

to its present site in Guimarães on 27th October 1944. It is a mission house of the province of Lisbon.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 455-457.

HACKETT Bernard

Was born in Dungarvan in the diocese of Waterford on 24th May 1863. After his ordination on 24th June 1888 he taught in St. John's College, Waterford. Coming to the Redemptorists, he took his vows in Dundalk on 8th September 1905. He was consecrated Bishop of Waterford and Lismore on 29th January 1916. He died in Waterford on 1st June 1932.

BIBLIOGRAPHY:

Analecta, 11 (1932) 306-309; BG, II, 174.

HAETSCHER Francis Xavier

Was born in Vienna on 1st December 1784, and after abandoning his religious practice in his youth, was converted after meeting St. Clement Hofbauer, to whom he remained devoted all his life. He took his vows as a Redemptorist in Vienna on 5th December 1815. St. Clement then sent him at once as a member of the community making a foundation in Bucharest, Roumania, where he was ordained priest on 23rd January 1816. When the foundation was abandoned in 1821, he returned to Vienna, where for a short time he was consultor to Father Passerat, Vicar General. He was one of the first group of Redemptorists to go to America. After five years he returned to Europe and died in Leoben on 3rd January 1863.

BIBLIOGRAPHY:

J. Wuest, *Annales Provinciae Americanae*, Ilchester, I, 1888, *passim*; Michael J. Curley, *The Provincial Story*, New York, 1963, 1-57; MH, XIV, 60-64; XV, 185 (Index); Mader, 408-412; BG, II, 175; SH, 2 (1954) 251; 4 (1956) 121-155; 15 (1967) 300-319; 17 (1969) 83-154.

HAFKENSCHIED Bernard

Was born in Amsterdam on 12th December 1807. After commencing his seminary studies in his native Holland he completed them in the Roman College, being ordained priest in Rome on 17th March 1832; and in the same year he joined the Redemptorists. He took his vows in Vienna on 17th October 1833. After teaching dogmatic theology

for one year in St. Trond he began the brilliant career as a mission preacher for which he is most renowned. In 1849 he was appointed by Father Michael Heilig, Belgian provincial, superior of the foundations in America, succeeding St. John Neumann in that office. When the American province was established on 29th June 1850 he became the first provincial, remaining in that office until 1853. On his return to Europe he preached missions in England and Ireland, becoming superior in Limerick in 1854. Returning to his native Holland, he died in Wittem on 2nd September 1865.

BIBLIOGRAPHY:

M. J. H. Lans, *Het Leven van Pater Bernard*, Amsterdam, 1905; P. Claesens, *The Life of Father Bernard*, (E. T.), New York, 1875; G. Schepers, *Der hochwürdige P. Bernhard Hafkenschied*, Regensburg, 1884; Michael J. Curley, *The Provincial Story*, New York, 1963, 105-121; BG, II, 175; III, 314.

HAGUENAU

The town of Haguenau in the diocese of Strasbourg has an important place in Redemptorist history. It was from a mission preached in the two churches of the town in 1826 that the Redemptorist missionary tradition outside Italy developed. The leader of the missionaries was Father Franz Springer, who had learned from the Neapolitans the practices in use among themselves. The slight adaptations to northern European conditions proved so successful that there were requests for similar work in Switzerland, and from there within a few years the missions spread to many other lands, even to the United States. The province of Strasbourg established a retreat house in Hagenau dedicated to the Most Holy Redeemer and St. Gerard on 24th April 1928. The first superior was Father Joseph Luttermauer.

BIBLIOGRAPHY:

Analecta, 12 (1933) 14-18; SH, 4 (1956) 280-339.

HAITI

The first Redemptorist foundation in the republic of Haiti was made by the vice-province of Roseau, dependent on the Belgian province. The parish under the patronage of St. Gerard was established on 18th June 1928 with Father Ernest Manise as superior. At present the three houses of the republic form the Region of Haiti, erected on 11th Sept. 1984 and dependent on the province of Ste-Anne-de-Beaupré.

HAITI Region of

The houses of the republic of Haiti, previously belonging to the vice-province of Roseau, dependent on the province of Brussels North, have been formed into a region, dependent now on the province of Ste-Anne-de-Beaupré. The region was erected on 11th Sept. 1984 with Father Vincent Larouche as superior.

HALBMEILE

The little pilgrimage church of Our Lady of Sorrows with the adjoining residence was offered to the Redemptorists by the parish priest of Seebach, Father Josef Stinglhammer. He had been a friend of the Redemptorists in Altötting before the *Kulturkampf*. Care of the shrine commenced on 20th August 1895, being served from nearby Deggen-dorf. The pious founder, Father Stinglhammer, himself entered the novitiate in spite of his sixty-five years, and after profession returned to Halmbeile as a member of the small community the shrine.

