

vice-provincial there from 1927 to 1930, during which time he transferred the community from Opon to Cebu. From 1930 to 1939 he was superior of the Australasian province, and was responsible for the beginnings of the Australian foundations in the Philippines and in Malaysia - Singapore. He died in Pennant Hills on 3rd December 1952.

BIBLIOGRAPHY:

S. J. Boland, *Faith of our Fathers. The Redemptorists in Australia, 1882-1982*, Melbourne, 1982, 148-161; *Analecta*, 30 (1952) 66-67.

CACCIATORE Giuseppe

Was born in Ravanusa in the diocese of Agrigenti on 23rd January 1907. He took his vows as a Redemptorist in Ciorani on 8th September 1926 and was ordained priest after studies in Cortona on 25th October 1931. Shortly after ordination he was appointed to teach dogmatic theology to the students in Cortona. The most important fruit of his assiduous scholarship was his *S. Alfonso de' Liguori e il Giansenismo*, Florence, 1942. Father Cacciatore was appointed to the commission for the critical edition of the ascetical writings of St. Alphonsus. He died in Rome on 20th November 1977.

BIBLIOGRAPHY:

Bollettino della provincia Romana, Rome, 22 (1977) 638-643; BG, III, 269.

CACHOEIRA DO SUL

The Redemptorists of the Upper German province, established in Brazil, for a long time had wished to make a foundation in the south of the country. In 1920 at the invitation of the Bishop of Pelotas they temporarily took charge of a parish in the episcopal city. The offer of a permanent foundation in the diocese of Santa Maria without parish duties proving more acceptable, the mission house of St. Clement's in Cachoeira do Sul was established on 29th October 1921 with Father Martin Forner as first superior. The house is now in the province of Porto Alegre.

BIBLIOGRAPHY:

Brandhuber, 258.

CAFARO Venerable Paolo

Was born in Cava dei Tirreni on 5th June 1707, and was a parish priest in his native diocese of Salerno, having been ordained on 22nd

September 1731. Admitted to the new Congregation of the Most Holy Saviour on 22nd July 1741, he took the vow of perseverance on 9th November 1742 in Ciorani. On the occasion of the first General Congregation in the same house he took the three religious vows on 9th or 10th May 1743. During the short time that remained of his life he won the confidence of St. Alphonsus, whose spiritual director he became, as he did also of St. Gerard. He held the position of novice master and rector, and he was a zealous and successful missionary up to the time of his death, which occurred at Materdomini on 13th August 1753.

BIBLIOGRAPHY:

St. Alphonsus, *Brevi notizie della vita del R. P. Paolo Cafaro, sacerdote della Congregazione del SS. Redentore*, Bassano, 1766; F. Dumortier, *Vie du révérend Père Paul Cafaro*, Paris, 1883; *Catalogo . . . Italia*, 29-30; *Enciclopedia cattolica*, Rome, III, 1949, 283-284; SH, 4 (1956) 469-474; BG, III, 269.

CAGLIARI

Sardinia had for a long time been the scene of fruitful labours for the Redemptorists of the Roman province before it was possible to make a permanent foundation. The mission house under the patronage of St. Clement Hofbauer does not have a public church. It was established on 15th March 1980 with Father Carmine Belvedere as superior.

CAGUAS

At the earnest request of the bishop the vice-province of San Juan accepted care of the parish of the Holy Name in Caguas, a short distance from San Juan. The first superior, Father Giles Nusstein, took up residence on 7th March 1915. A second parish, that of Our Lady of Perpetual Help, was erected canonically on 14th February 1968, while a third house in the same city, established on 1st February 1968 serves as novitiate.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 504-506.

CAJONE Gaspare

Was born in Troia on 4th August 1722. He took his vows as a Redemptorist in Ciorani on 13th May 1752 and was ordained priest in Troia in the same year. From the time of his acceptance into the

new Congregation he was highly esteemed and entrusted with positions of responsibility. He was consultor to St. Alphonsus from 1753 to 1780 and after the division occasioned by the *Regolamento* to Father De Paola from 1783 to 1793. After the schism was healed in the chapter of 1793 he was elected once more, this time as consultor to the Rector Major, Father Blasucci. He resigned in 1802 and died in Benevento on 30th October 1809.

BIBLIOGRAPHY:

Catalogo . . . Italia, 30; SH; 2 (1954) 240-241; BG, II, 61; III, 269.

CALCUTTA

The mission house under the patronage of St. Gerard in Calcutta was founded by the vice-province of Bangalore, dependent on the province of Dublin. It was established on 7th November 1965 with Father Gerald Morgan as superior. The community has charge of a parish.

CALGARY

The first foundation in Calgary was made by the Toronto province. The house of Our Lady of Perpetual Help was established on 3rd May 1929 with Father Edward Walsh as superior. A further parish in the same city was accepted on 1st May 1962. Calgary is now in the province of Edmonton.

CAMINHA José Ferrers

Was born of a wealthy merchant family in Aracati in the State of Ceará, Brazil in 1841. Sent to Europe to prepare himself for a career in his father's business, he came to Liverpool, where there was a large Brazilian community. Attracted to the Redemptorists of the province of Holland and England, he was admitted to the novitiate in Bishop Eton, receiving the habit on 2nd August 1861. Very shortly afterwards he became seriously ill and was admitted to profession on his death bed. Brother Caminha died on 10th October 1861 and was buried in the grounds of the monastery of Bishop Eton. The little information about this first Redemptorist from South America is to be found in the chronicles of Bishop Eton.

CAMPINA GRANDE

See Vice-province of Recife.

CAMPINAS

The province of São Paulo established in Campinas a residence for students of philosophy. The first community came there on 18th January 1977 with Father João Antonio Biazoto as superior.

CAMPO GRANDE

The parish of Our Lady of Perpetual Help in Campo Grande, Brazil, was accepted by the vice-province of Aquidauana, dependent on the Baltimore province. It was established on 1st January 1939 with Father John Laicher as superior. It has become the residence of the superior of the vice-province, now designated Campo Grande. A second parish in the same city was accepted.

CAMPO GRANDE Vice-province of

The Baltimore Redemptorists came to Mato Grosso in the south of Brazil at the request of the Bishop of Corumbá. Fathers Francis Mohr and Alphonsus Hild arrived in Aquidauana on 20th January 1930. With the arrival of four more Fathers it was possible to occupy further parishes. Father Hild assumed charge of Miranda on 9th July 1931, while Father William Fee arrived in Bela Vista later in the same month. The foundations were formed into a vice-province on 11th June 1936 with Father Mohr as first superior. After the foundation of the house of Our Lady of Perpetual Help in Campo Grande on 1st January 1939 it became the residence of the superior of the vice-province, now designated that of Campo Grande. There are eleven missions in the vice-province.

Vice-provincials: Francis Mohr: 1933-1939; William Gaudreau: 1939-1950; John Power: 1950-1953; John Maerz: 1953-1959; Francis Freil: 1959-1967; William Small: 1967-1969; James Toulas: 1969-1975; Joseph May: 1975-1981; Edmund Twomey: 1981 -

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 530-552; *Analecta*, 11 (1932) 85-91; 27 (1955) 15-20.

CAMPOS

The founder of the house of Our Lady of Perpetual Help in Campos, Brazil, was the veteran missionary of Brazil and Surinam, Father Walter Perriens. The house was established on 25th January 1923. It is now a missionary community with charge of a parish and is in the province of Rio de Janeiro.

CANADA

The first Redemptorist to make a foundation in Canada were from the American province. St. Patrick's Quebec, was founded 2nd October 1874. When French speaking Redemptorists from Belgium took charge of the shrine of Sainte-Anne-de-Beaupré four years later there began two lines of development. The province of Ste-Anne-de-Beaupré was erected on 26th July 1911 and that of Toronto on 19th May 1918. From the latter the province of Edmonton developed, being erected on 16th July 1961, while from the Belgian foundations emerged the province of Yorkton working for the Ukrainians, erected on 16th July 1961. From the Canadian foundations have developed also the province of Saigon and the vice-province of Tokyo.

BIBLIOGRAPHY:

J.-P. Asselin, *Les Rédemptoristes au Canada*, Montréal, 1981; John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 347-397.

CANANDAIGUA

The retreat house under the patronage of Our Lady of Perpetual Help in Canandaigua was founded by the Baltimore province. It was established on 18th December 1966 with Father Gerald Whelan as first superior.

CANBERRA Province of

The Redemptorists were first established in Australia in Singleton in the diocese of Maitland on 30th April 1882 with Father Edmund Vaughan as superior. The province of Australasia was erected on 8th April 1927, comprising the houses in New Zealand as well as Australia, and its title was changed to its present designation on 26th January 1965. It has given rise to the province of Wellington and it has vice-provinces in the Philippines, that of Manila, and in Malaysia, that of Ipoh.

Visitors: Edmund Vaughan: 1888-1894; William Plunkett: 1894-1898; Thomas O'Farrell: 1898-1907; William Bannon: 1907-1912; Edmund Gleeson: 1912-1921.

Vice-provincials: Edmund Gleeson: 1921-1924; Thomas Walsh: 1924-1927.

