

on 2nd February 1909. He taught for three years in the studentate of the Polish province and for fourteen in the juvenate. He was always a diligent student of history and in the course of his long lifetime published works on a variety of topics, but principally on Church History. His finest work was the collection and edition of the documents published in the fifteen *fasciculi* of the *Monumenta Hofbae-riana* published between 1922 and 1951. He died in Wrocław on 7th April 1971.

**BIBLIOGRAPHY:**

M. Brudzisz, « Szołdrski Władysław Wojciech (1884-1971) » in *Słownik Polskich Teologów Katolickich*, Warsaw, 1984; « Wspomnienia o O. Władysławie Szołdrskim » in *Nasze Wiadomości*, 26 (1971) 127-132; J. Kaczewski, « Pogrzeb śp. O. Władysława Szołdrskiego » in *Nasze Wiadomości*, 26 (1971) 132-135; BG, II, 415-416; III, 394.

**TACLOBAN**

The mission house under the patronage of St. Gerard in Tacloban on the island of Leyte was established on 1st January 1948 by the vice-province of Cebu, dependent on the Irish province. The first superior was Father Joseph Corr.

**TAHOUA**

See Vice-province of Niamey.

**TAFARA**

See Vice-province of Pretoria.

**TAMBAGA**

See Vice-Province of Fada N'Gourma.

**TAMPA**

The parish of Our Lady of Perpetual Help in Tampa, Florida, was accepted by the Baltimore province on 25th June 1934. The first superior was Father John Hosey. In the same city the parish of the Epiphany was accepted on 16th August 1961 and St. Joseph's on 16th May 1953.

**TANNOIA Antonio Benedetto Maria**

Was born in Corato in the archdiocese of Trani on 27th October 1727. He took his vows as a Redemptorist in Pagani on 8th De-

ember 1747 and was ordained priest on 1st November 1750. He was novice master for some years in the time of St. Alphonsus and composed the constitutions for that office which were followed long after his time. He was procurator from 1769 to 1780 and consultor to St. Alphonsus from 1780 to 1787 and to Father Blasucci, Rector Major, from 1801 to 1808. Father Tannoia is remembered especially as the first biographer of St. Alphonsus, the four books of his *Life* being published in Naples between 1798 and 1803. Among his other published works must be mentioned his *Life of St. Gerard*. He died in Iliceto on 12th March 1808.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 172; A. De Risio, *Croniche della Congregazione del Santissimo Redentore*, Palermo, 1858, 259-290; *Enciclopedia Cattolica*, Rome, XI, 1953, 1732-1733; F. Dumortier, *Le Père Antoine Marie Tannoia, premier historien de St. Alphonse et quelques scolastiques de la Congrégation du T. S. Rédempteur. Notices biographiques*, Antony, 1902; SH, 2 (1954) 274; 9 (1961) 370-372; 439-475; BG, II, 417; III, 394.

**TANUCCI Bernardo**

Was born in Stia, Italy, in 1698. As an advocate and lecturer in law in the university of Pisa he attracted the attention of Charles of Bourbon, Duke of Parma. He passed to the service of the Bourbon court of Naples in 1752. When Charles III became King of Spain in 1759 Tanucci's power in the council of regency became supreme. He retained his influence under Ferdinand IV until the hostility of Queen Maria Carolina brought about his downfall in 1776. Tanucci was an honourable minister of the crown and not tainted with the corruption common in the courts of Europe in his time. He was thoroughly versed in the current teachings on the authority of the king, and his firm adherence to regalist principles made him oppose the ecclesiastical authorities. He appeared for this reason to present a serious threat to the Redemptorists in their beginnings. Tanucci died in retirement near Naples on 29th May 1782.

**BIBLIOGRAPHY:**

E. Viviani della Robbia, *B. Tanucci ed il suo più importante carteggio*, Florence, 1942; G. De Ruggiero, *Il pensiero politico meridionale nei secoli XVIII e XIX*, Bari, 1946; H. Acton, *The Bourbons of Naples*, London, 1974; B. Croce, *Storia del Regno di Napoli*, Nari, 1931; *Enciclopedia Italiana*, Rome, XXIII, 1937, 241; SH, 11 (1963) 143-165.

