptorist in Bischenberg on 16th November 1840 and was ordained priest in Fribourg on 24th August 1844, having had Father Nicholas Mauron as one of his teachers during his course of studies. Shortly after ordination he was sent to America, where he served as novice master and as rector in New York, Baltimore and New Orleans. Father Leimgruber was esteemed for his devotion to parish duties, especially when he could show special kindness to the sick and poor. As a member of the St. Louis province he died in Chicago on 18th April 1892.

#### **BIBLIOGRAPHY:**

P. Geiermann, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, s. l., 1924, 390; T. L. Skinner, *The Redemptorists in the West*, St. Louis, 1933, 112-118.

**LEITNER Josef**

Was born in Virgen in the Austrian Tyrol on 19th March 1844. He took his vows as a Redemptorist in Katzelsdorf on 15th August 1865 and was ordained priest in Mautern on 27th April 1869. After teaching the humanities to the students in Mautern for some few years he petitioned Father Mauron, Superior General, to allow him to change his province so as to work in the South American missions. He was a member of the first community in Buga, Colombia, in 1884, and he laboured on the missions and in the sanctuary of *El Milagroso* for forty-two years. He died in Buga on 19th April 1926.

**BIBLIOGRAPHY:**

E. Gautron, *La Croix sur les Andes*, Paris, [1938], 64-68; MA, 202-203.

**LEMIEUX Alphonse**

Was born in Quebec on 27th February 1858. He studied in the diocesan seminary and in Propaganda College, Rome, gaining the degree of Doctor of Theology. He was ordained priest in the Lateran Basilica on 8th April 1882. After teaching for a few years in the seminary in Quebec he joined the Redemptorists, taking his vows in St. Trond, Belgium, on 12th April 1888. Returning to Canada, he was soon entrusted with positions of authority and quickly gained a reputation as a spiritual director. In 1898 he was named Visitor of the houses of the Belgian province in Canada, and in 1911 he became superior of the province of Ste.-Anne-de-Beaupré. After attending the general chapter of 1921 he was appointed vice-procurator general and three years later was named vice-rector of the house of Sant'Alfonso. From 1927 he held the office of procurator general. He died in Rome on 13th March 1931.

**BIBLIOGRAPHY:**

*Analeccta*, 10 (1931) 212-218; SH, 2 (1954) 255; BG, III, 339.

**LEMMENS Felix Hubert**

Was born in Maastricht on 28th July 1850. He took his vows as a Redemptorist in 's Hertogenbosch on 8th December 1883 and was ordained priest in Wittern on 8th October 1886. Appointed to the mission of Surinam, he distinguished himself by an edifying life and

zealous attention to his pastoral duties. He died in Paramaribo on 19th September 1906.

**BIBLIOGRAPHY:**

*Analecta*, 8 (1929) 351-353.

**LEO Patrick**

Was born on 18th May 1866. He took his vows as a Redemptorist in Dundalk on 15th October 1885 and was ordained priest after studies in Teignmouth on 30th August 1891. In 1906 he was appointed superior of the band of Redemptorists who introduced the Congregation into the Philippines with the foundation in Opon on 4th July 1906. In 1911 after enduring the very great difficulties of the foundation years he was able to hand on to his successor a flourishing parish with hopes of a successful future in the parish missions. He spent some time in Rome, where he assisted in the archives before returning to Ireland. He died in Esker on 20th May 1944.

**BIBLIOGRAPHY:**

M. Baily, *Small Net in a Big Sea. The Redemptorists in the Philippines, 1905-1929*, Cebu City, 1978; SH, 27 (1979) 228-255.

**LEOBEN**

This prosperous city of Styria had been well served by religious until the end of the eighteenth century. The parish clergy, therefore, were glad of the assistance of the Redemptorists in nearby Mautern. Eventually a residence was offered to serve as a mission house as well as a convenient base for pastoral assistance. Three Fathers took up residence there on 2nd December 1834 under Father Wenzel Eber as superior. From 1839 they had a more suitable dwelling near the parish church. As in the rest of Austria the community was dispersed in 1848 by the decree of 7th May, returning in 1852. A new church was completed in 1854 and placed under the patronage of St. Alphonsus.

