

studies in the seminary of Ushaw he was ordained for the Vicariate Apostolic of the Northern District on 24th May 1834. Becoming a Redemptorist, he took his vows in St. Trond on 2nd July 1841. As a missionary in England he became renowned for his success in preaching to the children. His hymns and instructions for children continued his work long after his death in Clapham on 16th September 1865.

BIBLIOGRAPHY:

T. Livius, *Father Furniss and his Work for Children*, London, 1896; *The Clergy Review*, London, 63 (1978) 99-104; BG, II, 150-151; III, 304; *Journal of Ecclesiastical History*, Cambridge, 35 (1984) 220-238.

GALONG

The house under the patronage of St. Clement in the archdiocese of Canberra - Goulburn was established as a juvenate on 1st May 1917. It was a site with long-standing links with the history of the Catholic Church in Australia, the home of an Irish settler who had given hospitality to priests on their long pastoral journeys. The first superior of the new juvenate was Father Alexander McMullen.

BIBLIOGRAPHY:

M. Barrett, *King of Galong Castle. The Story of Ned Ryan, 1786-1871*, [Sydney, 1978]; S. J. Boland, *Faith of our Fathers, The Redemptorists in Australia, 1882-1982*, Melbourne, 1982, 140-144.

GALWAY

The college of Our Lady of Perpetual Help in Galway was founded by the Irish province to serve as a studendate. It was established on 26th July 1940 with Father Thomas Regan as first superior.

GANNAT

The house dedicated to the Most Holy Redeemer in Gannat was founded at the request of the Bishop of Moulins for a centre for missions. It was established on 10th May 1875. It was a busy mission house until the division of the province of France and Switzerland in 1900, since which date it served the Lyons province as a novitiate.

BIBLIOGRAPHY:

SH, 28 (1980) 200-203; MA, 245.

GARANHUNS

The house under the patronage of Our Lady Immaculate in Garan-huns was established on 22nd December 1947 by the vice-province

of Rio de Janeiro, dependent on the Dutch province. The first superior was Father Anthony van Dongen. With the erection of the vice-province of Pernambuco, later Recife, the house served for a time as residence for the vice-provincial.

GARÇA

The parish of St. Peter's in Garça, Brazil, was accepted by the province of São Paulo on 2nd August 1947. The first superior was Father Julio Negrizzolo.

GARCÍA MORENO Gabriel (1821-1875)

Was particularly helpful to the Redemptorists during his second term as president of Ecuador from 1869 to 1875. His contact with the Congregation came through the Bishop of Riobamba, who introduced the Redemptorists into the republic in 1870. Father Jean-Pierre Didier, the first superior of the South American foundations, speaks with gratitude of the president in his correspondence. Father Augustin Berthe, the French biographer of St. Alphonsus, published a life of the assassinated president in 1887.

BIBLIOGRAPHY:

A. Berthe, *García Moreno. Président de l'Équateur, Vengeur et Martyr du Droit Chrétien*, Paris, 1887; SH, 26 (1978) 218-233.

GARS

The former monastery of Augustinian Canons in Gars am Inn was acquired for the German Redemptorists through the generosity of benefactors. With the warm support of the Bishop of Munich - Freising it was decided to establish there a mission house. The monastery of Our Lady's Assumption was occupied on 6th February 1858 by a community under Father Michael Steiner. From 1862 Gars was the residence of the superior of the Upper German province. In the reorganisation of the province after the *Kulturkampf* the large monastery of Gars provided accomodation for juvenate, novitiate and studentate.

BIBLIOGRAPHY:

J. Meier, *Kurze Geschichte des Klosters Gars am Inn*, s. 1., 1901; Brandhuber, 233-234.

GAUDÉ Leonard

Was born in Vigneulles in the diocese of Nancy on 25th October 1860. He took his vows as a Redemptorist in Avon on 24th September 1876 and was ordained priest after his studies in Dongen, Holland, on 7th June 1884. Immediately after his ordination he was appointed to teach philosophy in the studenatate in Dongen. He commenced preparing his edition of the *Theologia Moralis* of St. Alphonsus in 1887, and for eighteen years he carefully checked the immense number of references, working in libraries in Italy, Austria, France and Spain. The edition in four volumes appeared between 1905 and 1912, the last volume being published posthumously with an appreciation of Father Gaudé's life and work in the preface. He died in Uvrier on 14th August 1910, shortly after having been named consultor of the Sacred Congregation of the Council.