Provincials: Thomas Walsh: 1927-1930; William Byrne: 1930-1939; John Cullen: 1939-1947; Edward Gallagher: 1947-1950; Reginald O'Connell: 1950-1956; James Green: 1956-1962; Gerald Joyce: 1962-1972; Owen Ryan: 1972-1978; Lawrence McCarthy: 1978-1984; Kevin O'Shea: 1984 -

BIBLIOGRAPHY:

S. J. Boland, *Faith of our Fathers. The Redemptorists in Australia, 1882-1982*, Melbourne, 1982; SH, 25 (1977) 250-271.

CANCER Felice

Was born in Pella in the province of Salerno on 19th June 1740. He took his vows as a Redemptorist in Ciorani on 17th July 1757 and during the brief time that remained to him of life gained the reputation of great holiness. He died in Ciorani of tuberculosis on 7th July 1759.

BIBLIOGRAPHY:

Catalogo . . . Italia, 189; *Album*, 89-92; MA, 342.

CANTERBURY

The college under the patronage of St. Clement in Canterbury was founded by the province of London to house its students. It was established on 17th September 1973 with Father Finbarr O'Toole as first superior.

CAPECELATRO Cardinal Alfonso

Was born in Marseilles on 3rd February 1824, his family being in exile from Naples on account of their opposition to the restored government of Ferdinand I. Returning to Italy in 1830, the family lived in the neighbourhood of Nola. Alfonso joined the Oratory in Naples, and in 1880 was appointed to the archiepiscopal see of Capua. Created cardinal in 1885, he was appointed Vatican librarian by Leo XIII in 1893. He died in Capua on 14th November 1912. In Italian literary circles he was much respected for his apologetic and historical writing. Among his numerous publications is a life of St. Alphonsus published in Rome in 1893.

BIBLIOGRAPHY:

Enciclopedia cattolica, Rome, III, 1949, 659.

CAP HAITIEN

See Region of Haiti.

CAPO D'ORLANDO

Redemptorists of the province of Palermo were invited by the Bishop of Patti to work in this attractive tourist centre. Arriving in 1965,

their foundation was canonically erected on 2nd June of the same year. They have charge of the parish of Maria SS di Porto Salvo.

CAPONE Raffaele

Was born in Salerno on 22nd August 1829. He took his vows as a Redemptorist in Materdomini on 24th December 1848 and was ordained priest on 14th September 1852. On 22nd December 1873 he was consecrated titular Bishop of Esbo and coadjutor to the Bishop of Muro Lucano, succeeding to that see on 23rd January 1883. He died in Naples on 22nd March 1908.

BIBLIOGRAPHY:

Catalogo . . . Italia, 258; Schiavone, 147-152; BG, II, 62.

CAPOSELE (Materdomini)

The house of Materdomini was founded on 2nd September 1746 at the request of Mgr. Giuseppe Nicolai, Archbishop of Conza. The first dwelling was a hermitage with a church attached, where Father Cesare Sportelli was appointed superior. Materdomini was the scene of the closing years of St. Gerard, who died there in 1755. His remains are venerated in the basilica. To accomodate the great number of pilgrims who come to honour St. Gerard a large new church has been constructed.

BIBLIOGRAPHY:

Tannoia, Book II, Ch. XXIV, p. 175-179; Tellería, I, 409-424; Rey-Mermet, 379-381.

CAP ROUGE

The college of the Most Holy Redeemer at Cap Rouge was established on 23rd September 1965 to house the juvenists and philosophy students of the province of Sainte-Anne-de-Beaupré. The first superior was Father Roch Achard.

CARACAS

From the time of their arrival in Venezuela the Spanish Redemptorists had seen the advantage of a foundation in the capital. Ecclesiastical authorities were agreeable, but it took some time to decide on a suitable situation. At length the Visitor, Father Gregorio Arbeloa, with another Father took up residence in an outer suburb of the city early in January 1928. A few weeks' experience showing that the

site was unsuitable, they moved to the Calvary chapel, where a community was established in a house under the patronage of Our Lady of Perpetual Help on 25th January 1928. The first superior was Father Andrés Alvarez. From the beginning the house has served as the residence of the vice-provincial.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 644-647.

CARACAS Vice-province of

As early as 1895 the Bishop of Caracas had treated with Father Raus, Superior General, about a foundation in Venezuela, but it was not possible at the time to satisfy him. Thirty years later, however, when the Bishop of Barquisimeto offered to the Spanish Redemptorists the church of St. Joseph's in his episcopal city, it was accepted. This first foundation was made on 14th March 1925 and was soon followed by a second at Merida. With the coming of the Redemptorists expelled from Mexico it was possible to expand even further, and in 1927 Father Gregorio Arbeloa, one of the exiles, was named Visitor. A decree of 6th November 1950 divided the extensive vice-province into that of Bogotá and that of Caracas.

Vice-provincials: Gregorio Arbeloa: 1927-1930; Esteban Arce; 1930-1933; Antonio Armada: 1933-1948; Eduardo Perea: 1948-1950; José Morán: 1950-1953; Vicente Berasain: 1953-1959; José Miguélez: 1959-1962; Antonino Cervero: 1962-1970; Clemente Aparicio González: 1970-1972; Guzmán Alvarez Hurtado: 1972-1978; Sebastián Cubillo Martínez: 1978-1984; Emilio Lage: 1984 -

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 533-556.

CARDONE Giuseppe Gaetano

Was born in Colliano in the archdiocese of Conza on 19th January 1745. He took his vows as a Redemptorist on 19th July 1767. He was consultor general to Father Villani and to Father Mazzini from 1787 to 1793 and then consultor general and secretary to Father Blasucci, Rector Major of the reunited Congregation. When the latter was removed from office by the King of Naples in 1798, Father Cardone was elected by the consultors to act as Vicar General, holding that office until Father Blasucci was returned in November of 1799. Father Cardone was expelled from the Congregation in December of

the same year for his having undertaken at the instance of the government to preach democracy. The date and circumstances of his death are unknown, but it was some time after February of 1802.

BIBLIOGRAPHY:

Catalogo . . . Italia, 33; SH, 2 (1954) 31-34; BG, II, 63.

CAREPEGUA

The house under the patronage of St. Alphonsus in Carepeguá, Paraguay, was founded on 21st September 1960 by the Roman province. The first superior was Father Antonio Bonacci. For some years there was a minor seminary attached to the house, and since it has been discontinued the community has devoted its attention to promoting vocations.

CARVAJAL

The mission house of Our Lady of Perpetual Help in Carvajal, Venezuela, was founded by the vice-province of Caracas, dependent on the province of Madrid. It was established on 8th May 1967 with Father Eladio Alvarez as superior. The community has charge of a parish.

CARVOEIRA

A parish in Carvoeira, Portugal, was accepted by the Lisbon province. In 1978 Father Arsénio González Pérez was appointed superior.

CASANARE

The extensive region in the north-east of the republic of Colombia had been evangelised by Jesuits and Augustinians before the war of independence early in the nineteenth century led to the withdrawal of the Spanish missionaries. The once flourishing missions had been reduced to a desolate condition by the time they were entrusted by the Sacred Congregation of Propaganda on 15th May 1859 to the Redemptorists of the Kingdom of the Two Sicilies. Father Enrico Tirino was appointed Prefect Apostolic and he was joined by Fathers Gioacchino D'Elia and Vittorio Lojodice. Unfortunately, after a start full of promise the missionary work was cut short within little more than a year. Father Tirino was drowned while crossing a river on horseback, and shortly afterwards Father D'Elia succumbed to fever.

The sole survivor, Father Lojodice, together with the Apostolic Delegate, Mgr. Ledochowski, who had supported the mission from the beginning, was compelled by a revolutionary anticlerical government to leave the country in 1861.

BIBLIOGRAPHY:

SH, 14 (1966) 430-433; 31 (1983) 175-231.

CASA NOVA

The parish of St. Joseph in the State of Bahia, Brazil, was accepted by the province of Edmonton. Two Fathers sent from the home province assumed charge on 11th April 1965. In 1975 Father John Molnar was formally named superior.

CASTELO BRANCO

The mission house of Our Lady of Fatima in Castelo Branco, Portugal, was founded by the Spanish province. It was established on 30th June 1952 with Father Emmanuel Cabranes as first superior. The house is now in the province of Lisbon.

BIBLIOGRAPHY:

Analecta, 25 (1953) 150-151.

CASTLE Harold

Was born in London on 13th November 1868 of non-Catholic parents. He was a student of Magdalen College, Oxford, and was admitted as a Barrister of the Inner Temple. Through the influence of Father Luke Rivington he was received into the Catholic Church. Entering the Redemptorists, he took his vows in Bishop Eton on 3rd September 1895 and was ordained priest in Perth on 4th September 1898. After ordination he taught Church History to the students in Perth. His writings consisted mainly of contributions to periodicals. His best remembered published work is his edition in English of Father Berthe's *Life of St. Alphonsus M. de Liguori*, Dublin, 1905. Father Castle died in Bishop's Stortford on 24th October 1908.

BIBLIOGRAPHY:

BG, II, 65.

CASTROREALE

The house of Our Lady of Grace in Castoreale, Sicily, was formerly a Capuchin monastery. It came to the Redemptorists through the

good will of an influential citizen. It was occupied on 4th August 1933 as a juvenate. The first superior was Father Giuseppe Lipani.