**BIBLIOGRAPHY:**

E. Hosp, *Erbe des hl. Klemens*, Vienna, 1953, 280-282; Mader, 185-205.

**LEONE Giuseppe Maria**

Was born in Trinitapoli, Foggia, on 23rd May 1829. He was accepted among the Redemptorists with misgivings on account of the delicate state of his health, but he took his vows in Ciorani on 23rd March



1851 and was ordained priest in Amalfi on 31st December 1854. Unable on account of his weakness to go on mission, he became renowned as a retreat master and spiritual director and for his popular writings on spiritual doctrine. He spent some time with his family when he and his companions were dispersed by the Garibaldians. With the return of peace he was sent to teach young candidates for the Congregation. He died in Angri on 9th August 1907. The process of his beatification has commenced. His remains were brought from Angri to Pagani in 1920 and in 1971 were transferred to Pompei, where they are now venerated.

**BIBLIOGRAPHY:**

D. Lamura, *Storia di P. Giuseppe M. Leone*, Rome, 1964; *Catalogo . . . Italia*, 281-281; *Album*, 57-58; Schiavone, 82-83; BG, II, 248.

**LES SABLES D'OLONNE**

The house under the patronage of Our Lady of Perpetual Help was established through the good will of the local clergy and of the Bishop of Luçon. Father Alphonse George and a community occupied the house on 25th April 1898. Within a short time, unhappily, the anticlerical laws of France expelled the community in 1903, and it was some years before they could return. The beautiful public chapel is the work of the gifted architect, Brother Gerard Knockaert.

**BIBLIOGRAPHY:**

*Le drame de la persécution aux Sables-d'Olonne contre les Rédemptoristes*, Montauban, 1903; MA, 212-213.

**LETTERE**

The house under the patronage of St. Anthony the Abbot in the diocese of Castellammare di Stabia was acquired by the Neapolitan province through the zeal of Fathers Raffaele and Emmanuele Fusco. Seeking a residence for a community after the troubles caused by the Garibaldians, they decided on the former seminary of Castellammare, which they were able to purchase with the generous help of a relative in 1875. After necessary repairs the two brothers and a community took up residence on 15th December 1878. For some years Lettere served the province as a juvenate.

**BIBLIOGRAPHY:**

G. Damiani, *Litterae annales de rebus gestis Provinciae Neapolitanae* C.S.S.R., Naples, 1915, 17.

**LEUK-STADT**

The house of Our Lady Immaculate in Leuk-Stadt, Switzerland, was founded by the Swiss province to serve as a novitiate. The house was established on 15th April 1959 with Father Otto Helmle as superior.

**LÉVESQUE Louis-Philippe**

Was born in Saint-Antonin, Canada, on 21st September 1890. He took his vows as a Redemptorist in Montréal on 15th August 1910 and was ordained priest in Ottawa on 18th September 1915. He served the province of Ste.-Anne-de-Beaupré as director of the juvenile and as provincial. He was consultor to Father Murray, Superior General, from 1945 to 1947. He volunteered for the mission his province undertook in Japan, and was the first vice-provincial, occupying that position from 1948 to 1959. He died in Kamakura, Japan, on 9th August 1959.

**BIBLIOGRAPHY:**

SH, (1954) 255; BG, III, 339.

**LIBEJOVICE**

The college under the title of the Finding of the Holy Cross in Libejuvice in the diocese of Budweis was established as a juvenile by the province of Prague on 31st August 1924 with Father Martin Janù as superior. Like the other houses of the Prague province it has been closed by the oppressive regime of the country.

**LIBOTZKY Josef, Ritter von Holdenberg**

Was born in Holdenberg on 17th February 1789. At an early age he was a disciple of St. Clement Hofbauer, who received his religious profession as a Redemptorist in Vienna on 27th September 1815 and sent him at once to Bucharest, where he was ordained priest on 23rd December 1815. Superior of the attempted foundation in Roumania, he was obliged to withdraw with his community in the face of insurmountable difficulties in 1821. After his return to Vienna he was consultor to Father Passerat, Vicar General, from 1824 to 1841 and rector of the house of Maria am Gestade from 1826. He died in Vienna on 26th January 1841.

**BIBLIOGRAPHY:**

MH, XV, 189 (Index); Mader, 341-345; SH, 2 (1954) 255.