BIBLIOGRAPHY:

Brandhuber, 246-247.

HALLENBERG

The mission house under the patronage of St. Gerard in Hallenberg in the archdiocese of Paderborn was established by the Cologne province on 2nd February 1955. The first superior was Father Franz Brinkmann.

HALLETT Henry Paxton

Was born in Pietermaritzburg, South Africa, on 9th March 1916. He took his vows as a Redemptorist in Perth, Scotland, on 8th September 1948 and was ordained priest after studying in Hawkstone Hall on 20th September 1953. Being attached to the missions in the region of Rustenburg, on 29th September 1971 he was named Prefect Apostolic of the district.

HALSON Henry

Was born in London on 6th November 1833 of pious non-Catholic parents who brought him up in the Anglican religion. In 1853 he became a student in Lincoln College, Oxford, with a view to receiving orders in the Church of England, but he did not take his degree on account of religious doubts. In 1856 he went to Australia

to work on the goldfields. The time of quiet reflection led him to embrace the Catholic faith, and he was received into the Church on 1st January 1869. He studied theology in Canada and in Rome, being ordained priest in Rome on 24th June 1877. Coming to the Redemptorists, he took his vows in Bishop Eton on 15th August 1879. He was one of the first Redemptorists to come to Australia. After working on the missions there he died in Mayfield on 19th January 1900.

BIBLIOGRAPHY:

S. J. Boland, *Faith of our Fathers, The Redemptorists in Australia, 1882-1982*, Melbourne, 1982, 30-37; 52-58.

HAMERLE Andreas

Was born in Nauders in the diocese of Brixen on 25th February 1839. He took his vows as a Redemptorist in Mautern on 1st August 1861 and was ordained priest also in Mautern on 2nd August 1863. As provincial in Austria from 1880 to 1894 he did much to promote the reputation of the Redemptorists for learning. At the conclusion of his term as superior he devoted his time especially to writing, the last of his many books being published when he was almost ninety years old. He died in Philippsdorf on 29th March 1930.

BIBLIOGRAPHY:

A. Pichler, *P. Andreas Hamerle, ein Charakterbild*, Warnsdorf, 1933; *Analecta*, 9 (1930) 317-327; BG, II, 176-179.

HAMILTON

The parish of Our Lady of Perpetual Help in Hamilton, Ontario, was established by the province of Ste-Anne-de-Beaupré on 23rd September 1968. The first superior was Father André Simard.

HAMPTON

Holy Family Retreat House was established by the vice-province of Richmond, dependent on the Baltimore province, on 30th May 1959 with Father Walter Campbell as superior. On 3rd September 1968 the parish of St. Joseph's, also in Hampton, was accepted.

HANLEY CASTLE

The house and small public church of Our Lady Immaculate and St. Alphonsus in Hanley Castle, Worcestershire, were established on

6th September 1844. The foundation was made possible by the zeal of Thomas Hornyold, a wealthy Catholic who wished to provide for the spiritual needs of the neighbourhood. The first superior was Father Auguste Lempfried. Under his successor, Father John Baptist Lans, Hanley Castle became a centre for retreats much favoured by Oxford converts. The house was relinquished when the large mission house of Bishop Eton was established on 10th June 1851.

BIBLIOGRAPHY:

The Clergy Review, London, 67 (1982) 383-392.

HANOI

The foundation in Hanoi was the second made by the province of Ste-Anne-de-Beaupré in Vietnam. The house under the patronage of St. Alphonsus was established on 29th September 1928 with Father Gerard Michaud as superior. For a time there was a juvenate in Hanoi for candidates from North Vietnam.

HANRAHAN Patrick Joseph

Was born in Dublin on 24th October 1925. He took his vows as a Redemptorist in Dundalk on 8th September and was ordained priest in Galway on 16th August 1953. Attached to the vice-province of Fortaleza, he was vice-provincial from 1972. On 29th April 1979 he was consecrated bishop and Prelate of Santíssima Conceição do Araguaia; and when the prelate was raised to the status of a bishopric, he became its first bishop.

HARINGER Michael

Was born in Schlottham, Bavaria, on 9th November 1817. As a youth he had as his teacher and friend Josef Görres. He was ordained priest for the diocese of Passau on 12th August 1843. His bishop wished him to teach in the seminary, but Father Haringer came to the Redemptorists, taking his vows in Altötting on 25th March 1844. He taught the students in Altötting and Vilsbiburg until 1855, when he was elected consultor to Father Mauron, Superior General. He also served the Holy See as consultor to more than one Sacred Congregation, and he was appointed a theologian to the first Vatican Council. He was most diligent in instructing converts in the church of S. Alfonso. Father Haringer died in Rome on 19th April 1887.