BIBLIOGRAPHY:

S. Giamusso, *I Redentoristi in Sicilia*, Palermo, 1960, 150-151.

CATTAPAN Mario

Was born in San Martino di Lupari in the diocese of Padua on 22nd March 1917. He took his vows as a Redemptorist in Marzocca on 29th September 1934 and was ordained priest after his studies in Cortona on 25th March 1941. After his ordination he taught in the juvenate at Bussolengo, a house for which all his life he retained the warmest affection. He also worked as a missionary and as superior in the difficult times after World War II. He is best remembered for his writings on the picture of Our Lady of Perpetual Help. Inspired by an unaffected piety, they reveal a scholarship that has won the admiration of those who study Byzantine iconography. He died in Venice on 9th March 1985.

CAUQUENES

The house under the patronage of St. Alphonsus in Chile was founded on 25th March 1892, when the French Redemptorists found themselves obliged by anticlerical laws to look outside their own country for apostolic activity. The large house served for retreats. Under Father Agustín Vargas as superior it flourished and attracted a great deal of notice throughout the country. Cauquenes is now in the province of Santiago.

BIBLIOGRAPHY:

Los Redentoristas en Chile (1876-1926), Santiago, 1925; E. Gautron, *La croix sur les Andes*, Paris, [1938], 191-193.

CAVA DEI TIRRENI

The church of Sant'Alfonso in Cava dei Tirreni was established according to the Will of Canon Pietro Apicella. One Father came to arrange the work, and a temporary, building was opened to the public at Christmas of 1971. It became a parish church on 1st January 1974 with a small community to attend to its care.

CEBU

The house and church dedicated to Our Lady of Perpetual Help in

Cebu, Philippines, were established on 2nd August 1929 with Father Patrick Brennan as first superior. It replaced the earlier foundation in Opon, the first Redemptorist house in the Philippines. The house is the residence of the vice-provincial, and the community is occupied principally with missions. In June 1961 the college of St. Alphonsus was built near the earlier house to serve as a residence of the students. The Holy Family Retreat House, also in Cebu, was established on 2nd August 1967.

BIBLIOGRAPHY:

M. Baily, *Small Net in a Big Sea. The Redemptorists in the Philippines, 1905-1929*, Cebu City, 1978; SH, 27 (1979) 228-255.

CEBU Vice-province of

The Irish Redemptorists came to the Philippines with the foundation in Opon on 4th July 1906. The vice-province of the Philippines was erected on 26th April 1924 with Father Matthew O'Callaghan as superior, residing in Malate, Manila. When the house in Cebu replaced that of Opon, Father William Byrne, then vice-provincial, transferred to it his residence. The present designation of the vice-province dates from 1932 and the foundation of Australian houses in the Philippines.

Vice-provincials: Matthew O'Callaghan: 1924-1927; William Byrne: 1927-1930; Raymond Cleere: 1930-1936; John McDonnell: 1936-1939; Alphonsus O'Connell: 1939-1947; John Ryan: 1947-1956; Peter Mulrooney: 1956-1964; Stephen Mahony: 1964-1972; Abdon Josol: 1972-1978; Luis Hechanova: 1978-1985; Romón Fruto: 1985-.

BIBLIOGRAPHY:

M. Baily, *Small Net in a Big Sea. The Redemptorists in the Philippines, 1905-1929*, Cebu City, 1978; SH, 27 (1979) 228-255.

CELESTE CROSTAROSA

See Crostarosa.

CERVENKA (Littau)

The house under the patronage of St. Alphonsus in Červenka, Moravia, was founded through the generosity of Maximilian of Austria-Este. The pious Archduke, who had brought the Redemptorists to Puchheim, offered them a fine retreat house on his Moravian lands. The first community under Father Johann Ondrouschek made the foundation on 31st April 1860. With the establishment of the pro-

vince of Prague in 1901 it became the first juvenate and later the novitiate of the new province.

BIBLIOGRAPHY:

Mader, 247-254.

CESARANO Carmine

Was born in Pagani on 24th October 1869. He was ordained priest in Pagani on 23rd December 1893. Coming to the Redemptorists, he took his vows in Ciorani on 17th May 1898. Shortly after his profession he joined the missionaries in the recently opened house of S. Andrea Ionio in Calabria. In 1912 he was appointed superior of the province of Naples, and he held that office until 1915, when on 8th April he was consecrated Bishop of Ozieri in Sardinia. Shortly afterwards, on 30th September 1918 he was made Archbishop of Conza and Apostolic Administrator of the see of Campagna. On 30th September 1921 he was transferred to the see of Campagna with the personal title of Archbishop. Finally, on 18th December 1931 he was transferred to the see of Aversa, where he died on 22nd November 1935.

BIBLIOGRAPHY:

Catalogo . . . Napoletana, 30-31 *Analecta*, 15 (1936) 32-37; 18 (1939) 139-141; Schiavone, 158-161.

CHAM

The retreat house of Our Lady of Perpetual Help in Cham, diocese of Ratisbon, was established in spite of opposition on the part of the Bavarian government. After a successful mission, however, preached in 1898 the people were anxious to have the Redemptorists among them. The foundation was duly made on 21st March 1900. The first superior, Father Josef Schleinkofer, was hindered by police intervention while the building was being erected. The church was decorated by Brother Max Schmalzl and his talented confrères.

BIBLIOGRAPHY:

Brandhuber, 247-249; *Analecta*, 12 (1933) 67-755.

CHAMPAGNE-AU-MONT-D'OR

See Lyons.

CHANTOUX Alphonse

Was born in Rennes on 29th January 1920. He took his vows as a Redemptorist in La-Selle-Craonnaise on 8th September 1939 and was ordained priest in Dreux on 6th April 1946. After ordination he taught for some years in the juvenate of the Paris province and was then attached to the vice-province of Fada N'Gourma in 1951. He was appointed Prefect Apostolic on 29th May 1959, holding that office until Fada N'Gourma became a residential see on 16th June 1964 with his confrère Father Marcel Chauvin as first bishop.

CHAPTER DOMESTIC

While the Congregation was confined to the Kingdom of Naples the domestic chapter was held to elect a vocal to accompany the rector to the general chapter. This legislation remained until 1855, when it was changed so as to make its purpose the election of a vocal to accompany the rector to the provincial chapter. It disappeared when different provisions were made for the election of vocals by the general chapter of 1954.

BIBLIOGRAPHY:

Acta integra, 813-818; 1152-1157; 1695.

CHAPTER GENERAL

The designation « General Chapter » was used for the first time as referring to the chapter held in Ciorani in 1749, since that was the terminology used in the Pontifical Rule promulgated in the same year. Prior to that chapter the name General Congrégation had been used. For the individual chapters. See Appendix I.

CHAPTER PROVINCIAL

The general chapter of 1793 made some provisions for the holding of provincial congregations, whose most important function was to be the election of provincial vicars to govern the provinces whose erection was visualised. This legislation was never implemented. Provincial chapters to elect vocals to the general chapter were provided by the chapter of 1855. Finally, provincial chapters with authority to decide how to elect or appoint provincials and to make statutes were provided by the chapter of 1967-1969.

BIBLIOGRAPHY:

Acta integra, 251-252; 1158-1165; *Acta capituli generalis XVII*, p. 415-417.

CHARATA

See Vice-province of Resistencia.

CHARLESTOWN

See Vice-province of Roseau.

CHÂTEAUROUX

After a successful mission by the Capuchins in Bourges in 1852 a priest offered a large sum of money towards their making a foundation in the archdiocese. Since the Capuchins were unable to profit by the generous offer, the invitation was extended to the Redemptorists. In this way the house under the patronage of St. Joseph was established in Châteauroux on 29th September 1854 with Father Cyr Leroy as superior. It eventually came under the jurisdiction of the province of Strasbourg.

BIBLIOGRAPHY:

MA, 488.

CHÂTEL-ST-DENIS

After World War I travel between France and Switzerland was too difficult to conduct missions across the frontier. For that reason Father Wilpotte, superior of the Lyons province, determined to establish a base among the French-speaking cantons. Father Armand Dorzaz, entrusted with the foundation, settled in Châtel-St.Denis in the canton of Fribourg. The community took up residence there on 29th September 1920. In 1951 the house passed to the jurisdiction of the province of Berne.

BIBLIOGRAPHY:

MA, 489.

CHÂU Ô

The parish of Châu Ô, Vietnam, was accepted by the vice-province of Hué, dependent on the province of Ste.-Anne-de-Beaupré. Father Denis Paquette assumed charge on 18th February 1963.

CHAUVIN Marcel

Was born in Couëron in the diocese of Nantes on 26th April 1914. He took his vows as a Redemptorist in Gannat on 8th September

1932 and was ordained priest in Falkenburg (Holland) on 29th August 1938. During World War II he spent two years in captivity and at the end of hostilities was appointed director of the juvenate of the Paris province. He was assigned to the vice-province of Fada N'Gourma in 1954, and on 20th December 1964 was consecrated Bishop of Fada N'Gourma. He resigned the see on 15th June 1979.

CHICAGO

The Redemptorists accepted charge of the church of St. Michael's in Chicago in order to care for the German Catholics of the city. At first there was some threat of trouble from the trustees of the church, but the first superior, Father Joseph Mueller, quickly succeeded in winning over the opposition. The foundation was made on 25th February 1860 and after the division of the American Province passed to the jurisdiction of St. Louis. A second church, that of St. Alphon-sus, originally served from St. Michael's, received its own commu-nity on 26th February 1885 with Father Maximus Leimgruber as su-perior.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 214-217; P. Geierman, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1., 1924, 186-187.