**LIEGE**

A foundation in Liège was offered by Bishop van Bommel after meeting Father Bernard Hafkenscheid, who was about to become a Redemptorist. Father Passerat, Vicar General, agreed and sent from Vienna Fathers Frederick von Held and Johann Pilat. At first the hospitable bishop gave the Fathers quarters in the precincts of the cathedral, where they took up residence on 25th March 1833. It was never convenient, and a new home was found on 29th August 1836 in the nearby house and church of St. Catherine. The present house under the patronage of Our Lady Immaculate had previously been a monastery of Discalced Carmelite Friars under the invocation of SS. Joseph and Teresa. It was occupied by the Redemptorists on 7th December 1839. It was in this house that in the early months of 1844 Captain Henri Belletable assembled under the direction of Father Victor Dechamps the pious association that was to grow into the Archconfraternity of the Holy Family. Now known as Grivegnée, the Liège house is in the province of Brussels South.

**BIBLIOGRAPHY:**

*Digesta Chronica Collegiorum C.S.S.R. Provinciae Belgicae*, II, Bruges, 1894; M. De Meulemeester, *La Province Belge de la Congrégation du T. S. Rédempteur*, Gembloux, 1941; M. De Meulemeester, *Le Père Frédéric v. Held, premier provincial de Belgique*, Jette, 1911; C. Dilgskron, *P. Friedrich von Held*, Vienna, 1909, 57-62; *Analecta*, 12 (1933) 326-328.

**LIGUORI**

The house of Liguori, Missouri, for a community devoted to the apostolate of the pen was due principally to the efforts of Father Donald Miller, long editor of the *Liguorian*. He and his first community took up residence on 23rd October 1947. Among the valued helpers in the expanding work of *Liguorian Publications* worthy of particular mention is the community of Redemptoristines established in Liguori in 1960.

**LIGUORI St. Alphonsus**

See Alphonsus Liguori St.

**LILLE**

The foundation in Lille was made at the request of the Archbishop of Cambrai. The offer of a residence and chapel was readily accepted

by Father Philippe Noël, superior of the province of Belgium. A community under Father Henri Despret took up residence on 6th April 1857. In 1869 the community was transferred to a new site, the house and church of St. Joseph's, which became a centre for enclosed retreats. On 2nd June 1954 the community was once more transferred, this time to St. Joseph's retreat house in Haubourdin.

**BIBLIOGRAPHY:**  
MA, 178-179.

### **LIMA**

The house dedicated to the Most Holy Redeemer in Lima was the fruit of a long search by Father Felix Grisar for a suitable foundation in Peru. Eventually with the assistance of the president of the republic he was able to secure a former church and monastery of Minims. His first community was able to occupy the house on 25th January 1884. The house became the residence of the superior of the vice-province of Peru, erected in 1924, A juvenate, St. Alphonsus College, was established on 12th July 1949 and in the same city Redemptorists have charge of the parishes of the Holy Cross and of Our Lady of Perpetual Help. A fifth house in Lima is the new residence of the vice-provincial, now dependent on the province of Madrid.

**BIBLIOGRAPHY:**  
MA, 44-45; E. Gautron, *La croix sur les Andes*, Paris, [1938], 52-59.

### **LIMA Vice-province of**

The houses of Peru were formed into a vice-province on 26th April 1924 with Father Marcel Grandmesse as superior. At that time it was dependent on the Lyons province. In 1949 it passed to the immediate jurisdiction of the Superior General. In 1955 it was transferred to the responsibility of the province of Rio de Janeiro, passing to the province of Madrid in 1964.

*Vice-provincials:* Marcel Grandmesse: 1924-1927; Victor Dubois: 1927-1936; Joseph Jaugey: 1936; Antoine Lafouge: 1936-1945; Édouard Fernet: 1945-1948; Victor Dussex: 1948-1953; Sebastien Bück: 1953-1955; Enrique Hooij: 1955-1964; Lucas Pérez Ruiz: 1964-1969; Angel Ibáñez: 1969-1975; Manuel Luis Lorenzo: 1975-1981; Nicasio Losano Palmier: 1981-1984; José Ignacio Alemany Grau: 1984-

**BIBLIOGRAPHY:**  
E. Gautron, *La croix sur les Andes*, Paris, [1938], 52-59.

### **LIMA (U.S.)**

The State of Ohio had been an early scene of Redemptorist labours in the United States, and so the offer of a foundation in the diocese of Toledo was readily accepted. Father John S. Behr and a community assumed care of St. Gerard's parish, Lima, on 2nd May 1916.