**TARNOPOL**

See Vice-province of Lviv.

**TARTAGLIONE Francesco**

Was born in Marcianise in the diocese of Capua on 1st June 1715. He was one of the small group who took the vow of perseverance in Ciorani on 21st July 1740 and the three religious vows during the first general congregation in Ciorani on 9th or 10th May 1743. Because of an offence given in an outburst of anger he was reduced to the secular state and admitted once more to profession after six months. Brother Francesco, according to Father Tannoia, the biographer of St. Alphonsus, showed himself heroic in the conquest of himself. He died in Naples on 21st March 1774.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 247; A. De Risio, *Croniche della Congregazione del Santissimo Redentore*, Palermo, 1858, 130 & foll.; O. Gregorio, *Sulle orme di San Gerardo*, Materdomini, 1948, 62-66; BG, II, 418, n. 6.

**TASSWITZ**

The family home of St. Clement Hofbauer is an object of particular veneration for Redemptorists. The house became the property of the Saint's sister, Barbara, and remained in her family until 1908, when it was purchased by the Austrian province. A small chapel was erected in the room where St. Clement had been born, and the last of Barbara's descendants was allowed to remain in the house. Because it had become difficult to maintain the house, in 1913 it was sold to the Sisters of St. Hedwig, who established there a small orphanage. When they wished to move to a new site in 1929 the vice-province of Karlsbad was able to purchase the property with the help of a generous benefactor. Father Johann Albrecht took up residence there on 13th November 1929, and he was joined by other members of the community. On the site has been erected a church with a chapel of Our Lady of Sorrows in the place of St. Clement's birth.

**BIBLIOGRAPHY:**

Brandhuber, 217-219.

**TCHIROZERINE**

See Vice-province of Niamey.

### **TEANO**

In 1880 Cardinal D'Avanzo gave the Redemptorists possession of the house and church of St. Reparata on the outskirts of his episcopal city. The first superior was Father Giovanni Todini. Since 1909 the church has had care of the relics of the patroness of the shrine, St. Reparata. Extensive damage during World War II made it necessary for both house and church to be rebuilt between 1945 and 1947.

#### **BIBLIOGRAPHY:**

G. Damiani, *Litterae annales de rebus gestis Provinciae Neapolitanae*, Naples, 1915, 18.

### **TEGUCIGALPA**

In 1927 the Apostolic Internuncio of Central America visited the community newly established in Alajuela, Costa Rica, and spoke of the scarcity of clergy in nearby Honduras. The superior, Father Del Palacio, went into the country and arranged with the Bishop of Comayagua to take a house in the episcopal city. A community was established there with Father Pedro Larrañeta as superior. A very brief experience, however, made it clear that a house in the capital would be more suitable. With the agreement of the archbishop the community took charge of the church of Our Lady of Sorrows in Tegucigalpa on 1st November 1830.

#### **BIBLIOGRAPHY:**

R. Tellería, *Un instituto misionero*, Madrid, 1932, 525-527.

### **TEIGNMOUTH**

St. Joseph's College, Teignmouth, was established on 3rd September 1875 by the English province to serve as a studendate. The first superior was Father George Corbishley. After the Irish province was separated the remaining students were transferred to Perth and the house was relinquished on 13th October 1900.

### **TELEMACO BORBA**

Was formerly called Monte Alegre. A mission house with care of a parish was established there on 1st December 1946 by the vice-province of Campo Grande, dependent on the Baltimore province. The first superior was Father Harold Driscoll.

**TELLERÍA Ramón**

Was born in Orduña in the diocese of Vitoria, Spain, on 15th March 1903. He took his vows as a Redemptorist in Nava del Rey on 26th August 1920 and was ordained priest in Astorga on 27th September 1925. From 1926 he taught in the juvenate of the Spanish province. During the Spanish civil war he was imprisoned, but his Basque nationality gained him enough sympathy to enable him to leave the country. He made his way to Brussels and from there was brought to Rome in 1938. Always interested in the history of the Redemptorists, he was a frequent contributor to the *Analecta* and was from the beginning one of the principal collaborators in the *Spicilegium historicum*. His principal work is his life of St. Alphonsus in two volumes published in Madrid, 1950-1951. Father Tellería died near Rome on 7 August 1966.