CHILE

An attempt was made in 1860 to make a Redemptorist foundation in Rengo, Chile, but after only eight months the venture had to be abandoned. The first permanent foundation was that of Our Lady of Perpetual Help in Santiago on 19th March made by Father Pierre Mergès of the province of France and Switzerland. With the growth of the Congregation in the country the province of Santiago was erected on 16th July 1971 with Father José Montes as superior.

BIBLIOGRAPHY:

Los Redentoristas en Chile (1876-1926), Santiago de Chile, 1925; E. Gautron, *La croix sur les Andes*, Paris [1938]; SH, 30 (1982) 369-399.

CHINA

A group of Spanish Redemptorists led by Father Segundo Rodriguez came to China at the request of the Apostolic Delegate, Mgr. Celso Costantini. Arriving in Peking on 9th April 1928, they assisted in

the founding of the institute called the Disciples of the Lord. They then began their own missionary work. Their first permanent foundation was made in Chengtu on 24th April 1934. The troubles occasioned by the Communist regime made it necessary for them to leave the country. After finding refuge for a time in Macao and later in Hong Kong the attempt had to be abandoned.

Visitors: José Pedrero: 1939- ; Juan Campos: 1956-1962; Daniel Cavero: 1962-1964; Manuel Cid: 1964.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 557-575; *Analecta*, 7 (1928) 44; 222-223; 292; 21 (1949) 28-30.

CHINESE COLLEGE

The College of the Holy Family in Naples was popularly known as the Chinese College because its first students were Chinese. It was founded in March 1725 by Father Matteo Ripa, returned from missionary work in China with some candidates for the priesthood. At the same time he founded the Congregation of the Holy Family to continue the work of training an indigenous clergy for China. It continued in existence until 1888. After his ordination St. Alphonsus was a *convittore* in the college from July 1729 until November 1732. He remained friends with members of the Congregation after he had founded the Redemptorists.

BIBLIOGRAPHY:

Tannoia, Book I, ch. XV, p. 50-56; Tellería, I, 126-130; Rey-Mermet, 183-194; SH, 6 (1958) 309-330.

CHRISTCHURCH

The foundation in Christchurch, New Zealand, the second in that country, was made by the province of Australasia. The mission house of Our Lady of Perpetual Help was established on 28th June 1945 with Father Aloysius Brennan as superior.

CHRISTIANIA

See Norway.

CHRISTIANSTED

When the Redemptorists came to the Virgin Islands in 1858 at the request of the Sacred Congregation of Propaganda Father Josef Prost

took charge of the parish of the Holy Cross in Christiansted, St. Croix. He arrived on 4th March 1858. When he returned to Europe, the parish reverted to the care of the diocesan clergy. Then in March 1897 at the request of the Bishop of Roseau it was taken by Fathers of the Belgian province. It finally passed to the jurisdiction of the Baltimore province on 9th February 1918.

BIBLIOGRAPHY:

Joseph G. Daly, *Conflict in Paradise*, s. 1., 1972; John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 523-529; Michael J. Curley, *The Provincial Story*, New York, 1963, 268-270; SH, 6 (1958) 424-474.

CHUR

The former Premonstratensian monastery of St. Lucius in Chur, Switzerland, was offered to the Redemptorists at the time when they were experiencing trouble with the Bavarian government. Father Joseph Passerat formally accepted the house and church on 9th December 1806. The community of Babenhausen was transferred to Chur in January and February of the following year. Hostility of the Protestant population of the canton (Grisons) and the interference of the Bavarian government led to the expulsion of the community at the end of November 1807. The numerous community, now including some young aspirants, found a refuge in Visp in the free canton of the Vallais.

BIBLIOGRAPHY:

Girouille-Carr, 116-138; Hofer-Haas, 254-257; MH, VI, 66-148; 153-156; XIV, 146-169.

CIMINO Fabrizio

Was born in Salerno on 28th March 1733. He took his vows as a Redemptorist in Iliceto on 16th July 1752. He was consultor general to St. Alphonsus from 1767 until 1780, when he was expelled from the Congregation on account of his having been involved with Father Majone in the negotiations which led to the *Regolamento*. He was consecrated Bishop of Oria on 29th January 1798. He deeply regretted the sorrow he had occasioned St. Alphonsus, and he was warmly received when he returned to end his days as an oblate in Pagani, dying there on 22nd March 1818. An inscription in the basilica recorded his piety in contributing towards the shrine of the founder.

BIBLIOGRAPHY:

Catalogo . . . Italia, 37-38; Tannoia, Book IV, ch. XIX-XXII, p. 93-108; Tellería, II, 613-638; Rey-Mermet, 607-616; SH, 2 (1954) 15-16.

CIORANI

The house dedicated to the Most Holy Trinity in the diocese of Salerno was established on 12th September 1735 with St. Alphonsus as first superior. The foundation was made possible by the generous gift of the site together with a vineyard and an annual income made by Don Andrea, brother of Father Gennaro Sarnelli. It became the novitiate house in 1747 and general congregations were held there in 1743 and 1747 as well as general chapters in 1749 and 1755. In 1759 Don Nicolò, another of the Sarnelli family, initiated a lawsuit to recover the vineyard, an action which was for many years to endanger the Congregation because of the plaintiff's appeal to the regalist laws of Naples. The house was retained in 1866 in spite of the suppression of religious houses by the Garibaldians. The Ciorani community has continued to be devoted to the parish missions.

BIBLIOGRAPHY:

Origines, I & II, *passim*; Tannoia, Book II, ch. VII-VIII, p. 103-108; Tellería, I, 261-275; Rey-Mermet, 305-321; *Analecta*, 14 (1935) 210-211; 19 (1940/47) 68-69; 21 (1949) 180-181.

CISTERNA

Now called Cisterna in Latina, was the site of a foundation made by Father Francesco de Paola when he was superior of the Congregation in the Papal States. Founded in 1785, it was not a success, owing to its being in an unhealthy situation, too close to the Pontine Marshes. For this reason it had to be relinquished in 1795.

BIBLIOGRAPHY:

R. Pittigliani, *Litterae annales de rebus gestis Provinciae Romanae*, Rome, 1914, 8.

CIUDAD OBREGÓN

The mission house of Our Lady of Fatima was founded by the vice-province of Mexico, dependent on the Spanish province. It was established on 13th February 1961 with Father José Florez as first superior.

CLAPHAM

The house under the patronage of Our Lady of Victories in Clapham in the present Archdiocese of Southwark was the first permanent foundation of the Redemptorists in England. It was established on 2nd August 1848 with Father Frederick von Held as superior. Clapham is now the residence of the superior of the London province. There is a large public church and the community has the care of a parish as well as its apostolate of the parish missions.

BIBLIOGRAPHY:

G. Stebbing, *History of St. Mary's, Clapham*, London, 1935; *Analecta*, 15 (1936) 169-174; 21 (1949) 70-73.

CLAUDEL Jean-Baptiste

Was born in Colroy-La-Roche in the diocese of Strasbourg on 26th January 1876. He took his vows as a Redemptorist in Antony on 8th September 1896 and was ordained priest on 4th August 1901. He was consecrated titular Bishop of Antandro and first Vicar Apostolic of Reyes in Bolivia on 12th September 1943. He died in La Paz on 12th December 1955.

CLEMENT HOFBAUER ST.

Was born in Tasswitz in Moravia on 26th December 1751, the youngest of the twelve children of Paul Hofbauer (Dvorák) and Marie Steer. In baptism he received the name of John. The death of his father, who was a butcher, in 1757 reduced the family to such straitened circumstances that John had little schooling in his early years. He became a servant in the Premonstratensian monastery in Bruck and there learned the trade of baker. He found time for study with a view to becoming a priest.

For a short time he lived as a hermit, first in Austria and then in 1782 with permission of the Bishop of Tivoli near the chapel of Quintiliolo. Here he changed his name to Clement.

Returning to Vienna, he was enabled to study in the university by the generosity of three pious and wealthy ladies. In 1784, dissatisfied with the pervading Josephism of the university of Vienna, he made a further journey to Rome, accompanied by a fellow student, Thaddeus Hübl. The two pilgrims were attracted to the Redemptorists, newly established in San Giuliano on the Esquiline and were received as candidates. After a shortened novitiate they were professed on

19th March 1785 and ten days later they were ordained priests in Alatri on 29th March 1785.

With Father Hübl Clement returned to Austria, hoping to establish the Congregation in Vienna. When that proved impossible under Josephist laws, he went to Warsaw, where in 1787 he was given charge of the German church of St. Benno's. There he inaugurated a vigorous pastoral activity and drew a rapid increase of candidates to join himself and Father Hübl. The church of St. Benno's became the scene of a « perpetual mission » with each day a busy programme of preaching, instruction, confessions and devotions. There were also orphanages and schools for both boys and girls. This activity continued until 1808, when at the order of Napoleon St. Benno's was closed and its community dispersed.