BIBLIOGRAPHY:

H. Hurter S. J., *Nomenclator Litterarius*, Innsbruck, V, 1913, 1798; *Theologisch-praktische Quartalschrift*, Linz, 40 (1887) 719-722; *Lexikon für Theologie und Kirche*, Freiburg i. Br., IV, 1932, 825; BG, II, 180-182; SH, 2 (1954) 251.

HARPER Edward John

Was born in Brooklyn on 23rd July 1910. He took his vows as a Redemptorist in Ilchester on 2nd August 1934 and was ordained priest in Esopus on 18th July 1939. He was superior of the vice-province of San Juan from 1956 to 1960. On 6th October he was consecrated titular Bishop of Heraclea Pontica and Prelate of the Virgin Islands. When the prelacy was elevated to being the see of St. Thomas on 20th April 1977, he became its first bishop.

HARTMAN Louis

Was born in New York on 17th January 1901. He took his vows as a Redemptorist in Ilchester on 2nd August 1922 and was ordained priest in Esopus on 19th 1927. After studying Oriental languages in the Catholic University of America he attended the Biblical Institute in Rome, where he graduated with the licentiate in Sacred Scripture in 1931. Further studies gained him the licentiate in Oriental languages in 1936. His knowledge of the Old Testament and Biblical languages was widely respected, and from 1948 he was general secretary of the Catholic Biblical Association. He taught in the studentate of Esopus and from 1950 in the Catholic University. He died in Washington on 22nd August 1870.

BIBLIOGRAPHY:

Catholic Biblical Quarterly, Washington, 29 (1967) 307-314; 33 (1971) 497-500.

HAUBOURDIN

The house under the patronage of St. Joseph in Haubourdin in the diocese of Lille was founded by the Paris province on 1st September 1932. The house served as novitiate for a time and then as a juvenate with a retreat house attached.

HAVANA

Like the foundation in Santiago de Cuba that of Havana was made by Spanish Redemptorists expelled from Mexico. A small group came

to Havana, where the archbishop gave them accommodation in the suburb of Luyanó. In the same district Father Serra of the Mexican Congregation of the Holy Spirit opened a small catechetical centre. When he had to leave, his work was taken over by Father Nicholas Grandal and his companions. They established the chapel of the Eucharistic Heart in what had been a garage, and it was there that the community was established on 4th July 1931. The first superior was Father Julio Domínguez. The house had to be abandoned during the Castro regime.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 519-522.

HAWKSTONE

Hawkstone Hall, Shropshire, formerly the residence of the Hill family, was acquired by the English province. A community occupied the house on 15th August 1926 with Father John Bullen as superior. The house served as studendate until the establishment of the house in Canterbury.

HAYKER Franz X.

Was born in Kernitz in the archdiocese of Olmütz on 4th December 1802. After having first tried his vocation with the Premonstratensians in his native land he went to Vienna in 1823 to become a Redemptorist. He took his vows on 2nd February 1825 and was ordained priest on 8th September 1827. After ordination he was sent to teach in the new studendate in Mautern, which was to be his occupation for the rest of his life. In 1834 while teaching Sacred Scripture he gained his doctorate in theology. He also taught at various times moral and pastoral theology. In addition to writings on these subjects he also published works of ascetical theology which won much praise. His manual of pastoral theology, published in 1846 and reissued in 1847 and 1856 was possibly the most successful of his works. In addition to his many occupations Father Hayker was always devoted to the confessional, where he showed himself a skillful spiritual director. He died in Mautern on 2nd August 1885.

BIBLIOGRAPHY:

Mader, 511-515; BG. II, 184.

HECKER Isaac

Was born in New York on 18th December 1819. Soon after becoming a Catholic he joined the Redemptorists, taking his vows in St. Trond on 15th October 1846 and being ordained priest in Wittem on 23rd October 1849. He returned to America with Father Hafkenschied in 1851, and at once began with other converts to preach missions in English, rather than the German which had been the previous practice. The work was so successful that the band requested a separate house for the English-speaking missionaries. Failing to gain this objective, Father Hecker went to Rome without permission to put his case to Father Mauron, the Superior General. For this action he was dismissed from the Congregation, a sentence which, after an appeal to the Sacred Congregation of Bishops and Regulars and to Pius IX, was altered to dispensation from his vows on 6th March 1858. He was joined by four of his companions in founding the Congregation of St. Paul. Father Hecker died in New York on 22nd December 1888.