BIBLIOGRAPHY:

H. Hurter S. J., *Nomenclator Litterarius*, Innsbruck, V, 1913, c. 2058; BG, II, 153; M. A., 409-410.

GAUDIELLO Brother Giocchino

Was born in Bracigliano, Salerno, in August 1719. He was admitted to the newly founded Congregation of the Most Holy Saviour on 2nd June 1737. With the other members of the institute he took the vow of perseverance on 21st July 1740 and less than a year later, the first to die in the Congregation, ended his life in Ciorani on 18th April 1741.

BIBLIOGRAPHY:

Catalogo . . . Italia, 231; De Risio, 171.

GAUDREAU William

Was born in South Braintree in the archdiocese of Boston on 23rd September 1897. He took his vows as a Redemptorist in Ilchester on 2nd August 1922 and was ordained priest in Esopus on 19th June 1927. He was superior of the vice-province of Campo Grande from 1939 to 1950. In 1954 he was elected Superior General and Rector Major and remained in office until his resignation was accepted by the general chapter of 1967. He died in Lewiston, U.S.A., on 29th November 1968.

GAUVENET DIJON Eugénie

Was born in Lorient, Brittany, on 3rd January 1793. On account of her family's royalist sympathies they had to leave France, and in Vienna Eugénie came under the influence of Father Joseph Passerat. She became the superior of the group of devout women who cared for a refuge for penitents and, guided by Father Passerat, were to become the first Redemptoristines outside Italy. With Countess Antonia von Welsersheimb Eugénie was sent to Sant'Agata dei Goti to study the life of the Order of the Most Holy Redeemer. After a stay of four months the two received the habit from Cardinal Odescalchi in his private chapel in Rome on 2nd April 1831, Eugénie receiving the religious name of Mary Alphonsus of the Will of God. In 1841 she was the superior of the new community established in Bruges, Belgium. In her lifetime she saw the Redemptoristines flourishing both in Austria and in Belgium. Mother Mary Alphonsus died in Malines on 23rd March 1869.

BIBLIOGRAPHY:

P. Claessens, *Vie de la Mère Marie-Alphonse de la Volonté de Dieu, fondatrice des premiers monastères des Rédemptoristines hors de l'Italie*, Brussels, 1883; H. Nimal, *Une Rédemptoristine, Mère M - Alphonse de la Volonté de Dieu*, Liège, 1900; SH, 14 (1966) 278-293; 20 (1972) 15-23.

GDYNIA

The mission house under the patronage of Our Lady of Perpetual Help in Gdynia was established by the Polish province on 8th December 1958 with Father Joseph Krok as superior.

GEISTINGEN

See Hennef.

GERARD MAJELLA St.

Was born in Muro Lucano on 6th April 1726. His father's death while he was still young made it necessary for him to learn a trade. He was apprenticed to a tailor and was subjected to some bullying by a fellow worker. He had more to suffer during the three years he spent in the service of the short-tempered Bishop of Lacedonia.

After having been refused admission among the Capuchins on account of his youth he lived for a time as a hermit, practising severe bodily penances. Getting to know the Redemptorists, he applied to

them but was rejected because of the poor state of his health. On his insisting, however, he was reluctantly accepted by Father Paolo Cafaro, who sent him to the novitiate in Iliceto in 1749 with a note saying: « I am sending you a useless lay brother ».

Gerard was professed in Iliceto on 16th July 1752, quickly disproving Father Cafaro's prediction by his excellent service as porter, tailor and sacristan. He gained a reputation for sanctity so that a number of persons came to him for guidance in the spiritual life. He readily responded, revealing a remarkable gift for reading consciences. Among those who learned to venerate him for his holiness was Venerable Maria Celeste Crostarosa. The many miracles attributed to him gained him the name of the Wonderworker.

He died in Materdomini on 16th October 1755, worn out by his austerities, and by tuberculosis, on the day and at the hour he had foretold. He was beatified by Leo XIII on 29th January 1893 and canonised by Pius X on 11th December 1904. Very many Catholics throughout the world honour him as the special patron of mothers and families.