#### **BIBLIOGRAPHY:**

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 466-471; Michael J. Curley, *The Provincial Story*, New York, 1963, 273.

### **LIMERICK**

The house of Mount St. Alphonsus, Limerick, was founded after the mission preached in the city in 1853. It was established on 13th November 1853 with Father Louis De Buggenoms as superior. The church has been the centre of a flourishing Holy Family confraternity since it was introduced by Father Thomas Bridgett. For many years the house served as juvenate of the Irish province. A retreat house in the same city was established on 2nd August 1954.

#### **BIBLIOGRAPHY:**

*Two Hundred Years with the Redemptorists*, Dublin, 1933.

### **LINDNER William**

Was born on 9th January 1861. He took his vows as a Redemptorist in Annapolis on 2nd August 1881 and was ordained priest in Ilchester on 25th March 1886. He was associated with Father Charles Sigl in the attempt to make a foundation in Portland, Oregon, in 1890. The outcome was happier in the foundation of the house of La Candelaria in Mayaguez, Puerto Rico, on 8th December 1902. With his companions, Father Thomas Mullaney and two Brothers he laid the foundation of what was to become the province of San Juan. Father Lindner died in Ilchester on 1st November 1932.

#### **BIBLIOGRAPHY:**

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 438-447; 485-494; Michael J. Curley, *The Provincial Story*, New York, 1963, 250-251.

### **LIOTTA Calogero**

Was born in Sciacca in the diocese of Agrigento on 10th September 1811. He took his vows as a Redemptorist Brother in Sciacca on 7th October 1857. When he accompanied the Fathers on missions he was

an example to the people by his prayerfulness. When religious communities were dispersed by the Garibaldians in 1860 he obtained permission to remain alone and care for the house and church of Sciacca. Living in solitude and prayer, he continued as sacristan until his death on 25th April 1898. The people who had been so greatly edified by his extraordinary devotion had hopes that he would one day be beatified.

**BIBLIOGRAPHY:**

*Album*, 41-42; *Catalogo . . . Italia*, 319.

**LIPA**

The house of Divino Amor was entrusted to the Redemptorists by Bishop Alfredo Verzosa of Lipa on 29th July 1936. Father Charles Taylor, the first superior energetically cultivated the missions in the Tagalog language. The house has served as novitiate for the vice-provinces of Manila and Cebu.

**BIBLIOGRAPHY:**

S. J. Boland, *The Redemptorists in Luzon*, Manila, 1982, 43-45.

**LISBON**

In 1825 Father Passerat, Vicar General, was asked to assume charge of the church of St. John Nepomucene in Lisbon and the pastoral care of the German speaking population of the city. The Austrian Carmelites, who had previously occupied the church, had been unable to continue since 1821. Accordingly, Fathers Franz Springer, Franz Weidlich and Johann Baptist Pilat with two Brothers took possession of the church and residence on 25th June 1826. Soon they were working for the Portuguese as well as the Germans, and in 1831 they even began to preach missions. They attracted vocations so that the small house had to accommodate novices and students as well as a busy missionary community. Among the candidates was the first Indian Redemptorist, Father Francis Menezes, who was ordained on 8th May 1831. Unfortunately, this house so full of promise, was closed by the revolutionary government on 29th July 1833. It was more than a century before the Congregation returned to Lisbon. A house was established on 2nd October 1964, which now serves as residence for the superior of the province of Lisbon.

**BIBLIOGRAPHY:**

E. Hosp, *Erbe des hl. Klemens*, Vienna, 1953, 177-181; SH, 13 (1965) 249-297.

**LISBON Province of**

Redemptorists first came to Portugal when Father Franz Springer and his companions made their foundation in Lisbon on 25th June 1826. After seven years of fruitful labour the house was closed on 29th July 1833 by revolutionaries. No better fortune favoured a second attempt, this time by the Spanish province, which made a foundation in Lourosa in 1903. Together with a second house in Canidello it was closed in 1910 also as a result of revolution. More successful was a foundation commenced at Braga on 24th October 1931. After some years the community was transferred to Guimarães in 1944, and from that time the foundations have increased. The vice-province of Lisbon was erected on 21st April 1953 with Father Manuel García as superior, and on 13th June 1962 Father José Antonio Madureira became the first provincial.