BIBLIOGRAPHY:

W. Elliott, *The Life of Father Hecker*, New York, 1893; J. McSorley, *Isaac Hecker and his Friends*, St. Louis, 1952; Vincent Holden, *Yankee Paul*, Milwaukee, 1958; Michael J. Curley, *The Provincial Story*, New York, 1963, 130-136; *New Catholic Encyclopedia*, New York, VI, 1967, 982-983; DIP, IV, 1977, 1517-1520; BG, II, 185-186.

HEERLEN

The province of Amsterdam on 1st September 1968 transferred its students from Wittem to Heerlen in the province of Limburg.

HEILIG Michael

Was born in Winterbach in Württemberg on 7th September 1808. He took his vows as a Redemptorist in Mautern on 15th August 1833 and was ordained priest in Metz on 2nd April 1836. He was appointed to teach moral theology in the studendate, which was moved to Wittem in 1836, and in 1845 he produced a new edition in ten volumes of the *Moral Theology* of St. Alphonsus. He was the Belgian provincial from 1848 until in 1849 he was one of the three Transalpines appointed to the council of Father Trapanese, Rector Major, at the latter's request and with the approval of the Holy See. When the Transalpine Vicariate was reconstituted in 1850, he was consultant to Father Smetana, Vicar General, and in that capacity attended

the chapter of 1855. When the Lower German province was erected in 1859 he was one of the original members, and he became provincial from 1880 to 1887. In addition to his many other occupations and responsibilities Father Heilig was a renowned missionary. He died in Vaals on 31st August 1887.

BIBLIOGRAPHY:

[A. Krebs], *Kurze Lebensbilder der verstorbenen Redemptoristen der Ordensprovinz von Nieder-Deutschland*, Dülmen, I, 1896, 153-161; M. De Meulemeester, *Glans Alphonsiennes*, Louvain, 1941, 153-154; *Analecta*, 24 (1952) 162; SH, 2 (1954) 252; BG, II, 186-187.

HEILIGENBERG

See Svatá Hora.

HEILIGENSTADT

After a successful mission in both parishes of the city in 1919 two of the preachers remained in Heiligenstadt to arrange a permanent residence. A community of the Lower German province was warmly welcomed by clergy and people when on 5th June 1921 they established the house under the patronage of St. Gerard. The first superior was Father Heinrich Musshoff.

BIBLIOGRAPHY:

Brandhuber, 277-278.

HEINTZ Joseph

Was born in Bastogne in the diocese of Namur on 12th January 1865. He took his vows as a Redemptorist in St. Trond on 15th October 1883 and was ordained priest in Beauplateau on 4th October 1891. He was appointed to the mission of Matadi in present-day Zaire, arriving there in 1902. From 1911 to 1930 he was Prefect Apostolic of Matadi, and by his energy contributed greatly to the development of the mission in the territory. He died in Kinkanda on 29th August 1940.

BIBLIOGRAPHY:

M. Kratz, *La mission des Rédemptoristes Belges au Bas-Congo. La période des semailles (1899-1920)*, Brussels, 1970; BG, II, 187.

HELD Frederick von (de)

Was born in Brunn am Gebirge in the archdiocese of Vienna on 17th July 1799 and was a disciple of St. Clement Hofbauer. He joined

the Redemptorists immediately after their being authorised in Austria in 1820. He took his vows in Vienna on 2nd August 1821 and was ordained priest also in Vienna on 21st August 1823. He was appointed first superior of the Belgian province in 1841, having responsibility also for the houses in Holland and America. He established the first Redemptorist house in England in 1843 and preached missions in that country and in Ireland. He visited America in 1845. He was prominent in the affairs of the Congregation up to and during the chapter of 1855. He died in Vaals on 21st April 1881.

BIBLIOGRAPHY:

K. Dilgskron, *P. Friedrich von Held*, Vienna, 1909; M. De Meulemeester, *Frédéric de Held*, Jette, 1911; [A. Krebs], *Kurze Lebensbilder der verstorbenen Redemptoristen der Ordensprovinz von Nieder-Deutschland*, Dülmen, I, 1896, 95-103; SH, 2 (1954) 252; MA, 207; BG, II, 99; III, 285.

HELMPRAECHT Joseph

Was born in Niederwinkling, Bavaria, on 14th January 1820. He was sent to America while still a novice and took his vows in Baltimore on 6th December 1844. He was ordained priest also in Baltimore on 21st December 1845. He was superior of the American province from 1865 to 1877; and during that time the province of St. Louis was established on 9th November 1875. Father Helmprecht died in New York on 15th December 1884.

BIBLIOGRAPHY:

Michael J. Curley, *The Provincial Story*, New York, 1963, 150-180; BG, II, 187.