BIBLIOGRAPHY:

Le lettere di S. Gerardo Majella, eds. D. Capone & S. Majorano, Materdomini, 1980; A. Tannoia, *Vita del Servo di Dio,, Fratello Gerardo Maiello del SS. Redentore*, Naples, 1811, E. T. in *The Lives of the Companions of St. Alphonsus Liguori*, London, 1849; J. Carr, *To Heaven through a Window*, New York, 1949; D. de Felipe, *San Gerardo Mayela*, Madrid, 1954; N. Ferrante, *Storia meravigliosa di San Gerardo Maiella*, Rome, 1955; SH, 2 (1954) 125-149; 400-420; 461-462; 3 (1955) 449-455; 456-457; 498-507; 4 (1956) 194-195; 8 (1960) 181-300.

GERMANY

The first foundation of the Redemptorists in Germany was in Altötting on 14th April 1841. With the erection of the first provinces in that same year the two houses in Altötting belonged to the Austrian province. The province of Germany was erected on 10th January 1853, and it was further divided on 19th March 1959 into the Upper German, now Munich, and Lower German, now Cologne, provinces. Both have increased and have given rise to the provinces of São Paulo and Buenos Aires as well as vice-provinces in Japan and Indonesia.

BIBLIOGRAPHY:

Brandhuber, 221-283; *In Benedictione Memoria*, 99-183.

GHENT (Gent)

The mission house of Our Lady of Sorrows, Ghent, was founded by the Belgian province on 19th January 1928 with Father Alfred Debast as superior. A community under the patronage of St. Clement, devoted to charitable works has since been established in the same city.

GIATTINI Vincenzo Antonio

Was born in Menfi in the diocese of Agrigento on 10th (or 11th) December 1752. He was ordained priest in Agrigento on 17th June 1778 and coming to the Redemptorists, took his vows also in Agrigento on 14th November 1778. He was consultor to Father Blasucci, Rector Major, from 1811 to 1817. As Procurator General from 1817 to 1827 he resided mainly in Rome, where he had frequent occasion to deal with important affairs for St. Clement and Father Passerat. He died in Naples on 1st April 1827.

BIBLIOGRAPHY:

Catalogo . . . Italia, 86; MH, XV, 183-184 (Index); SH, 2 (1954) 250-251; BG, II, 160; III, 307.

GILLET Louis Florent

Was born in Antwerp on 12th January 1813. He took his vows as a Redemptorist in St. Trond on 20th October 1835 and was ordained priest in Liège on 10th March 1838. Volunteering for the missions in America, he arrived in that country in 1843. In the following year he was sent to Monroe, Michigan, in the diocese of Detroit, where in November 1845 he established an institute of religious women to whom he gave the name Sisters of Providence. Two years later the name was changed to Sisters Servants of the Immaculate Heart of Mary and they were given a rule adapted from that of the Redemptorists. Father Gillet was transferred to Baltimore and began to show a certain restlessness which ended in his being dispensed from his vows on 8th January 1850. Returning to Europe, he eventually was admitted among the Cistercians, taking his vows in Sénanque in the diocese of Avignon on 8th September 1859. He held positions of prior and novice master before his death in Hautecombe on 14th November 1892. In 1929 his remains were reinterred in the cemetery of the Sisters in Monroe.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 198-203; DIP, IV, 1977, 1185; BG, II, 160; III, 308.

GIORDANO Alfonso Maria

Was born in Montefredane, Avellino, on 23rd March 1835. He took his vows as a Redemptorist in Ciorani on 16th May 1852 and was ordained priest on 20th March 1858. He was consecrated titular Bishop of Domeziopolis and coadjutor to Cardinal D'Avanzo, Bishop of Calvi and Teano, on 6th May 1881. He succeeded to the see on 20th October 1884. He resigned the see in 1907 and died in Naples on 10th February 1908.

BIBLIOGRAPHY:

Catalogo . . . Italia, 277; Schiavone, 153; BG, II, 160-161; III, 308.

GIRARDEY Ferreol

Was born in Rouge Goutte, Belfort, France, on 21st April 1839. While he was still a child his family migrated to America, settling in New Orleans, and it was there that he came to know the Redemptorists. He took his vows in Annapolis on 17th May 1856 and was ordained priest in Cumberland on 11th June 1862. He was appointed prefect of students in the St. Louis province in 1887; and served the province, of which he was one of the original members, in many capacities, always with distinction. He was much occupied in writing and in translating devotional works from the French. He died in St. Louis on 31st July 1930.