**BIBLIOGRAPHY:**

*Analecta*, 38 (1966) 221-225; SH, 14 (1966) 441-442; BG, II, 419; III, 395.

**TEMUCO**

The parish of Our Lady of Perpetual Help in Temuco was accepted in 1975 by the province of Santiago. The first superior was Father Juan Foster Palma.

**TENALI**

The mission house under the patronage of Our Lady of Perpetual Help in Tenali, India, was established by the vice-province of Bangalore, dependent on the Dublin province, on 20th October 1965. The first superior was Father Cruice Sanjivi.

**TENDLER Franz**

Was born in Vienna on 21st March 1820. He took his vows as a Redemptorist in Mautern on 27th December 1841 and was ordained priest on 21st December 1842. On account of the civil disturbances in Vienna in 1848 he went to Altötting and later to Vilsbiburg. During this period he was much occupied with parish missions, preaching extensively in Bavaria, Bohemia and Silesia. Returning to Vienna in 1857, he founded the institute of the Holy Trinity, which he continued to direct. This work for the care of orphans won him

the gratitude not only of the Archbishop of Vienna but of the municipal authorities as well and of the emperor. He died in Vienna on 5th May 1902. His memory has been long held in veneration.

**BIBLIOGRAPHY:**

K. Dilgskron, *Der gute Pater Tendler, ein Lebensbild*, Vienna, 1905; L. Leitgeb & K. Tauscher, *Lebensbild der vom J. 1887 bis 1914 verstorbenen Redemptoristen der österreichischen Provinz*, Vienna, 1924, 180-190; *Annales Provinciae Austriacae*, Vienna, 1902, 4-15; *Album*, 69-70; BG, II, 420.

**TERESINA**

The mission of St. Joseph the Worker in Teresina, Brazil was established on 9th July 1960 by the vice-province of Manaus, dependent on the province of St. Louis. The first superior was Father James Springer. On 8th December 1964 it passed to the jurisdiction of the vice-province of Fortaleza, dependent on the province of Dublin.

**TER HAAR Franciscus**

Was born in Denekamp in the diocese of Utrecht on 25th June 1857. He took his vows as a Redemptorist in 's Hertogenbosch on 25th May 1875 and was ordained priest in Wittem on 17th October 1880. His first task was to teach Sacred Scripture in the studentate of the Dutch province, but he is best known for his many published writings on moral theology. He was consultor to Father Murray, Superior General, from 1911 to 1936 and director of the Schola Major from 1909. He resigned from his duties as consultor during the chapter of 1936. He died in Rome on 4th June 1939.

**BIBLIOGRAPHY:**

*Analecta*, 18 (1939) 201-206; SH, 2 (1954) 274-275; 5 (1957) 133-135; BG, II, 420-422; III, 395.

**TERMOLI**

Redemptorists of the province of Naples have been working in Termoli since 1st October 1966. They carried on their ministry with special attention to the youth in a hut they adapted to liturgical use. Their first residence was constructed largely by themselves in 1973. The makeshift church was destroyed by a violent wind in September 1971, but a fine church dedicated to the Crucified was built and consecrated on 20th December 1981.

**TERRAZAS SANDOVAL Julio**

Was born in Vallegrande, Bolivia, on 7th March 1936. He took his vows as a Redemptorist in Tupiza on 2nd February 1957 and was ordained priest after studying in Villa Allende, Argentina, on 29th July 1962. He was consecrated titular Bishop of Apisa majus on 8th July 1978 and was made auxiliary to the Archbishop of La Paz. On 9th January 1982 he was transferred to the see of Oruro.

**TESSENDERLO**

A mission house was established by the province of Brussels North in Tessenderlo on 31st October 1963. The first superior was Father Winand Janssen. In the same city St. Barbara's college was established on 19th August 1964.

**TÉTERCHEN**

The house under the patronage of Our Lady of Help in Téterchen in the diocese of Metz had once been a convent of Poor Clares. It was given to the Redemptorists by its owner, the abbé François Laglasse on his joining the Congregation. It was gratefully accepted by Father Czech, superior of the Swiss province, and a community took up residence there on 28th January 1847. The first superior was Father Nicolas Frédéric and the newly professed Father Laglasse was a member of his community. From 1849 to 1870 the house served as studendate with Father Desurmont as prefect of students from 1854 to 1865. After the division of the original province Téterchen became the novitiate of the province of Strasbourg. The house was relinquished in 1960.