HENNEF

In the recovery of the Lower German province after the *Kulturkampf* one of the most pressing needs was a studenatate for the increasing number of candidates. It required, however, repeated applications to the Ministry of Worship before it was possible to begin building. The fine monastery of Our Lady Immaculate in Geistingen was eventually opened on 8th September 1903. The first superior was Father Nicholas Farsch, who had been until then prefect of students.

BIBLIOGRAPHY:

Brandhuber, 275-276; *Analecta*, 27 (1955) 20-22.

HENZE Clement

Was born in Repe in the diocese of Paderborn on 15th March 1880.

He took his vows as a Redemptorist in Luxemburg on 14th September 1899 and was ordained priest in Geistingen on 21st September 1904. Sent to Rome for further study, he gained the degree of Doctor of Canon Law in the Apollinaris. He taught in the juvenate in Vaals and Bonn and in the studendate in Geistingen. In 1927 he was called to Rome to assume the office of editor of the *Analecta*, continuing to discharge that duty until 1956. Father Henze died in Busolengo on 9th August 1965.

BIBLIOGRAPHY:

Analecta, 21 (1949) 156-158; 28 (1956) 193-195; BG, II, 189-193.

HERMANIUK Maksym

Was born in Nowé Selo in the Ukrainian diocese of Peremyśl on 30th October 1911. He took his vows as a Redemptorist in Zboiska on 29th September 1933 and was ordained priest on 4th September 1938. He taught in the studendate in Holosko-Wielkie for one year. After World War II he had to remain in Belgium, where for a time he had charge of a Ukrainian parish in Louvain. On 13th January 1951 he was consecrated titular Bishop of Sinna and auxiliary Exarch Apostolic of Winnipeg. Since 3rd November 1956 he has been Metropolitan of Winnipeg.

BIBLIOGRAPHY:

Analecta, 23 (1951) 38.

HERMANN Jean

Was born in Rodern in Alsace on 14th January 1849. He took his vows as a Redemptorist in St.-Nicolas-du-Port on 8th December 1867 and was ordained priest in Avon on 18th July 1875. From the time of his ordination he was occupied in teaching the French students, first philosophy and then for most of his career dogmatic theology. During the troubled times at the end of the nineteenth century he went with the students to Holland, to England and to Belgium. His dogmatic writings were praised by Pius X for their orthodoxy. Father Hermann died in Fauquemont on 28th February 1927.

BIBLIOGRAPHY:

Analecta, 6 (1927) 344-352; MA, 102-103; BG, II, 194-195.

's HERTOGENBOSCH

The house under the patronage of St. Joseph was founded by the Belgian province to serve as a novitiate for Dutch candidates. The house was established on 1st January 1854 with Father Hubert Koe-mans as first superior.

BIBLIOGRAPHY:

Analecta, 9 (1930) 200-204.

HESPELEIN Johann Baptist

Was born in Bergsheinfeld in Bavaria on 21st June 1821. Ordained priest in Würzburg on 10th September 1844, he entered the Redemptorist novitiate in Altötting in the same month. While still a novice he was sent to the United States and made his religious profession in Baltimore on 8th September 1845. In Philadelphia with the encouragement of the bishop, St. John Neumann, he assisted in the foundation on 9th April 1855 of the institute of religious women known as the Franciscan Sisters of Glen Riddle. He continued to help the Sisters by his direction in spite of the positions of responsibility he held among the Redemptorists. He died in Philadelphia on 4th December 1899.

BIBLIOGRAPHY:

DIP, IV, 1977, 1529-1530.

HEWIT Augustine

Was born in Fairfield, Connecticut, on 27th November 1820. After his conversion to the Catholic Church he was ordained priest on 25th March 1847. Coming to the Redemptorists, he was professed in Pittsburgh on 28th November 1850. He was one of the group of missionaries who supported Father Isaac Hecker in his attempt to have a separate house for those engaged in the English missions. When Father Hecker was dispensed from his vows in 1858, Father Hewit joined him as one of the founding members of the Congregation of St. Paul. He died in 1897.

BIBLIOGRAPHY:

W. Elliott, *The Life of Father Hecker*, New York, 1894; J. McSorley, *Isaac Hecker and his Friends*, St. Louis, 1952, V. Holden, *Yankee Paul*, Milwaukee, 1958; BG, II, 195.

HIDALGO PÉREZ José Fidel

Was born in Pataló, Ecuador, on 17th May 1919. He took his vows as a Redemptorist in Riobamba on 27th December 1940 and was ordained priest in Cuenca on 2nd February 1946. In 1960 he founded the institute of religious women in Cuenca, the Missionary Sisters of Mary Coredemptrix. He was superior of the province of Quito from 1964 to 1972.