With one companion Clement established himself in Vienna, where he remained until his death. As chaplain to the Ursuline convent and church he exercised an extraordinary influence throughout the city and much further afield. In particular he was able to advise and encourage some of the most important personages of the new Romantic movement as well as others who were working for the Catholic revival in German-speaking lands. His ceaseless activity drew on himself the attention of the police.

From the time he came to Warsaw, and especially after he was given on 31st May 1788 the title and responsibility of Vicar General beyond the Alps, he repeatedly attempted to extend the Congregation, especially in South Germany and Switzerland. The changing fortunes of those communities under Ven. Joseph Passerat provided the basis of a revival of Redemptorist life in northern Europe after St. Clement's death.

St. Clement died in Vienna on 15th March 1820. When Pius VII heard the news he declared: « Religion in Austria has lost its chief support ». He was beatified by Leo XIII on 29th January 1888 and canonised by Pius X on 20th May 1909. In 1914 Pius X named him patron of Vienna. Redemptorists venerate him as their great propagator.

BIBLIOGRAPHY:

Comprehensive bibliographies of writings on St. Clement may be found in BG, II, 196-197; III, 320-321; SH, I, (1953) 271-282; 18 (1970) 447-455. Of basic importance for Hofbauer studies is *Monumenta Hofbaueriana*, 15 vols., Cracow, Torun, Rome, 1915-1951. The most important biographical writings are: M. Haringer, *Leben des E. G. D. Clemens Maria Hofbauer*,

Regensburg, 1880; A. Innerkofler, *Der hl. Klemens Maria Hofbauer*, Regensburg, 1913; J. Hofer, *Der heilige Klemens Maria Hofbauer: Ein Lebensbild*, Freiburg, 1923, E. T. J. B. Haas, *St. Clement Hofbauer: a Biography*, New York, 1926; R. Till, *Hofbauer und sein Kreis*, Vienna, 1951; E. Dudel, *Klemens Hofbauer, ein Zeitbild*, Bonn, 1970.

CLOIN Gerard (Tiago)

Was born in Dongen, Holland, on 12th April 1908. He took his vows as a Redemptorist in 's Hertogenbosch on 8th September 1928 and was ordained priest in Wittem on 27th September 1933. After his ordination he was assigned to the vice-province of Rio de Janeiro, remaining after it was created an autonomous province in 1951. He taught for a time in the studenstate of the new province. On 28th January 1967 he was consecrated Bishop of Barra, where he died on 23rd October 1975.

CLUNE Patrick Joseph

Was born in Killaloe, Ireland, on 6th January 1864. He was ordained priest for the diocese of Goulburn in Australia on 24th June 1886. He very soon made himself highly esteemed by his bishop, who entrusted him with the care of his diocesan college which served also as a minor seminary. Coming to the Redemptorists, he took his vows in Dundalk, Ireland, on 3rd September 1894. On his return to Australia he was appointed superior of the house to be founded in Wellington, New Zealand. From there he went as superior to Perth, West Australia, and on 21st December 1910 was consecrated Bishop of Perth, becoming first archbishop of the same see on 28th August 1913. Both as a missionary and as bishop he was a renowned preacher. He died in Perth on 24th May 1935.

BIBLIOGRAPHY:

J. T. McMahon, *One Hundred Years*, Perth, 1946, 112-116; J. T. McMahon, *College, Campus, Cloister*, Perth, 1969, 211-299; *Analecta*, 14 (1935) 280-284; BG, II, 69; III, 273.

COARI

The mission of St. Anne's, Coari was the first established from the new foundation of the St. Louis Redemptorists in Manaus, Brazil. Father John McCormack was the first superior of the foundation which began on 3rd March 1944. A juvenate was established there in 1949 under Father Robert Hirsch, and it flourished until it was

transferred in 1962. In 1964 Father Robert Anglim was appointed Prelate Nullius of Coari, being consecrated on 2nd June 1966. After his death in 1973 another Redemptorist, Father Gutemberg Regis, was appointed, and he was consecrated bishop on 23rd July 1978.

COBLENZ (Koblenz)

A foundation was made in Coblenz as a result of contact with the Redemptorists of Belgium by the city councillor, Hermann Josef Dietz, and the parish priest of St. Kastor, Philipp Krementz. At their suggestion Father Michael Heilig, the Belgian provincial, sent Father Josef Fey and Father Karl Pernitza to take possession of the former Jesuit church of St. John's. They took up residence on 1st June 1849. When in the following year the Holy See restored the office of Vicar General beyond the Alps, the newly appointed superior, Father Rudolf von Smetana, chose Coblenz as his residence, Vienna being closed to Redemptorists. In 1854 he was required by the Holy See to transfer his residence to Rome, and he left Coblenz with his consultants in April of that year. Since neither the Belgian nor the German province was in a position to maintain the foundation, it had to be relinquished. In 1859 St. John's, Coblenz, returned to the care of the Jesuits.

BIBLIOGRAPHY:

In Benedictione Memoria, 115-157.

COCHABAMBA

The college of St. Anthony in Cochabamba in Bolivia was founded by the vice-province of La Paz, dependent on the province of Strasbourg, to serve as a studenstate. It was established on 1st May 1965 with Father Marcel Hagner as first superior.

COCLE Celestino Maria

Was born in S. Giovanni Rotondo in the archdiocese of Manfredonia on 22nd November 1783. He took his vows as a Redemptorist in Pagani on 21st November 1800 and was ordained priest in Naples on 20th September 1806. He was Procurator General to Father Blasucci, Rector Major, from 1816 to 1817 and consultant to Father Mansione, Rector Major, from 1823 to 1824. He was himself Rector Major from 1824 to 1831. Nominated confessor to the royal household and titular Archbishop of Patras, after four refusals he was

finally consecrated on 1st November 1831. He died in Naples on 2nd March 1857.

BIBLIOGRAPHY:

Catalogo . . . Italia, 39-40; Schiavone, 120-121; *Enciclopedia cattolica*, III, Rome, 1950, 1906-1907; *Analecta*, 17 (1938) 169-72; BG, II, 69-70; III, 273.

CODAJAS

The mission of Mary Mediatrix was established from Manaus, Brazil, on 29th May 1945. The first superior was Father Joseph Buhler.

COEUR D'ALENE

The pastor of St. Thomas's parish in Coeur d'Alene, Idaho, finding himself in financial difficulties, applied to the Redemptorists for help. With the approval of the bishop the parish was transferred and a community appointed to take charge of the parish. Father Matthias Meyer, the first superior, took up residence on 30th May 1914. The house is now in the province of Oakland.

BIBLIOGRAPHY:

P. Geiermann, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, III, s. 1., 1924, 89-100.

COFFIN Robert Aston

Was born in Brighton, England, of Anglican parents on 19th August 1819. Having decided on an ecclesiastical career, he went to Oxford in 1837 as a student of Christ's College and came under the influence of John Henry Newman and the Tractarians. Ordained priest in the Church of England in 1843, he was appointed vicar of the important church of St. Mary Magdalene's, Oxford. He was received into the Catholic Church on 3rd December 1845 and two years later joined Newman as a founding member of the English Oratory. He was ordained priest in Rome on 31st October 1847. In November 1850 he left the Oratory in order to become a Redemptorist, and after the novitiate in St. Trond, Belgium, took his vows on 2nd February 1852. In 1865 he was named first superior of the English province, a position he retained until 25th May 1883, when he was consecrated Bishop of Southwark. He died in Teignmouth on 6th April 1885.

BIBLIOGRAPHY:

Dictionary of National Biography, XI, London, 1887, 219; *The American Ec-*

clesiastical Record, 113 (1945 II) 401-456; SH, 27 (1979) 355-374; 28 (1980) 147-176; 431-456; BG, II, 70.

COLIN Louis

Was born in Bertrichamps in the diocese of Nancy on 17th January 1884. He took his vows as a Redemptorist in Attert on 2th December 1907 and was ordained priest also in Attert on 26th July 1909. After ordination he was appointed to teach in the juvenate and later in the studendate of the Lyons province. He served as prefect of students and also as rector in various houses. His books on spiritual subjects proved popular and have been translated into other languages. He died in Gannat on 8th August 1973.

BIBLIOGRAPHY:

V. Gauthier, *Le Père Louis Colin, Rédemptoriste (1884-1973)*, St. Etienne, 1975; BG, III, 274.

COLLEGIUM MAJUS

The general chapter of 1894 decreed that a *Schola Major* be established in Rome for the further training of the priests of the Congregation. It was not actually inaugurated until after the decree was reiterated in the following chapter in 1909. The *Schola Major* received students for the scholastic year 1909-1910 with Father Jean B. Favre as first prefect. Of the first twenty-three students fourteen followed courses of lectures given by Redemptorists of various provinces. The *Schola Major* was housed in Sant'Alfonso except for one year when it was transferred to San Gioacchino. It had to be interrupted in 1914 on account of World War I. When it was restored by the chapter of 1921 it was called the *Collegium Majus* and was in a different form. It was now and has remained a residential college for Redemptorists attending courses in various Roman institutions. Father Cornelius Damen was the first director of the renewed college.

BIBLIOGRAPHY:

Analecta, 1 (1922) 31-34.

COLLINS James

Was born in Moyvane, Kerry, on 26th February 1921 and was professed in Dundalk on 8th September 1939, being ordained priest after studying in Galway on 3rd September 1944. He worked in the vice-province of Cebu from 1947 to 1959 and was first superior of

the foundation of the Irish province in Pedro Afonso, Brazil in 1960. He became the first vice-provincial of Fortaleza in 1962. On 14th September 1967 he was consecrated titular Bishop of Tetcí and Pre-late of Miracema do Norte.