BIBLIOGRAPHY:

T. L. Skinner, *The Redemptorists in the West*, St. Louis, 1933, 118-121; *Analecta*, 10 (1931) 58-62; BG, II, 161-163.

GIRGENTI

See Agrigento.

GIROUILLE Henri

Was born in Boussac in the diocese of Limoges on 7th June 1858. He took his vows as a Redemptorist in Saint-Nicolas-du-Port on 15th October 1876 and was ordained priest after studies in Avon and Don-

gen, Holland, on 19th October 1882. He taught Church History and theology in the studentate of France and Switzerland. Among his published works the best known is his life of Venerable Father Passerat. He died in Mouscron on 10th October 1922.

BIBLIOGRAPHY:

BG, II, 163; MA, 510.

GLEESON Edmund

Whose father was to become Brother Timothy Gleeson, was born in Dualla in the diocese of Limerick on 13th January 1869. He was ordained priest for the diocese of Maitland, Australia, on 13th June 1893. After serving the diocese for ten years he came to the Redemptorist, taking his vows in Dundalk, Ireland, on 8th July 1905. Returning to Australia, he was appointed Visitor to the houses there in 1912, holding that office until 1924. He showed himself an extraordinarily active and successful missionary as well as a conscientious superior. On 15th September 1929 he was consecrated titular Bishop of Vatarba and coadjutor to the Bishop of Maitland, succeeding to the see on 28th March 1931. He died in Mayfield on 4th March 1956.

BIBLIOGRAPHY:

Analecta, 8 (1929) 196; 28 (1956) 68-72; BG, II, 164; III, 308.

GLEIWITZ

See Gliwice.

GLENVIEW

The house in Glenview, Chicago, dedicated to the Most Holy Redeemer was founded by the St. Louis province on 7th September 1932 with Father Daniel Higgins as superior. It was at first a mission and retreat house, but has since served as a formation house and since 1971 as residence of the provincial.

GLIWICE (Gliwicz)

The mission house in Gliwice, Silesia, under the title of the Exaltation of the Holy Cross was founded by the Lower German province on 3rd September 1922 with Father Rudolf Winkelmann as superior. At the end of World War II, along with the other houses of Silesia,

forming the vice-province of Breslau, the house passed to the Polish province.

BIBLIOGRAPHY:

Brandhuber, 278.

GLOGÓW (Glogau)

The mission house under the patronage of St. Clement in Glogów, Silesia, was founded by the Lower German province on 11th November 1925 with Father Hermann Andris as superior. With the end of World War II with the other houses of the vice-province of Breslau it passed to the jurisdiction of the Polish province.

BIBLIOGRAPHY:

Brandhuber, 279.

GOA

The Holy Family mission house in Goa was founded by the vice-province of Bangalore, dependent on the Dublin province, on 26th April 1969. The first superior was Father Anthony Rodrigues.

GODTS William

Was born in Antwerp on 18th December 1842 and he received part of his early education in England. He took his vows as a Redemptorist in St. Trond on 15th April 1865 and was ordained priest in Wittem on 8th October 1869. He was sent to the Belgian province's mission in the West Indies, where he laboured in St. Thomas, Antigua and Dominica until 1881 when he returned to Antwerp. In 1883 he was sent to Canada, where the Belgian province had been established since 1879. His missionary work in Canada ranged over a very wide area. He made the foundation in Brandon, Manitoba, where he died on 7th March 1904.

BIBLIOGRAPHY:

Les Annales de la Bonne Ste-Anne-de-Beaupré, 32 (1904) 73-80; BG, II, 167; III, 309.

GOIÂNIA (Campinas)

This foundation in the State of Goiás, Brazil, was made by the Upper German province at the same time as that of Aparecida. In response

to the appeal of the bishop a small community was established under the patronage of Our Lady of Perpetual Help on 13th December 1894 with Father Laurence Jahr as superior. This house became the residence of the superior of the vice-province of Brasilia after 1964. The minor seminary of São José was established in Goiânia in January 1957, and there are two further parishes in the same city.

BIBLIOGRAPHY:

Analecta, 22 (1950) 164-166; Brandhuber, 256.

GONÇALVES DA COSTA José

Was born in Belo Horizonte on 27th April 1914. He took his vows as a Redemptorist in Juiz de Fora on 2nd August 1933 and was ordained priest in Tiete on 18th December 1938. He was consecrated titular Bishop of Rhodopolis on 19th August 1962. He was named coadjutor to the Archbishop of Niterói on 19th August 1975, succeeding to the see on 19th April 1979.