BIBLIOGRAPHY:

DIP, V, 1978, 1575.

HILD Alphonsus

Was born in Baltimore on 24th August 1895. He took his vows as a Redemptorist in Ilchester on 2nd August 1919 and was ordained priest in Esopus on 14th September 1924. With Father Francis Mohr he introduced the Baltimore province into the missions of Brazil. The two pioneers took possession of the parish of Aquidauana on 25th January 1930. Father Hild went on at once to Miranda, where he became ill and had to leave Brazil. He died in New York on 13th June 1936.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 530-552; *Analecta*, 16 (1937) 170-174.

HISTORICAL INSTITUTE C.S.S.R.

General chapters of the Congregation from 1921 to 1963 have stressed the importance of promoting the study of Redemptorist history. That of 1947 expressed the wish to see publication of historical documents and the preparation of a history of the Congregation. For this reason, Father L. Buijs, Superior General, convoked a meeting of Redemptorist historians in Rome in 1948. An important consequence of this gathering was the establishment of the Historical Institute on 11th December 1948 with Father Maurice De Meulemeester as first president. The institute has been responsible for the *Spicilegium historicum C.S.S.R.* since 1953 and the series of studies collected under the title of *Bibliotheca Historica C.S.S.R.*

BIBLIOGRAPHY:

SH, 17 (1969) 411-413.

HO CHI MINH

See Saigon.

HOFBAUER St. Clement

See Clement Hofbauer St.

HOFER Johann

Was born in Merano in the Tyrol on 6th December 1879. He took his vows as a Redemptorist in Eggenburg on 2nd August 1899 and was ordained priest in Mautern on 31st July 1905. In 1914 he gained the degree of Doctor of Philosophy in Innsbruck, after which he returned to teaching in the juvenate of the Austrian province in which he had been engaged since his ordination. Father Hofer won great esteem for his scholarly studies of historical subjects, of particular merit being his biographies of St. Clement Hofbauer and St. John Capistran. Called to Rome to prepare a new life of St. Alphon-sus, he contracted typhoid fever, which quickly ended his life on 1st January 1939.

BIBLIOGRAPHY:

Franziskanische Studien, Bonn, 26 (1939) 288-289; *Analecta*, 18 (1939) 160-162; *BG*, II, 197-199.

HOLLAND

The Redemptorists came to Holland with the foundation in Wittem on 12th January 1836. From 1841 Holland was included in the Belgian province. A separate province of Holland and England was erected on 21st November 1855. The Redemptorists of Holland increased quickly in numbers and have spread the Congregation to England, Brazil and Surinam.

BIBLIOGRAPHY:

SH, 3 (1955) 365-382.

HOŁOSKO-WIELKIE

See Vice-province of Lviv.

HOLY FAMILY Archconfraternity of the

The archconfraternity owes its origins to Captain Henri Belletable of the Engineers Corps of the Belgian army. Stationed in Liège, he be-

came interested in raising the spiritual condition of working men. For this purpose he formed a pious association which was to be organised on somewhat military lines. The first meeting was in a carpenter's lodgings early in 1844. With increase of numbers it was necessary to find a new centre, which was provided by the Redemptorists of the city. Father Victor Dechamps interested himself in the new society. It was approved by the Bishop of Liège on 13th February 1845 and given the status of an archconfraternity by Pius IX on 23rd April 1847. As it has developed it has added sections for boys and for women. The Redemptorist church of Our Lady Immaculate in Liège remains the centre for the archconfraternity spread to most countries.

BIBLIOGRAPHY:

P. Lejeune, *L'Archiconfrérie de la Sainte Famille, son histoire et ses fruits*, Tournai, 1894; M. De Meulemeester, *L'archiconfrérie de la Sainte-Famille. Une page d'histoire religieuse contemporaine*, Louvain, 1946.

HOMBA KARIPIT

See Vice-province of Weetebula.

HOMER

The parish of St. John the Baptist, Homer, had formerly been a mission of the Sacred Heart parish in Seward, Alaska until Redemptorists of the Oakland province accepted the original parish. Father Robert Woodruff took up residence in Homer on 1st June 1961.

HONDURAS

The first Redemptorists to come to Honduras had been expelled from Mexico in 1927. The foundation of the house of Our Lady of Sorrows in Tegucigalpa on 1st November 1930 succeeded a previous unsatisfactory attempt by Fathers coming from Costa Rica in Comayagua.

BIBLIOGRAPHY:

R. Tellería, *Un instituto misionero*, Madrid, 1932, 525-527.

HOQUIAM

The Oakland province accepted the parish of Our Lady of Good Help in Hoquiam in August 1973. Father Bernard Mulligan was the first superior.