*Vice-provincials:* Manuel García: 1953-1956; Gratiniano Labastida: 1956-1959; Nicolás Estévez Sotelo: 1959-1692.

*Provincials:* José Madureira: 1962-1972; Manuel Bernardo dos Santos: 1972-1981; Antonio Gomes Dias: 1981-

**BIBLIOGRAPHY:**

R. Tellería, *Un instituto misionero*, Madrid, 1932, 449-457; SH, 13 (1965) 249-297; 33 (1985) 485-507.

**LITTA Cardinal Lorenzo**

Was born in Milan on 3rd February 1756. Ordained priest after studies in Rome in 1789, in 1793 he was consecrated titular Archbishop of Thebes and appointed Nuncio to Poland, in which capacity he had dealings with St. Clement Hofbauer and the Redemptorists established in Warsaw. In 1797 he was sent as legate to St. Petersburg for the coronation of the Czar Paul I and was charged with the duty of protecting the rights of the Polish Catholics. He was created cardinal by Pius VII in 1801 and from 1809 shared the Pope's exile in France. After the defeat of Napoleon he was made Cardinal Bishop of Sabina and Prefect of the Sacred Congregation of Propaganda. He died in Sabina on 1st May 1820.

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**LITTAU**

See Cervenka.

**LIVERPOOL**

See Bishop Eton.

**LIVIUS Thomas**

Was born in Clifton, Somerset, on 29th November 1828. After gaining his degree of Bachelor of Arts in Oxford in 1851 he was ordained in the Church of England in 1853. A few years later in 1857 he was received into the Catholic Church by the Redemptorists of Clapham and at once entered their novitiate. He took his vows in 's Hertogenbosch, Holland, on 15th August 1858 and was ordained priest in Wittem on 22nd March 1862. An accomplished patristic scholar, he was one of the gifted writers of the English province towards the end of the nineteenth century. Father Livius died in Clapham on 12th April 1903.

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John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 576-577; BG, II, 252-253; III, 341.

**LOBATO Juan Gualberto**

Was born of Indian parents in Yaruquies in the diocese of Riobamba, Ecuador, on 2nd July 1853. He already had the reputation of a brilliant student in the diocesan seminary when he joined the Redemptorists, newly established in his native country. He took his vows in Riobamba on 15th October 1877 and was ordained priest in the same city during his novitiate on 17th March 1877. He began at once to preach among the Indians, but his success soon made his services much in demand among all classes in Peru as in his own native Ecuador. Among those who praised him and came to him for spiritual direction was the president of the republic. One of the first to join the Congregation in South America, he remains one its most renowned members, both as a preacher and as a spiritual director. Father Lobato died in Lima on 22nd November 1907.

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E. Gautron, *La croix sur les Andes*, Paris, [1938], 116-120; MA, 588; BG, II, 253.

**LOJA**

The mission house of Our Lady of Perpetual Help in Loja, Ecuador, was established by the province of Quito on 25th April 1965 with Father José Ricardo Bejerano Paredes as superior.



**LOJODICE Vittorio**

Was born in Corato, Bari, on 25th July 1834. He took his vows as a Redemptorist in Ciorani on 10th March 1852 and was ordained priest in Iliceto on 19th November 1857. In November 1859 together with Father Enrico Tirino, Prefect Apostolic, and Gioacchino D'Elia he arrived in Casanare, Colombia, to labour among the long abandoned Indians of the region. After little more than a year of a remarkably successful apostolate both his companions were dead, and he himself was compelled by a revolution to leave the country. Unable to return to his own province on account of the government's hostility to religious, he went to Spain, where between the years 1863 and 1884 he worked in the foundations being established in that country. In 1884 he was sent to Argentina to care for the Italian immigrants. He died in Montevideo, Uruguay, on 10th January 1916.