COLOGNE (Köln)

The house under the patronage of St. Alphonsus in Cologne was founded by the Lower German province to be the residence of the provincial. It was established on 2nd September 1938 with Father Heinrich Goldmann as first superior.

COLOGNE Province of

With the increase of foundations outside Bavaria it was found necessary to consider a division of the German province. Consequently, a provisional province or vice-province comprising the houses along the Rhine was established on 21st November 1855 with Father Hubert Smets as vicegerent of the German provincial; Father Franz Bruchmann. Under the guidance of Father Smets the way was soon prepared for the erection of the Lower German province on 19th March 1859 with the Austrian veteran of the Norwegian foundation, Father Johann Jentsch, as first superior. The name was changed to Cologne province by Father Gaudreau, Superior General, on 5th January 1955. The province has given rise to that of Buenos Aires and has a vice-province (Weetebula) in Indonesia.

Vice-provincial: Hubert Smets: 1855-1859.

Provincials: Johann Jentsch: 1859-1862; Gabriel Hempl: 1862-1871; Mathias Schmitz: 1871-1880; Michael Heilig: 1880-1887; Johann Spos: 1887-1898; Peter Ballmann: 1898-1901; Peter Zender: 1901-1904; Johann Spos: 1904-1907; Adolf Brors: 1907-1912; Franz X. Schneider: 1912-1921; Bernhard Arens: 1921-1930; Franz X. Schneider: 1930-1936; Eugen von Meurers: 1936-1945; Josef Flesch: 1945-1952; Hermann Bückers: 1952-1962; Heinrich Schuh: 1962-1969; Aloys Christ: 1969-1978; Michael Kratz: 1978-1985; Kurt Wehr: 1985.

BIBLIOGRAPHY:

In Benedictione Memoria, Bonn, 1959; Brandhuber, 262-283.

COLOMBIA

The Redemptorists first came to Colombia in the ill-fated mission of Casanare, 1859-1861 under Father Enrico Tirino. The first permanent foundation in the republic was that of Buga on 20th August

1884, when the community under Father Alphonse Paris assumed charge of the shrine of *El Señor de los Milagros*. Together with the houses of Ecuador the province of Buga-Quito was erected on 16th December 1947, and a separate province in Colombia, that of Bogotá, was erected on 2nd April 1960.

BIBLIOGRAPHY:

E. Gautron, *La croix sur les Andes*, Paris, [1938], SH, 31 (1983) 175-231.

COLOMBO

The mission house under the patronage of St. Therese of the Child Jesus was founded by the vice-province of Bangalore, dependent on the Dublin province. It was established on 13th April 1964 with Father Mark Manatunga as first superior. The community has charge of a parish.

COLOMBO Region of

The two foundations in Sri Lanka, Kandy and Colombo, were given limited autonomy dependent on the province of Bangalore. The region was created on 14th September 1974 with Father Neil Francis Dias Karunaratne as first superior.

CONCORD

The parish of St. James in Concord was accepted by the vice-province of Richmond, dependent on the Baltimore province. Father James McGonagle was appointed to take charge and entered on his office on 10th April 1967, the house being canonically erected on 29th August 1974.

CONGREGATION GENERAL

The name General Congregation was used by the secretary, Father Giovanni Mazzini, in his report of the proceedings of the assembly in Ciorani on 6th to 9th May 1743. It was convoked by St. Alphonsus according to provisions made by Mgr. Falcoia, who had died on 20th April 1743. St. Alphonsus was elected with the title of Rector Major. On account of the fewness of numbers no consultors general were elected. It was decided to take the three religious vows and nineteen decrees were formulated concerning the status of the institute and other matters. Further assemblies in September 1743, Au-

gust 1744 and October 1746 are not designated General Congregations.

The second General Congregation also assembled in Ciorani from 17th to 20th October 1747. It approved a text of a rule with a view to gaining Pontifical approbation and it formulated thirty-four decrees, the most important having to do with the conduct of missions. From 1749 the designation of such assemblies has been General Chapter.

BIBLIOGRAPHY:

Tannoia, Book II, ch. XIV, p. 133-136; Tellería, I, 318-323; 440; Rey-Mermet, 357-361; *Origines*, II, 17-162; *Analecta*, 1 (1922) 128-139.

CONNELL Francis

Was born in Boston on 31st January 1898. He took his vows as a Redemptorist in Ilchester on 2nd August 1919 and was ordained priest in Esopus on 13th June 1926. He taught theology in the studentate of the Baltimore province for many years and was a lecturer in the Catholic University of Washington. He published a number of theological writings in the *American Ecclesiastical Review* as well as works on theological subjects widely read in the English-speaking world. Father Connell died in Washington on 12th May 1967.

BIBLIOGRAPHY:

American Ecclesiastical Review, 138 (1958 I) 361; *Analecta*, 21 (1949) 195-196; SH, 15 (1967) 161-162; BG, II, 72; III, 275.

CONNORS Ronald Gerard

Was born in Brooklyn on 1st November 1915. He took his vows as a Redemptorist in Ilchester on 2nd August 1936 and was ordained priest in Esopus on 22nd June 1941. He was vice-provincial of San Juan from 1960 to 1964 and superior of the Baltimore province from 1964 to 1969. On 20th July 1976 he was consecrated titular Bishop of Equizetum and coadjutor to the Bishop of San Juan de la Maguana. He succeeded to the see in 1977.

CONSENTI Giuseppe

Was born in Galatina, Lecce, on 25th April 1834. He took his vows as a Redemptorist in Pagani on 1st November 1852 and was ordained priest on 25th March 1859. On 23rd June he was consecrated titular Bishop of Nilopolis and coadjutor to the Bishop of Nusco, succeeding to the see on 26th January 1893. On 12th June

of the same year he was transferred to the see of Lucera, where he died on 13th November 1907.

BIBLIOGRAPHY:

Catalogo . . . Napoletana, 33; Schiavone, 143-146; BG, II, 73.

CONSTITUTIONS

The terminology « constitutions » has varied in the course of Redemptorist history. The Pontifical Rule of 1749 bore the title of Constitution and Rules. In practice, however, the term, constitutions, came to be used for capitular legislation. This was particularly so after the chapter of 1764, whose constitutions became the basic formula for discussion in later chapters. In the fifteenth general chapter, 1963, it was decided to reserve the venerable name, Rule, for the Pontifical Rule of 1749 and designate the new basic text that was to replace it Constitutions, which practice was continued in the later revision made in 1967-1969.

BIBLIOGRAPHY:

J. Peska, *Ius sacrum C.SS.R.*, Hranice, 1923, 36-43; *Acta integra*, n. 1730; SH, 11 (1963) 468-494.

CONSULTORS GENERAL

The earliest provision for consultors of the Rector Major, as witnessed by the text of Conza, prepared on the occasion of the foundation of Materdomini, spoke of twelve, who should have consultative voice only. The text submitted for Papal approbation in 1748 reduced the number to six, which was retained in the Pontifical Rule of 1749, which still granted them consultative voice only. The chapter of 1894 introduced six regions, each of which was represented by a consultor. They were: Italian, French (including Spain and the vice-provinces of South America), German (including Austria and the vice-province of Argentina), Holland-Belgium, American, and English (including Ireland and Australia). In subsequent chapters the regions were adjusted to allow for due representation of new provinces until the chapter of 1967-1969, when the regions were abolished. Present legislation provides that consultors be at least six in number, and that they should exercise in various matters votes that could be consultative, deliberative or collegial.

BIBLIOGRAPHY:

SH, 2 (1954) 9-83; 225-279.

CONTAMINE-SUR-ARVE

See Annemasse.

CONTARDO Prudencio

Was born in Molina in the archdiocese of Santiago on 24th September 1860. He was ordained priest for the archdiocese on 22nd December 1883. Coming to the Redemptorists, he took his vows in Cauquenes on 4th June 1906. He was consecrated titular Bishop of Syene on 28th October 1920 and appointed governor of the ecclesiastical region of Temuco, becoming Bishop of Temuco on 14th December 1925. He was transferred to the titular see of Cabasa on 15th December 1934, and from 1937 to 1938 was Vicar Capitular of Valparaiso. He died in Santiago on 17th March 1950.

BIBLIOGRAPHY:

Analecta, 14 (1935) 62; 23 (1951) 16-19; BG, II, 73; III, 275.

COPENHAGEN

The house and church under the patronage of St. Anne were established in order to provide pastoral care for the scattered Catholics of the Danish capital. After discussion with the bishop Father Wenceslaus Wenig of the Austrian province arrived in Copenhagen on 18th November 1901 and began to exercise his ministry in temporary quarters. When he was joined by two companions the little community moved to its present situation on 22nd March 1903. From the beginning the community had much to suffer from poverty, but have managed to erect a fine church and house, which is now the residence of the superior of the vice-province of Copenhagen.

BIBLIOGRAPHY:

Litterae annales Provinciae Vindobonensis, Vienna, 1903, 68-71.