HORA MATKY BOZI (Muttergottesberg)

The beautiful shrine with its venerable picture of Our Lady was erected in this place towards the end of the seventeenth century and entrusted to the Servites. It attracted pilgrimages from the neighbouring regions of Bohemia and Moravia. When the Servites found it becoming difficult to maintain the charge, the Bishop of Königgrätz offered it to the Redemptorists. The first community under Father Anton Jeglinger came to the shrine on 31st July 1883. The house was served by the vice-province of Karlsbad, dispersed during World War II.

BIBLIOGRAPHY:

Mader, 280-291.

HOSP Eduard

Was born in Satteins in the Tyrol on 22nd 1886. He took his vows as a Redemptorist in Eggenburg on 24th October 1905 and was ordained priest in Mautern on 31st July 1911. He taught history in the juvenate of the Austrian province. He was prefect of students in Mautern for sixteen years. Always a diligent student of Redemptorist history, his published works treat especially of the Congregation in his own country. He was a frequent contributor to the *Spicilegium historicum* from its earliest days. Father Hosp died on 13th April 1979.

BIBLIOGRAPHY:

BG, II, 201; III, 322-323.

HOUMA

The parish of the Holy Rosary, Houma, was entrusted to the Redemptorists by the Archbishop of New Orleans. A community was established there on 13th August 1966 with Father Joseph Armshaw as superior.

HOUSTON

The parish of the Holy Spirit was accepted by the St. Louis province on 7th May 1946 with Father John Bauer as superior. The house is now in the vice-province of New Orleans.

HRYNCHYSHYN Michael

Was born in Buchanan in the diocese of Saskatoon on 18th February 1929. He took his vows as a Redemptorist in Yorkton on 28th July 1946 and was ordained priest on 25th May 1952. On 30th January 1983 he was consecrated in Rome titular Bishop of Tygris and Apostolic Exarch for Catholics of the Ukrainian rite living in France.

HUAMBO

See Vice-province of Luanda.

HUANTA

The mission house dedicated to the Sacred Heart in Huanta owes its foundation to the zealous initiative of Father Jean Kannengiesser, superior of the Lyons province, who wished to have a suitable base for working among the Indians of Peru. Father Auguste Desnoulet, a veteran of the South American mission, and a community took up residence in Huanta on 10th June 1904.

BIBLIOGRAPHY:

E. Gautron, *La croix sur les Andes*, Paris, [1938], 132-140; MA, 301.

HUBBAUER Lorenz

Was born in Gerzen, Bavaria, on 25th November 1872. He took his vows as a Redemptorist of the Upper German province in Dürrenberg, Austria, on 4th October 1889. While still a deacon he went with the first band of Bavarian Redemptorists to Brazil in 1894. He was sent to Campinas, where he was ordained on 28th July 1895. He worked as a missionary and served as novice master before beginning what was to be his most valuable work, the pastoral care of the many Japanese living in Brazil. In order to assist others in the same task he composed a confession book in Japanese and Portuguese. His work was praised by Admiral Yamamoto on the occasion of a visit to Brazil. Father Hubbauer died in São Paulo on 25th November 1944.

BIBLIOGRAPHY:

Analecta, 6 (1927) 29-32; 22 (1950) 168-170; BG, II, 202-203; III, 334.

HÜBL Thaddeus

Was born in Königgrätz in Bohemia on 26th October 1760. As a student in Vienna he became friendly with St. Clement Hofbauer,

whom he accompanied to Rome and with whom he joined the Redemptorists in San Giuliano. He was professed with St. Clement on 19th March 1785 and with him ordained priest in Alatri on 29th March 1785. He was a firm support of the foundation in Warsaw as rector of the house and as a remarkably versatile teacher of the clerical students. He was greatly esteemed as a confessor and spiritual director. After having been savagely assaulted by persons hostile to the Fathers of St. Benno's he died from his wounds on 4th July 1807.

BIBLIOGRAPHY:

Hofer-Haas, *passim*; MH, XV, 186 (Index); BG, II, 203.

HUCHANT Édouard

Was born in Montigny-sur-Sambre, Belgium, on 8th February 1815. Ordained priest on 22nd May 1842, he came to the Redemptorists, taking his vows in St. Trond on 24th May 1845. He was much esteemed by Father Passerat, who chose him as his confessor after he came to Tournai in 1848. He died in Tournai on 30th July 1888 with the reputation of great holiness.

BIBLIOGRAPHY:

P. Lejeune, *Le Père Huchant, Rédemptoriste*, Brussels, 1906; *Album*, 115-116; MA, 376-377; BG, II, 203.

HUE

The house under the patronage of Our Lady of Perpetual Help in Hué was the first to be established by the Redemptorists in Vietnam. It was occupied by Father Hubert Cousineau and his small community on 8th December 1925. Hué has served as a juvenate for the rapidly developing province of Saigon.