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**LOMA**

See Region of Nkolo.

**LOMNICA DRÓJ**

The house of Divine Providence in Lomnica Drój was established by the Polish province as a novitiate on 3rd May 1940. The first superior was Father Emmanuel Trzemeski.

**LONDON Province of**

The English houses had been originally founded from the Belgian province, passing to the jurisdiction of the Anglo-Dutch province when it was erected in 1855. An autonomous English province was created on 24th May 1865 with Father Robert Aston Coffin as first superior. The English province, called that of London since 26th January 1965, has given rise to the provinces of Dublin and Canberra. It has a vice-province in South Africa, that of Pretoria.

*Vice-provincials*: John Baptist Lans: 1855-1859; Robert Aston Coffin: 1859-1865.

*Provincials*: Robert Aston Coffin: 1865-1883; Hugh MacDonald: 1883-1890; John Bennett: 1890-1895; Edmund Vaughan: 1895-1898; John Bennett: 1898-1904; George Stebbing: 1904-1909; Basil Gaisford: 1909-1912; Joseph Hull: 1912-1915; John Charlton: 1915-1921; John Bennett: 1921-1924; Frederick Campbell: 1924-1927; Joseph Hull: 1927-1930; Peter Deery: 1930-1936; James Hughes: 1936-1945; John Charlton: 1945-1947; Francis Nolan: 1947-1950; Wilfrid Hughes: 1950-1962; George Lucas: 1962-1969; Charles Shepherd: 1969-1975; Gerard Mulligan: 1975-1980; Kevin Callaghan: 1980-

**BIBLIOGRAPHY:**

*The Clergy Review*, London, 67 (1982) 383-392; SH, 3 (1955) 365-382.

**LONGO Blessed Bartolo**

Was born in Latiano, Brindisi, on 10th February 1841. He followed the career of an advocate for some years, during which time he suffered a decline in his faith. Deciding to embrace a more fervent life, he abandoned his career and devoted himself to developing the shrine of Our Lady of the Rosary in Pompei. He began building the great basilica in 1876 with the small contributions of the pilgrims. In time the shrine became not only a place of devout pilgrimage but a busy centre for charitable works. The institute of Sisters of the Most Holy Rosary of Pompei developed through the works of the shrine. Bartolo Longo was closely associated with Redemptorists, whom he chose as his spiritual directors and who warmly supported him in his works. In 1894 he was affiliated as an Oblate of the Congregation. He died in Pompei on 5th October 1926 and was beatified by Pope John Paul II on 26th October 1980.

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F. Ferrero, « Bartolo Longo e i Redentoristi » in *Atti del convegno storico promosso dalla Delegazione Pontificia per il Santuario di Pompei*, 24-28 maggio 1982, I, Rome, 1983, 247-282; DIP, VII, 1978, 724-725; *Enciclopedia cattolica*, Rome, VII, 1951, 1515-1516; SH, 26 (1978) 143-148.

**LORDI Giuseppe Gerardo**

Was born in Muro Lucano on 21st January 1810. He took his vows as a Redemptorist in Ciorani on 15th October 1826 and was ordained priest in Ariano on 22nd September 1832. For fifteen years he taught in the Neapolitan studendate. He was consultor to Father Ripoli, Rector Major, in 1846 and then to the Vicar General, Father Trapanese, from 1849 to 1850 and in the two following years when the latter was Rector Major. After the Neapolitan houses were se-

parated from those beyond the Alps by decree of the Holy See in 1853, Father Lordi was elected by the general chapter held in 1854 Rector Major of the Congregation in the Kingdom of the Two Sicilies, having to be ordered by Cardinal Cosenza, Apostolic Visitor, to accept. He died in Pagani on 15th December of the same year.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 104; *Analecta*, 17 (1938) 175-177; SH, 2 (1954) 256; 3 (1955) 307-364; Schiavone, 37-38; BG, II, 255.

**LOSITO Antonio Maria**

Was born in Canosa, Bari, on 16th December 1838. He took his vows in Ciorani on 24th October 1856 and was ordained priest on 5th April 1862. Since his poor health did not permit him to be an active missionary, he devoted himself especially to the work of the confessional, counting among his penitents Blessed Bartolo Longo. He was entrusted with positions of authority, including those of prefect of students and provincial. He died in Pagani on 18th July 1917, and the cause of his beatification has been commenced.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 284; *Analecta*, 17 (1938) 11-13; Schiavone, 91-93; SH, 7 (1959) 396.