GOODWILL

See Vice-province of Roseau.

GOROM

See Vice-province of Fada N'Gourma.

GOTTAU Jorge

Was born in Gazcón, Argentina, on 6th May 1917. He took his vows as a Redemptorist in Salta on 2nd February 1938 and was ordained priest in Villa Allende on 18th December 1942. He was consecrated first Bishop of Añatuya on 27th August 1961.

GOYA (La Rotonda)

The parish of St. Roch's in Goya was accepted by the vice-province of Buenos Aires, dependent on the Lower German province, on 27th May 1929. The first superior was Father Josef Weimann.

BIBLIOGRAPHY:

Brandhuber, 281.

GRANADA

A community under Father Vittorio Lojodice had been established in 1867 in Alhama on the outskirts of Granada, but it had to be aban-

doned on account of the revolution of the following year. At the request of a generous benefactor the archbishop offered to the Redemptorists the church of San Juan de los Reyes, a former mosque converted into a church by the Catholic Kings after the capture of the city. A community came to Granada, on 24th June 1879. Since the first house proved unsatisfactory, it was changed for the present house and church of Our Lady of Perpetual Help.

BIBLIOGRAPHY:

D. de Felipe, *Fundación de los Redentoristas en España*, Madrid, 1965, 129-134; R. Tellería, *Un instituto misionero*, Madrid, 1932, 320-337; L. Pérez, *Los Redentoristas en Granada (1879-1979)*: Boletín de la Prov. Esp. 16 (1980)

GRAND BAY

See Vice-province of Roseau.

GRANDE PRAIRIE

The parish of St. Joseph's, Grande Prairie, was accepted by the Toronto province on 29th March 1932 with Father Augustine McGuire as superior. The house is now in the Edmonton province.

GRAND RAPIDS

The house and church of St. Alphonsus, Grand Rapids, were founded at the earnest request of the bishop of the newly erected diocese. A community with Father Theodore Lamy as superior came to Grand Rapids on 2nd September 1888. They had to live in temporary and very uncomfortable quarters while a suitable house was being built. For their church they used a room in St. John's orphanage.

BIBLIOGRAPHY:

P. Geiermann, *The Annals of the St. Louis Province of the Congregation of the Most Holy Redeemer*, I, s. 1., 1924, 272-280.

GRASSY PARK

See Vice-province of Pretoria.

's GRAVENHAGE

The mission house under the patronage of St. Clement was established by the Dutch province on 8th April 1951. The first superior was Father Peter Witbrock.

GREAT BRITAIN

The Redemptorists were first established in the British Isles when Father Frederick von Held accepted the mission of Falmouth in Cornwall. Fathers Auguste Lempfried and Louis de Buggenoms with a Brother took up residence there in June 1843. After the foundation in Clapham in 1848 and Bishop Eton in 1851 there was more stability. As vocations increased an autonomous English province was erected on 24th May 1865 with Father Robert Aston Coffin, an Oxford convert, as first superior. The early foundations in Great Britain have given rise to the provinces of Dublin and Canberra and to the vice-province of Pretoria in South Africa.

BIBLIOGRAPHY:

The Clergy Review, London, 67 (1982) 383-392.

GREAT FALLS

The parish of St. Gerard's in Great Falls, Montana, was accepted by the vice-province of Oakland on 1st January 1945 with Father Hermann Heidker as superior.

GREAT MARLOW

The church of St. Peter's, Great Marlow, was built in 1846 by Charles Scott Murray, a recent convert, for the benefit of his neighbours in Buckinghamshire. Finding it difficult to provide regular pastoral care, he offered the church to the Redemptorists, who took up the responsibility for the district in October 1848 with Father Francis Ludwig as superior. The foundation was relinquished on 10th June 1851, when the community was transferred to the mission house of Bishop Eton.

BIBLIOGRAPHY:

The Clergy Review, London, 67 (1982) 383-392.

GREENWELL SPRINGS

The parish of St. Alphonsus, Greenwell Springs, had been part of the parish of St. Gerard's, Baton Rouge. It was separated on 28th December 1962 with Father Joseph Greenwell as superior. The house is in the vice-province of New Orleans.