**BIBLIOGRAPHY:**

SH, 4 (1956) 489-497; MA, 55-56.

**THAILAND**

Fathers of the St. Louis province came to Thailand at the invitation of the Vicar Apostolic of Udonthani. The pioneers were Fathers Clarence Duhart, Roger Godbout, Charles La Rivière and Edmund Kane. They established themselves in Xang Ming on 26th November 1948. Since then the work has prospered to the extent that the vice-province of Bangkok, erected on 6th June 1956, is in a flourishing condition with its own provision for the formation of novices and students.

### **TIBAGI**

The parish of Our Lady of Remedies in Tibagi, Brazil, was accepted on 22nd February 1935 by vice-province of Aquidauana, now Campo Grande, dependent on the Baltimore province. The first superior was Father Francis Dotzler.

### **TIBGA**

See Vice-province of Fada N'Gourma.

### **TIEGEM**

The house under the patronage of St. Clement and St. Arnold was established on 7th April 1962 by the province of Brussels North for the care of pilgrims to the shrine of St. Arnold. Father Albert De Ruyck was formally appointed superior on 8th May 1967.

### **TIELEN Jean**

Was born in Exel in the diocese of Liège on 2nd September 1824. He took his vows as a Redemptorist in St. Trond on 15th October 1847 and was ordained priest in Wittem on 26th December 1852. In 1879 he was appointed superior of the small community of Belgians who were to replace the Fathers of the Baltimore province in charge of the shrine of Sainte-Anne-de-Beaupré in Canada. Under his guidance devotion to St. Anne flourished to such an extent that the shrine had to be enlarged, and in 1887 it was raised to the dignity of a minor basilica. In 1892 the large relic of St. Anne was acquired for the basilica. In addition to his work for the shrine Father Tielen was active as a missionary, which entailed extensive and laborious travelling. He died in Sainte-Anne-de-Beaupré on 9th October 1897.

#### **BIBLIOGRAPHY:**

J.-P. Asselin, *Les Rédemptoristes au Canada*, Montréal, 1981; John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 366-367; *Les Annales de la Bonne Sainte Anne de Beaupré*, 58 (1930/31) 235-240.

### **TIETE**

The college of St. Therese of the Infant Jesus in Tiete was established on 8th November 1935 by the vice-province of São Paulo, dependent on the Upper German province. The first superior was Father Otto Boehm. Tiete served as studendate until 1966.



**TIMMINS**

The parish of Our Lady of Perpetual Help in Timmins, Ontario, was accepted by the province of Sainte-Anne-de-Beaupré on 16th May 1959. The first superior was Father Philippe Blais.

**TIRINO Enrico**

Was born in Sant'Agata dei Goti on 17th July 1805. Ordained a priest of the diocese on 22nd December 1827, he was no longer young when he came to the Redemptorists. He took his vows in Ciorani on 2nd July 1844. In 1859 he was appointed Prefect Apostolic of Casanare in Colombia, and with Fathers Lojodice and D'Elia took over the mission which had been relinquished by the Spanish Augustinians. The foundation undertaken with great courage and optimism was for a time full of promise, but it ended in tragedy. Father Tirino was drowned while crossing a flooded river on 12th May 1860. The death of Father D'Elia of fever shortly afterwards made it impossible for the survivor, Father Lojodice, to continue alone.

**BIBLIOGRAPHY:**

*Catalogo . . . Italia*, 299; Schiavone, 41-42; E. Gautron, *La croix sur les Andes*, Paris, 1938, 20-21; SH, 14 (1966) 430-433; 31 (1983) 175-231.

**TLALPIZÁHUAC**

The mission house under the patronage of St. Joseph was established on 10th April 1950 by the vice-province of Mexico, dependent on the Spanish province. The first superior was Father E. Santiago. The house has served as a novitiate.

**TOBYHANNA**

The retreat house under the patronage of St. Alphonsus in Tobyhanna, Pennsylvania, was established on 14th May 1940 by the Baltimore province. The first superior was Father Thomas Wheelwright.