**LOUVAIN (Leuven)**

The college of St. Alphonsus in Louvain was established on 21st July 1912 by the Belgian province to serve as studendate for the Flemish students. Father Joseph Donego was the first superior.

**LÖW Josef**

Was born in Vienna on 23rd July 1893. He took his vows as a Redemptorist in Eggenburg on 15th August 1912 and was ordained priest in Mautern on 31st July 1919. In 1924 and 1925 he studied Christian antiquities in Rome under John B. Kirsch. He taught history and Christian archeology in the Austrian studendate until 1935, when he was summoned to Rome to take up the post of Vice-Relator General of the historical section of the Sacred Congregation of Rites. He was occupied principally with historical causes before the Sacred Congregation, but from about 1950 he was also concerned with the reform of the Liturgy. He was editor in chief of the *Spicilegium histo-*

*ricum* from its first issue in 1953 until his death in Rome on 22nd September 1962.

**BIBLIOGRAPHY:**

*Ephemerides Liturgicae*, Rome, 77 (1963) 39-45; SH, 10 (1962) 305-322; BG, II, 256-257; III, 342-343.

**LUANDA Vice-province of**

Redemptorists came to Angola with the foundation of the house of Our Lady of Sorrows in Cuchi in January 1954. At first the Angolan missions were the responsibility of the vice-province of Lisbon, dependent on the Spanish province. The vice-province of Luanda was erected on 17th January 1966 with Father Luís Guerreiro as first superior. The vice-provincial resides in Huambo; there is a parish, that of the Holy Family, in Luanda and two other missions besides.

*Vice-provincials:* Luís Guerreiro: 1966-1972; José Queiróz Alvez: 1972-1976; Cipriano Ndjamba: 1976-

**LUBASZOWA**

The mission house of Our Lady's Assumption in Lubaszowa was established by the province of Warsaw on 7th January 1965 with Father Wincenty Skoczén as superior.

**LUBIENSKI Bernard**

Was born in Warsaw on 9th December 1846. As a child he spent much of his time in England, where he was educated and where he became acquainted with the Redemptorists. He took his vows in Bishop Eton on 7th May 1866 and was ordained priest after studies in the same house on 29th December 1870. After some years as a missionary in England he transferred to the Austrian province in the hope that he could assist in reintroducing the Congregation into his native Poland. His negotiations with the support of his brother, Count Roger Lubienski, made possible the foundation of the house of Our Lady of Perpetual Help in Mosciska in Galicia on 31st May 1883. In Poland Father Lubienski's reputation as a preacher did much to assure the rapid growth of the Congregation. In fact some of the stories told of his missions suggest that he became almost a figure of legend. He died with the reputation of holiness in Warsaw on 10th September 1933.

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**LUCKNOW**

The mission house of the Most Holy Redeemer in Lucknow was established by the vice-province of Bangalore, dependent on the province of Dublin on 6th August 1965. The first superior was Father Eustace Braganza.

**LUOZI**

See Vice-province of Matadi.

**LUPOLI Raffaele**

Was born in Frattamaggiore in the diocese of Aversa on 31st October 1767. He took his vows as a Redemptorist in Scifelli on 25th December 1782 and was ordained priest on 22nd August 1790. Attached to the house of Pagani, he proved himself a successful missionary. He was consultor to Father Mansione, Rector Major, from 1817 to 1818, and on 25th May 1818 he was consecrated Bishop of Larino. Father Lupoli published writings on spiritual and pastoral subjects. He died in his episcopal city on 12th December 1827.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 105; Schiavone, 100-102; SH, 2 (1954) 257; BG, II, 259; III, 344.

**LUSSIER Philippe**

Was born in Weedon in the diocese of Sherbrooke on 3rd October 1911. He took his vows as a Redemptorist in Sherbrooke on 15th August 1932 and was ordained priest in Ottawa on 18th September 1937. He was consecrated Bishop of St. Paul, Alberta, on 17th August 1952. He resigned the see on 17th August 1968, becoming titular Bishop of Mutugenna.