COPENHAGEN Vice-province of

The Redemptorists came to Denmark with the foundation of the house of Saints Canute and Alban in Odense on 9th January 1899. The beginnings were very difficult owing to the fewness of the Catholics in the country, and development cost much sacrifice. A vice-province, however, could be erected on 23rd March 1942. The first superior was Father Peter Steidl, who had seen the foundation grow from the beginning in Odense.

Vice-provincials: Peter Steidl: 1942-1945; Richard Freitag: 1945-1953; Franz Klar: 1953-1956; Gustav Scherz: 1956-1959; Richard Freitag: 1959-1962; Tage Langsted: 1962-1969; Josef Grochot: 1969-1984; Stefan Huber: 1984-

BIBLIOGRAPHY:

Litterae annales provinciae Austriacae, Vienna, 1899, 57-60; *Analecta*, 1 (1922) 234-240; 11 (1932) 274-280; 20 (1948) 106-111.

COPIEWEG

See Vice-Province of Paramaribo.

COQUIMBO

The province of Santiago assumed charge of the parish of the Good Shepherd in Coquimbo in 1971. In recent years the house has been used for the initial pre-novitiate training of postulants.

CORACORA

In the diocese of Ayacucho is in a region of largely Indian population. For that reason Cardinal Pietro Gasparri, while he was nuncio in Peru towards the end of last century, recommended a foundation by the Redemptorists. It was not, however, until 1929 that the house of Christ the King was established. It was canonically erected on 28th March 1929 with Father Joseph-Marie Jeanmaire as superior. The house is now in the vice-province of Lima, dependent on the province of Madrid.

CORATO

The people of this little town near Trani in Apulia had come to know and venerate the Redemptorists at an early date. St. Alphonsus was not able to satisfy their request for a foundation about the year 1760. After a successful mission in 1857 a few Fathers were able to remain. The little community was dispersed by the Garibaldians in 1866. It was after another successful mission in 1937 that the Redemptorists came back to Corato. At the pleading of the people a small community was established under the patronage of St. Gerard on 9th November 1937. Corato has also served as a juvenate for candidates of the neighbouring districts.

CORONADO Florencio

Was born in Pumacancha in the diocese of Huancavelica, Peru, on 23rd May 1908. He took his vows as a Redemptorist in Huanta on

8th September 1933 and was ordained priest on 23rd September 1938. On 22nd April 1956 was consecrated Bishop of Huancavelica. During the 1950's he had founded in that city the institute of religious Sisters, the Missionaries of Our Lady of Perpetual Help, to assist in pastoral work among people in country districts. Never numerous, they have come close to extinction. Bishop Coronado resigned his see on 16th January 1982.

BIBLIOGRAPHY:
DIP, VI, 1980, 589.

CORONEL FABRICIANO

The parish of St. Sebastian in Coronel Fabriciano, Brazil, was accepted by the vice-province of Rio de Janeiro, dependent on the Dutch province. A community was established there on 7th August 1948 with Father Albert Fenstra as superior.

CORPUS CHRISTI

The flourishing parish of Our Lady of Perpetual Help in Corpus Christi, Texas, owes much to the first superior, Father Albert Fuyt-inck. It was founded on 4th March 1954, and is in the vice-province of New Orleans.

CORRADO Bartolomeo

Was born in Monte Corvino in the province of Salerno on 24th February 1733. He was a canon of Monte Corvino when he came to the Redemptorists taking his vows in Pagani on 12th November 1760. He was elected consultor and Vicar General to St. Alphonsus in 1780, continuing until the chapter of 1783, when he was re-elected consultor. He was Vicar General after the death of Father Mazzini in 1793 until the chapter held later in the same year. He died in Portici, returning from Naples to Pagani on 5th March 1797.

Catalogo . . . Italia, 42; SH, 2 (1954) 25; 243.

CORTONA

The house of Cortona under the patronage of Our Lady of Perpetual Help was founded on 17th July 1892 as the studendate of the Roman province. The expense of building was borne by the general curia in Rome. The first superior was Father Gabriele Curti. After the stu-

dents were transferred to Rome the house has been used as a retreat centre.

CORUÑA

Of a number of places requesting foundations in Galicia the Spanish province decided on Coruña. The mission house of Christ the King and Our Lady of Perpetual Help was established on 12th January 1925. The first superior was Father Braulio Gomez.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 422-426.

COSENZA Cardinal Giuseppe

Was born in Rennes, France, on 17th June 1790 and was ordained priest on 23rd September 1815. After serving as a priest in the diocese of Nantes on 2nd July 1832 he was consecrated Bishop of Andria in Southern Italy. He was transferred to the archiepiscopal see of Capua on 30th September 1850 and was created cardinal on the same day. When by a *motu proprio* on 6th September 1853 Pius IX separated the Redemptorists in the Kingdom of the Two Sicilies from the rest of the Congregation, Cardinal Cosenza was appointed Apostolic Visitor to them, pending the convocation of a general chapter. This association led to a warm friendship and appreciation which lasted until the Cardinal's death in Capua on 30th March 1863.

BIBLIOGRAPHY:

R. Ritzler O.F.M. Cap. & P. Sefrin O.F.M. Cap., *Hierarchia Catholica medii et recentioris aevi*, Padua, VII, 1968, 74; VIII, 1978, 180; M. De Meulemeester, *Outline History of the Redemptorists*, Louvain, 1956, 156-157; SH, 3 (1955) 307-364.

COSSILA S. Giovanni

The small community in Cossila S. Giovanni in Piedmont under the patronage of Our Lady of Perpetual Help replaces the earlier foundation at the sanctuary of Oropa. The first superior was Father Menander Balzerani, and his community took up residence on 8th October 1960.

COSTA RICA

Spanish Redemptorists, expelled from Mexico, succeeded in establishing themselves in various parts of Central America. They came to

the republic of Costa Rica with their foundation in the parish of the Agonía in Alajuela on 25th May 1927.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 523-525.

COURLAND

See Mitau.

COUSINEAU Hubert

Was born in a small town in the diocese of Sherbrooke, Canada, on 5th September 1890. He took his vows as a Redemptorist in Montréal on 8th September 1911 and was ordained priest in Ottawa on 23rd September 1916. He taught in the studentate of the province of Ste.-Anne-de-Beaupré and for a time was prefect of students. He was chosen as superior of the first community sent to Vietnam. He remained superior of the community established in Hué from 1925 until 1930. Father Cousineau died in Courville on 16th June 1964.

BIBLIOGRAPHY:

T. Pintal, *Les Pères Rédemptoristes dans l'Indochine Française*, Ste.-Anne-de-Beaupré, 1928; *Analecta*, 5 (1926) 145-149; 7 (1928) 162-164; 37 (1965) 146.

CRACOW

See Kraków.

CRIXAS

See Vice-province of Brasilia.

CROSTAROSA Venerable Maria Celeste

Was born in Naples on 31st October 1696. In baptism she received the name of Giulia. In 1716, advised by her spiritual director, she entered the Carmelite monastery of Marigliano and was professed as Sister Candida del Cielo. When the community was dispersed on account of the intransigent attitude of the principal benefactress, she was guided by Father Tommaso Falcoia of the Pii Operarii to Scala, where she entered in 1723 and as Sister Celeste del S. Deserto professed the Visitandine Rule.

In 1725 she reported to Falcoia, her spiritual director, that on 25th April she had been shown in a vision of Christ the Redeemer

a new rule to be followed by the Sisters of Scala together with the habit they were to adopt. Falcoia was slow to agree to her proposal until 1730, when St. Alphonsus at his earnest request preached a retreat to the Sisters and reported favourably on Celeste and her rule. With the approval of the Bishop of Scala the community adopted the new rule of the Most Holy Saviour and the new habit on 13th May 1731, Celeste now becoming Sister Celeste del SS. Redentore. Later in the same year, 1731, she reported a further vision of the Divine Redeemer Who spoke of a new institute of missionaries, to be led by Alphonsus and to follow an adaptation of the new rule. The institute was duly inaugurated on 9th November 1732.

Unhappily, Sister Celeste was disturbed at changes introduced by Falcoia into the rule and by controversies among the companions of St. Alphonsus. As a consequence of the confusion created she had to leave Scala early in 1733. After attempting to establish herself in Nocera Inferiore and later in Roccapiemonte she succeeded in 1738 in making a foundation in Foggia, which still exists.

Sister Celeste, who had received little formal education in her home, was a diligent writer on spiritual subjects. Some of her religious poems have been published, as well as her *Sette regole di perfezione religiosa*, Casamari, 1955 and the *Regole e Costituzioni primitive delle monache Redentoriste*, Rome, 1968.

After the foundation in Foggia was firmly established, Sister Celeste was visited by St. Alphonsus in 1745. She also won the esteem of St. Gerard, who learned to admire her holiness of life. She won a wide reputation for sanctity, which after her death in Foggia on 14th September 1755 continued to grow. The diocesan process led to the introduction of her cause for beatification in Rome on 11th August 1901.

BIBLIOGRAPHY:

There is a comprehensive bibliography in SH, 3 (1955) 487-491. Of particular importance are the following works: Cl. Henze, *Die Redemptoristinnen*, Bonn, 1931; J. Favre, *Une grande mystique au XVIII siècle*, Paris, 1936; B. D'Orazio, *La venerabile Madre Maria Celeste Crostarosa*, Casamari, 1965; S. Majorano, *L'imitazione per la memoria del Salvatore. Il messaggio spirituale di Suor Maria Celeste Crostarosa, 1696-1755* (*Bibliotheca Historica C.S.S.R.*, VII) Rome, 1978; DIP, III, 1976, Rome, 320-323; SH, 29 (1981) 3-19.