GREGORIO Oreste

Was born in Castelfranci, Avellino, on 7th February 1903. He took

his vows as a Redemptorist in Pagani on 30th September 1920 and was ordained priest in Cortona on 30th October 1927. All his life Father Gregorio was an assiduous student of Redemptorist history, contributing generously to the *Spicilegium historicum* and other publications. His life of Mgr. Tommaso Falcoia, published in 1955, was the first volume of the *Bibliotheca historica C.S.S.R.* Father Gregorio died in Rome on 22nd February 1976.

BIBLIOGRAPHY:

Catalogo . . . Napoli, 60.

GRIFFIN

Sacred Heart parish in Griffin was accepted by the newly established vice-province of Richmond on 31st May 1942. The first superior was Father Peter Hines.

GRIMM Eugene

Was born in Rollbach, Bavaria, on 13th July 1835. He took his vows as a Redemptorist in Annapolis on 26th August 1853 and was ordained priest in Cumberland on 24th September 1859. Father Grimm was most zealous in making the Redemptorists known. He edited the *Centenary Edition* of the complete works of St. Alphonsus in English, published in New York, 1886-1897. Publication was completed posthumously, as he died in Baltimore on 20th March 1891.

BIBLIOGRAPHY:

Michael J. Curley, *The Provincial Story*, New York, 1963, 209; BG, II, 171.

GRISAR Felix

Was born in Ehrenbreitstein near Coblenz on 23rd February 1831 of Belgian parents. He took his vows as a Redemptorist in St. Trond on 28th April 1850 and was ordained priest in Wittem on 16th August 1856. He volunteered for the missions in South America and was appointed first superior of the house established in Cuenca on 22nd July 1870. He had considerable experience in Ecuador and Peru before going to assist the new foundations of the Lower German province in Argentina. He was appointed Visitor there in 1885. As superior of Lima, Peru, he became seriously ill and was transferred to Puerto Rico, where he died on 21st September 1895.

BIBLIOGRAPHY:

[A. Krebs], *Kurze Lebensbilder der verstorbenen Redemptoristen der Ordensprovinz von Nieder-Deutschland*, I, Dülmen, 1896, 290-300; *Annales Provinciae Hispanicae*, Madrid, II, 1927, 217-223; H. Hamez, *Elogia defunctorum Provinciae Gallico-Helveticae SS. Redemptoris (1894-1899)*, Rome s. d., 36-57; MA, 473; BG, II, 171.

GRIVEGNÉE

See Liège.

GROGAN Denis

Was born in Devenish in the diocese of Sandhurst, Australia, on 13th November 1879. He took his vows as a Redemptorist in Mayfield on 1st March 1898 and was ordained priest in Esker, Ireland, on 11th September 1904. Sent to the new foundations in the Philippines, he was after 1907 an active missionary in the Visayan language. As the last superior of Malate in Manila he was responsible for building the new house in Baclaran for the community that made the foundation there in 1932. Returning to Australia, he was novice master for six years. He died in Perth on 27th July 1957.

BIBLIOGRAPHY:

S. J. Boland, *Faith of our Fathers. The Redemptorists in Australia*, Melbourne, 1982, 106-122.

GRONINGEN

See Vice-province of Paramaribo.

GROSS William

Was born in Baltimore on 12th June 1837. He took his vows as a Redemptorist in Annapolis on 4th April 1858 and was ordained priest in Annapolis on 21st March 1863. He was consecrated Bishop of Savannah on 17th April 1873. He was transferred to the archiepiscopal see of Oregon City (Portland) on 31st March 1885. As a Redemptorist he had been a fine preacher and a vigorous missionary, and as bishop he showed the same energy and zeal. In order to assist the pioneering families in his diocese he founded on 14th August 1886 the institute of Sisters of St. Mary of Oregon, who began teaching catechism in the following year. He died in Baltimore on 14th November 1898.

BIBLIOGRAPHY:

New Catholic Encyclopedia, New York, VI, 1967, 810-811; DIP, II, 1977, 1444; BG, II, 171-172.

GROTE Frederick

Was born in Münster on 16th July 1853. He took his vows in Trier on 22nd October 1871 and was ordained priest in Luxemburg on 8th June 1878. He was one of the group of the Lower German province who made the foundation in Buenos Aires on 26th November 1883, the first in Argentina. He was Visitor from 1896 to 1904. Father Grote was renowned in Argentina and Uruguay for his activity, particularly by writing, in the cause of social justice for the peoples of those countries. He died in Buenos Aires on 30th April 1940.