**TOKYO Vice-province of**

Redemptorists of the province of Sainte-Anne-de-Beaupré have been in Japan since the foundation in Kamakura on 18th July 1948. The mission was erected into the vice-province of Tokyo on 5th December 1955. The first vice-provincial was the ex-consultor general, Father Louis-Philippe Lévesque, who had been superior of the mission from its beginning.

*Vice-provincials*: Louis-Philippe Lévesque: 1955-1959; Armand De Montigny: 1959-1967; Gabriel Boudreault: 1967-1969; Armand Dufour: 1969-1981; Irénée Lemay: 1981-

**BIBLIOGRAPHY:**

*Analecta*, 20 (1948) 178-179; 24 (1952) 99-101; *Les Annales de la Bonne Sainte Anne de Beaupré*, 88 (1960) 41-43.

**TORNI Canon Giulio**

Taught theology, both dogmatic and moral, while St. Alphonsus was in the seminary in Naples. He was highly esteemed by his contemporaries for his learning and prudence. It was probably due largely to him that St. Alphonsus gained his thorough grounding in the teaching of St. Thomas. Torni was later superior of the Congregation of the Apostolic Missions, and he was helpful with his advice and encouragement when St. Alphonsus was laying the foundations of his own institute. In 1744 he was consecrated titular Bishop of Arcadiopolis. He died in 1756 at the age of eighty-four.

**BIBLIOGRAPHY:**

Tannoia, Book I, ch. IX, p. 29-32; Tellería, I, 102-164; Rey-Mermet, 135-140; O. Gregorio, D. Capone, A. Freda & V. Toggia, *S. Alfonso de Liguori. Contributi bio-bibliografici*, Brescia, 1940, 168-175.

**TORONTO**

Requests for the American Redemptorists to establish themselves in Toronto had been received from as early as 1852. Finally, after a series of missions preached in the diocese by Fathers of the Baltimore province in 1880 St. Patrick's parish was offered and accepted. With Father Eugene Grimm as superior a community took possession of the parish on 15th January 1881. The parish of Our Lady's Assumption was accepted by the Toronto province on 11th April 1951, and a residence for the provincial of the Toronto province was occupied on 28th December 1956. On 27th January 1977 a house under the patronage of St. Gerard was established as a residence for the students. In addition the Yorkton province has established two houses in Toronto for the care of the Ukrainian Catholics.

**BIBLIOGRAPHY:**

John F. Byrne, *The Redemptorist Centenaries*, Philadelphia, 1932, 370-378; Michael J. Curley, *The Provincial Story*, New York, 1963, 186.

**TORONTO Province of**

The increase of foundations in the English-speaking parts of Canada and the difficulty of sending candidates to the United States for formation prompted the erection of an independent province. After some adjustment of boundaries with the new province of Sainte-Anne-de-Beaupré a vice-province was erected in 1912 with Father William Brick as superior. It became a fully autonomous province on 19th May 1918 with Father Patrick Mulhall as superior. From Toronto has developed the province of Edmonton.

*Vice-provincials:* William Brick: 1911-1915; Patrick Mulhall: 1915-1918.

*Provincials:* Patrick Mulhall: 1918-1921; Arthur Coughlan: 1921-1927; Gerald Murray: 1927-1930; Peter Costello: 1930-1936; James Fuller: 1936-1947; Daniel Ehman: 1947-1952; Arthur Ryan: 1952-1961; George O' Reilly: 1961-1964; John Lockwood: 1964-1968; Edward Boyce: 1968-1969; Richard Beard: 1970-1972; Alphonsus Thomas: 1972-1975; Francis Maloney: 1975-1984; Desmond Scanlan: 1984-

**BIBLIOGRAPHY:**

Michael J. Curley, *The Provincial Story*, New York, 1963, 268-272.

**TORREÓN**

The foundation in Torreón was made by the vice-province of Mexico after an exceptionally successful mission preached by Fathers from Monterrey. The bishop was able to have the parish of Guadalupe, formerly in the care of the Carmelites, given into the charge of Father Pedro Del Palacio and two companions on 30th September 1922. In April of the following year the parish was transferred to the Clarettians and work was commenced on the mission house of Our Lady of Perpetual Help. In the beginning of March 1924 the chapel was opened to the public, and in June of the same year Father Ramiro Macua became superior.