CROWLEY

The parish of the Immaculate Heart of Mary in Crowley, Louisiana, was established on 30th December 1958 with Father Elmer Toups as superior. The house is in the vice-province of New Orleans, dependent on the St. Louis province.

CRUZELANDIA

See Vice-province of Brasilia.

CUBA

Spanish Redemptorists, expelled from Mexico, found hospitable refuge in Cuba. With the help of friends they were able to take charge of the Holy Family parish in Santiago on 4th November 1927. A second house was established in Havana, that of the Eucharistic Heart, on 4th July 1931. Conditions under the present regime in Cuba have made it necessary to abandon the two foundations.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 517-522.

CUCUTA

The house of the Eucharistic Heart was founded by the vice-province of Bogotá, dependent on the Spanish province. It was established as a mission house on 21st May 1954 with Father Julian Ladrón de Guevara as superior. The house is now in the province of Bogotá.

CUENCA

Cuenca and Riobamba were the first permanent Redemptorist foundations in South America. Both are in Ecuador, and were secured by their respective bishops on the occasion of their being in Rome for the first Vatican Council. The superior of the province of France and Switzerland, Father Achille Desurmont, readily complied with the requests. The house under the patronage of Our Lady of Perpetual Help in Cuenca was occupied on 22nd July 1870 with Father Felix Grisar as first superior.

BIBLIOGRAPHY:

E. Gautron, *La croix sur les Andes*, Paris [1938].

CUMBERLAND

The house and church under the patronage of SS. Peter and Paul in Cumberland in the archdiocese of Baltimore were on a site chosen by St. John Neumann. The church was completed in September 1849 by Father Bernard Hafkenschaid, a community having been in residence since 23rd April. When Father Hafkenschaid became first superior of the American province he decided on Cumberland as the studendate. In April 1851 with Father Louis Dold as temporary superior the studies commenced. Cumberland was relinquished in September 1866 when the studendate was transferred to Annapolis.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 111-113; Michael J. Curley, *The Provincial Story*, New York, 1963, 118-119; SH, 10 (1952) 218-237.

CUQUEJO VERGA Eustaquio Pastor

Was born in San Pedro on 20th September 1939. Coming to the Redemptorists, he took his vows as a member of the Baltimore province on 2nd February 1959 and was ordained priest on 21st June 1964. On 15th August 1982 he was consecrated titular Bishop of Budua and Auxiliary to the Archbishop of Asunción, Paraguay.

CURITIBA

The parish of Our Lady of Perpetual Help in Curitiba was founded by the vice-province of Campo Grande, dependent on the Baltimore province. It was established on 10th May 1960 with Father James Schomber as first superior. Two further houses have been established in the same city, one of them serving as the residence of the vice-provincial.

CURRIER Charles Warren

Was born in St. Thomas, Virgin Islands, on 22nd March 1857. Joining the Dutch province of the Redemptorists, he was professed in 's Hertogenbosch on 25th May 1875 and was ordained priest in Amsterdam on 24th November 1880, departing for the mission of Surinam soon after ordination. He went to the United States in 1882 and was dispensed from his vows in 1892. In 1913 he was consecrated Bishop of Matanzas in Cuba. He resigned his see in 1915, dying in Baltimore on 23rd September 1918.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 336-339; BG, II, 76-77.

CURVELO

The mission house under the patronage of St. Gerard in Curvelo, Brazil, was established on 8th September 1906 by the vice-province of Rio de Janeiro, dependent on the Dutch province. The first superior was Father James Boomaers.

CURZIO Vito

Was born in Acquaviva in the year 1707. He was a friend of Father Cesare Sportelli, through whose influence he was led to join the new Congregation of the Most Holy Saviour at its beginning. After the departure of their first companions in 1733 he remained for a time the only one with St. Alphonsus. He was one of the small group that took the vow of perseverance in Ciorani on 21st July 1740 and the three religious vows, also in Ciorani, on 9th or 10th May 1743. The first Brother in the Congregation, he remained a model for those who followed. It cost him a struggle to overcome his proud and arrogant temperament, which had led him in his earlier years to become involved in a duel. In Scala he was the cook for the first community. While begging alms for the destitute community of Iliceto he contracted the disease that caused his death within a few weeks. He died in Iliceto on 18th September 1745. A brief account of his life and virtues was written by St. Alphonsus.

BIBLIOGRAPHY:

Catalogo . . . Italia, 225; St. Alphonsus, *Brevi notizie della vita di Fr. Vito Curzio, Fratello laico della Congregazione del SS. Redentore*, Naples, 1752; De Risio, 71.

CUVELIER Jean Baptiste

Was born in Halle in the archdiocese of Malines on 24th January 1882. He took his vows as a Redemptorist in St. Trond on 8th October 1900 and was ordained priest in Beauplateau on 29th September 1906. Appointed to the Belgian mission in the Congo, he was appointed Prefect Apostolic of Matadi on 10th July 1929. On 24th October 1930 he was consecrated titular Bishop of Dircesium

and first Vicar Apostolic of Matadi. He resigned his charge on 16th October 1937 and died in Brussels on 13th August 1962.

BIBLIOGRAPHY:

Analecta, 9 (1930) 294-295; 35 (1963) 76; BG, II, 77; III, 277-278.

CZACKERT Peter

Was born in Tetschen in Bohemia on 3rd July 1807. He took his vows as a Redemptorist in Vienna on 1st October 1829 and was ordained priest in Graz on 28th July 1833. Appointed to the recently established mission in America, he arrived there in 1835. He was Visitor with authority over the American houses from 1845 to 1847. After he laid down that office he made the important foundation of New Orleans, where he died on 1st September 1848.

BIBLIOGRAPHY:

J. Wuest, *Annales C.S.S.R. provinciae Americanae*, I, Ilchester, 1888, 216-220; Michael J. Curley, *The Provincial Story*, New York, 1963, 83-93; John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 54-55; 241-243; *Analecta*, 10 (1931) 53-57.

CZARNECKYI Nicholas

Was born in Semakiwei in the diocese of Stanislaviv on 14th December 1882. He was ordained priest in the Ukrainian Rite on 2nd October 1909; and attracted to the Redemptorists, took his vows in Zboiska on 16th September 1920. Named titular Bishop of Lebedus and Apostolic Visitor for the Slavs of Byzantine Rite in Poland, he was consecrated in the church of Sant'Alfonso, Rome, on 8th February 1931. In 1945 he was arrested by the Russian police, and in spite of protests by the Vatican sentenced to five years of forced labour, a sentence later increased to twenty-five years. He was sent to Siberia, where he worked in coal mines until a short time before his death. He ended his life, deaf and almost totally blind and worn out by his long suffering in the neighbourhood of Lviv on 2nd April 1959.

BIBLIOGRAPHY:

Analecta, 10 (1931) 79-83; 11 (1932) 81-83; 31 (1959) 262; SH, 7 (1959) 465; BG, II, 78.

CZECH Alois

Was born in Bürgstein in the diocese of Litmorice in Bohemia on 9th April 1790. He was one of the young men who accompanied

Father Passerat in his wandering in search of a home outside Warsaw. He took his vows in Chur on 2nd April 1808 and was ordained priest in Fribourg on 19th December 1812. He was prominent among those who introduced Redemptorist missions to the lands outside Italy. He was consultor to Father Passerat, Vicar General, in 1820. He was second superior of the province of France and Switzerland from 1845 to 1847. He died in Landsher on 8th December 1868.

BIBLIOGRAPHY:

MH, XV, 180-181 (Index); SH, 2 (1954) 244; BG, II, 78; MA, 617.

CZECHOSLOVAKIA

The foundation of the house of Our Lady of Perpetual Help and St. Cajetan in Prague on 15th January 1856 was the first of the Congregation in what is now Czechoslovakia. From that beginning there developed a vigorous growth. The autonomous province of Prague was erected on 26th April 1901, from which emerged the Polish province in 1909. Redemptorist pastoral work extended to various racial groups of the country, the vice-province of Karlsbad for the Sudetan Germans, that of Bratislava (Pressburg) for the Slovaks and that of Michalovce for those of the Ukrainian Rite.

BIBLIOGRAPHY:

Analecta Provinciae Pragensis, Prague, 1901-1938; Mader, 226-339.

CZVITKOVICZ Alexander

Was born in Güns in the diocese of Szombathely in Hungary on 21st December 1806. He took his vows as a Redemptorist in Vienna on 13th November 1826 and was ordained priest in Graz on 17th January 1830. During 1835 he taught in the newly established studentate in St. Trond, Belgium, acting also as prefect of students. He was the first superior of the house in Wittem from 1836 to 1839, passing from there to be rector in Vienna. In the following year he was sent to America as Visitor with authority over the Redemptorists in the new foundations there. He remained in that office until 1845. After attending the general chapter in Rome in 1855 he went to New Orleans, where he died on 2nd August 1883.

BIBLIOGRAPHY:

P. Geiermann, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1., 1924, 127-130; Michael J. Curley, *The Provincial Story*, New York, 1963, 58-82.