BIBLIOGRAPHY:

T. Pintal, *Les Pères Rédemptoristes dans l'Indochine Française*, Ste-Anne-de-Beaupré, 1928; *Analecta*, 5 (1926) 145-149; 7 (1928) 162-164.

HUETE

The Redemptorists first came to Spain at the repeated pleading of Father Andrés Martínez de Novoa. Father Mauron, Superior General, was at length able to send a group of Italian Fathers under Father Vittorio Lojodice, the survivor of the attempted foundation in Casanare, Colombia. They established themselves in Huete in the diocese of Cuenca on 2nd July 1864. Their work proved most successful,

and by 1868 the community included eleven active missionaries. Unfortunately, the revolution of that year caused the house in Huete and that of Alhama to be closed.

BIBLIOGRAPHY:

D. De Felipe, *Fundación de los Redemptoristas en España*, Madrid, 1965, 7-96; R. Tellería, *Un instituto misionero*, Madrid, 1932, 238-240; *Annales Provinciae Hispanicae*, Madrid, I, 1925, 29-40.

HUGUES Marcus Andreas

Was born in Hamburg of non-Catholic parents on 15th November 1808. He became a Catholic in Munich after being instructed by Ignaz Döllinger. Coming to the Redemptorists, he took his vows in St. Trond on 8th December 1833 and was ordained priest in Liège on 10th March 1838. He was associate procurator general with Father Centore, attending to the affairs of the Transalpine Redemptorists, from 1847 to 1848, and was one of the three Transalpine consultors of Father Trapanese, Vicar General, from 1849 to 1850. Father Hugues translated some of the writings of St. Alphonsus into German and also published some of his own ascetical works. He died in Luxembourg on 13th September 1887.

BIBLIOGRAPHY:

D. A. Rosenthal, *Convertitenbilder aus dem Neunzehnten Jahrhundert*, Schaffhausen, I, 2, 1871, 57-60; [A. Krebs], *Kurze Lebensbilder der verstorbenen Redemptoristen der Ordensprovinz von Nieder-Deutschland*, Dülmen, I, 1896, 161-170; SH, 2 (1954) 253; 11 (1963) 182-232; BG, II, 204; III, 324.

HUMARQUE Victor

Was born in Colmar on 15th September 1817. After his ordination as priest on 30th October 1842 he became secretary to his bishop, and seemed to have good reason to expect a distinguished career in his diocese; but he decided to become a Redemptorist. He took his vows in St.-Nicolas-du-Port on 29th September 1857. He soon gained the reputation for being a fine mission preacher. He also composed some devotional works, which he published at the insistence of his superiors. For the last twenty-six years of his life he was blind, but in his patience and prayerfulness never ceased to be a source of edification to all who knew him. He died in Antony on 18th December 1896.

BIBLIOGRAPHY:

H. M. Hamez, *Le R. P. Humarque, rédemptoriste*, Paris, 1900; *Album*, 61-62; *BG*, II, 206; *MA*, 633-634.

HURLEY Patrick

Was born in Wellington, New Zealand, on 12th February 1912. He took his vows as a Redemptorist in Ballarat on 2nd February 1933 and was ordained priest in Ballarat on 10th March 1938. He preached missions in the Philippines and Australia before becoming superior of the province of Wellington in 1970. He was first superior of the house in Safotu, Western Samoa. On 17th March 1982 he was consecrated titular Bishop of Naracata and auxiliary to Cardinal Pio Taofinu'u, Bishop of Samoa and Tokelau.

IBIÇA

The province of Porto Alegre accepted responsibility for the shrine of Our Lady of Consolation in Ibiça on 11th January 1974. The first superior was Father Oscar Schneider.

IGUATU

See Vice-province of Fortaleza.

ILCHESTER

The house under the patronage of Our Lady of Perpetual Help in Ilchester, Maryland, was founded by Father Joseph Helmprecht, superior of the American province, in order to provide for the formation of the growing number of candidates. A community under Father Adrian Van de Braak took up residence there on 8th September 1868. Ilchester has served the American and Baltimore provinces for many years as a house of formation.

BIBLIOGRAPHY:

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 401-403; Michael J. Curley, *The Provincial Story*, New York, 1963, 163-165.

ILICETO (Deliceto)

Iliceto in the diocese of Bovino was one of the earliest foundations made by St. Alphonsus. In December 1744 he began a mission in the town, and in the course of it he was offered care of the church and shrine of Our Lady of Consolation at a little distance. On account