**LUTZ Ferdinand**

Was born in Brooklyn on 16th January 1877. He took his vows as a Redemptorist in Annapolis on 2nd August 1900 and was ordained priest in Ilchester on 22nd June 1905. He spent many years in the house of Sant'Alfonso in Rome, first as personal secretary to Father

Murray, Superior General, for ten years and then as procurator general from 1931 to 1954 in the time of Father Murray and his successor, Father Buijs. Father Lutz died on 16th June 1968.

**BIBLIOGRAPHY:**

SH, 2 (1954) 257.

**LUVAKA**

See Region of Nkolo.

**LUXEMBURG**

The mission house under the patronage of St. Alphonsus was founded from the house in Téterchen. A mission preached in the city by Father Ambrosius Zobel and others in April of 1851 so moved the people that they begged the Fathers to remain. On the occasion of the renewal later in the year Father Zobel was able to tell them that their wish had been granted. He and the members of the first community were conducted in triumph to their house on 7th December 1851. When the Lower German province was erected in 1859, Luxembourg came under its jurisdiction. After World War II it became the immediate care of the Superior General and then passed to the province of Strasbourg.

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**LVIV (Lwów) Vice-province of**

The vice-province of Lviv, which originally included that of Yorkton in Canada, was erected on 16th May 1913 at the instance of Father Achille Delaere, who had been working for the Ukrainians in Canada. The first Redemptorists came to Galicia under the leadership of Father Joseph Schrijvers of the Belgian province in August of 1913. Father Schrijvers in addition to his extensive literary activity gave the work among the Ukrainians a most promising foundation. At the beginning of World War II there were in Galicia eight houses including a studentate with more than thirty students. The work was entirely destroyed under the post-war Communist regime. The Belgians were expelled; and the Ukrainian Redemptorists, more than fifty in number, were dispersed, many of them being imprisoned. By use of vio-

lence the regime compelled the Uniate Ukrainians to accept the Orthodox Church.

*Vice-provincials*: Joseph Schrijvers: 1913-1933; Joseph De Vocht: 1933- . (Information was provided in 1964 through Father Michael Schudlo of Yorkton that Father Philemon Kurczaba was acting as vice-provincial).

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E. Tremblay, *Le Père Delaere et l'Eglise Ukrainienne du Canada* Berthierville, 1960; J. Mastyl'ak, « I Redentoristi di riti orientali » in *Acta Academiae Vilehradensis*, 19 (1948) 262-284; *Analecta*, 21 (1949) 12-14.

**LYONS**

After the division of the province of France and Switzerland it was thought fitting that the province of Lyons should have a residence for its superior in the city from which it took its name. It became possible when Cardinal Sevin became archbishop. A community with Father Jean B. Favre as superior was established on 20th July 1913. After World War I the house was moved to a new site and placed under the patronage of the Eucharistic Heart. On 22nd October 1968 the community was once more transferred, this time to its present position at Champagne-au-Mont-d'Or on the outskirts of the city.

**BIBLIOGRAPHY:**

MA, 360.

**LYONS Province of**

The Lyons province is the successor to the province of Switzerland, one of the original six provinces created on 2nd July 1841. After the Swiss houses were closed the name was changed in 1850 to the province of France and Switzerland. In the latter half of the century the expansion was so great that it became necessary to divide it into the provinces of Lyons, Paris and Spain. The decree creating the new provinces was dated 2nd February 1900. The superior of the Lyons province was Father Jean-Baptiste Godart. The province has established a vice-province in Africa, that of Niamey in Niger.

*Provincials*: Jean-Baptiste Godart: 1900-1901; Albert Mansuy: 1901-1902; Jean Kannengiesser: 1902-1907; Jean-Baptiste Favre: 1907-1909; Jules Blanpied: 1909-1910; Adolphe Wilpotte: 1910-1927; Jean-Baptiste Favre: 1927-1939; Etienne Duplex: 1939-1950; Théophile Roth: 1950-1956; René Billiet: 1956-1962; Gilbert Humbert: 1962-1969; André Berthelot: 1969-1975; Jean Peyrard: 1975-1984; Georges Darlix: 1984-

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SH, 28 (1980) 175-212.