BIBLIOGRAPHY:

A. Sánchez de Gamarra, *Vida del P. Grote, Redemptorista, Apóstol social cristiano en Hispanoamérica*, Buenos Aires, 1949; *Analecta*, 7 (1928) 221-222; 10 (1931) 302-303; 17 (1938) 223; BG, II, 172.

GRULICH

See Hora Matky Bozi.

GUADALAJARA

The mission house dedicated to the Most Holy Redeemer in Guadalajara was founded on 9th January 1965 by the vice-province of Mexico, dependent on the province of Madrid. The first superior was Father Isaac Madrid.

GUARATUBA

The parish of Our Lady « do Bom Sucesso » was accepted by the vice-province of Campo Grande, dependent on the Baltimore province. Father John Hennessy assumed charge of the parish on 27th June 1964.

GUATEMALA

The foundation in Guatemala began as a station. Father Fausto Hernando Fernández came there in 1954. From his work there developed the parish of St. Christopher, where a Redemptorist com-

munity was canonically erected on 9th September 1960. A second house in the republic of Guatemala, Most Holy Redeemer parish in Utatlan, was established on 30th October 1966.

GUAYAMA

The Redemptorists were invited to Guyama by the Bishop of Ponce, Aloysius Willinger C.S.S.R. The parish of St. Anthony of Padua was established by the vice-province of San Juan on 9th November 1930 with Father Edward Coonan as superior.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 507-509.

GUAYAQUIL

The province of Buga - Quito assumed charge of the parish of St. Alexis in Guayaquil, Ecuador, through Father Charles Paulen on 1st August 1950. The present house under the patronage of Our Lady of Perpetual Help was canonically erected on 8th March 1966.

GUBBIO

Father Francesco De Paola, superior of the Redemptorists in the Papal States, founded a house in Gubbio in March of 1782. The community had to take refuge in San Giuliano, Rome, in 1798 when French troops invaded the Papal States. In 1809 the house was suppressed by Napoleon, but restored after his defeat in 1815. By a Brief of Leo XII the community was transferred to Spoleto on 22nd August 1826. In 1855 at the request of Father Edward Douglas the house of Spoleto was relinquished on account of the parochial duties it entailed. A further foundation in Gubbio, Santa Maria Nuova, was established on 1st May 1857 with Father Vincenzo Macchiusi, Consultor General, as superior. It had to be relinquished in 1861.

BIBLIOGRAPHY:

R. Pittigliani, *Litterae annales de rebus gestis Provinciae Romanae C.S.S.R.*, Rome, 1914, 7-10; 19; Tannoia, Book IV, ch. XXVII, p. 133-137.

GUIMARÃES

The present house of Our Lady of Perpetual Help was founded by the Spanish province in Braga on 29th October 1931 with Father Patricio González Amurrio as superior. The community was moved

to its present site in Guimarães on 27th October 1944. It is a mission house of the province of Lisbon.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 455-457.

HACKETT Bernard

Was born in Dungarvan in the diocese of Waterford on 24th May 1863. After his ordination on 24th June 1888 he taught in St. John's College, Waterford. Coming to the Redemptorists, he took his vows in Dundalk on 8th September 1905. He was consecrated Bishop of Waterford and Lismore on 29th January 1916. He died in Waterford on 1st June 1932.

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Analecta, 11 (1932) 306-309; BG, II, 174.

HAETSCHER Francis Xavier

Was born in Vienna on 1st December 1784, and after abandoning his religious practice in his youth, was converted after meeting St. Clement Hofbauer, to whom he remained devoted all his life. He took his vows as a Redemptorist in Vienna on 5th December 1815. St. Clement then sent him at once as a member of the community making a foundation in Bucharest, Roumania, where he was ordained priest on 23rd January 1816. When the foundation was abandoned in 1821, he returned to Vienna, where for a short time he was consultor to Father Passerat, Vicar General. He was one of the first group of Redemptorists to go to America. After five years he returned to Europe and died in Leoben on 3rd January 1863.

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HAFKENSCHIED Bernard

Was born in Amsterdam on 12th December 1807. After commencing his seminary studies in his native Holland he completed them in the Roman College, being ordained priest in Rome on 17th March 1832; and in the same year he joined the Redemptorists. He took his vows in Vienna on 17th October 1833. After teaching dogmatic theology