**BIBLIOGRAPHY:**

R. Tellería, *Un instituto misionero*, Madrid, 1932, 500-504.

**TORUN**

The mission house under the patronage of St. Joseph in Torun was established on 6th April 1921 by the Polish province. The first superior was Father Franciszek Marcinek.

### **TOSQUEZ Silvestro,**

A wealthy layman, a native of Troia, was brought to the Congregation by his close friend, Father Vincenzo Mannarini. He was one of the first members of the Congregation of the Most Holy Saviour inaugurated at Scala on 9th November 1732. Reputed to be experienced in the spiritual life, his imprudent enthusiasm for the revelations of Sister Maria Celeste contributed considerably to the troubles that divided the first members. Though he left with Father Mannarini, he did not join the latter's Congregation of the Most Holy Sacrament.

#### **BIBLIOGRAPHY:**

Tannoia, Book I, ch. XXI, p. 177; Book II, ch. IV, p. 90-92; Tellería, I, 191-216; Rey-Mermet, 250-251.

### **TOULOUSE**

The mission house under the patronage of Our Lady of Perpetual Help in Toulouse was established on 2nd August 1927. The first superior was Father Jean-Baptiste Dunoyer. From the beginning the house assisted the earlier foundation of Montauban in what was proving too extensive a mission field.

#### **BIBLIOGRAPHY:**

MA, 386.

### **TOURNAI**

The house under the patronage of St. Joseph in Tournai was established on 1st November 1831 through the generosity of two aristocratic families attracted by the reputation of Father Passerat and the Redemptorists of Vienna. Two Fathers were sent from Fribourg and they were joined soon by others. The superior was Father Martin Schöllhorn. For two years the small community was established in Rumillies, where a novitiate was commenced with Father Pilat as novice master. Father Schöllhorn had difficulties with the Bishop of Tournai, who wished the community to accept parochial duties. Father von Held, appointed Visitor for the houses in Belgium, was at length able to reach an agreement which left the Fathers free to devote themselves to the missions. The community moved to the present site, the residence of their generous benefactor, the Baron Cazier, in 1833. In Tournai Father Passerat died in 1858. The house now belongs to the province of Brussels South,

## BIBLIOGRAPHY:

Girouille-Carr, 373-386; *Digesta chronica collegiorum C.S.S.R. Provinciae Belgicae*, I, s.l., s. d.; *Analecta*, 1 (1922) 241-246.

**TRAMONTI**

The earliest missions given by the Congregation after its foundation in November 1732 were in the high region above Scala called Tramonti. In a few small villages the four priests of the new institute preached during carnival time, that is between mid-January and mid-February of 1733. Unfortunately, in March of that year occurred the schism which marred the early development of the Congregation. In the first missions it is probable that the methods used by the new institute were already considerably developed, as St. Alphonsus was able to claim as early as 1734 that the missions of the Congregation were different from those of other institutes.

## BIBLIOGRAPHY:

Tannoia, Book II, ch. I, p. 81-85; Tellería, I, 204-205; Rey-Mermet, 261-263; *Origines*, I, 123-151; SH, 10 (1962) 179-217.

**TRAPANESE Vincenzo**

Was born in Aragona in the diocese of Agrigento on 13th March 1801. He took his vows as a Redemptorist in Pagani on 29th September 1820 and was ordained priest by the Redemptorist bishop, Laudisio, in Naples on 13th March 1824. In 1830 while only twenty-eight years old he was appointed rector of the house in Aquila. He was consultor to Father Ripoli, Rector Major, from 1842 to 1846. On 14th April 1849 he was appointed by the Sacred Congregation of Bishops and Regulars Vicar General to govern the Redemptorists in place of the Rector Major, Father Ripoli, who had suffered a stroke. On 20th June 1850 he was himself appointed Rector Major by the same Sacred Congregation. He was in office when by the decree of 6th September 1853 the Congregation was divided. He ceased to hold authority in the Kingdom of the Two Sicilies, being granted the honorary title of ex-General in 1854, a title granted him also for the Transalpines in 1855. He retired to Santa Maria in Monterone, where he died on 17th January 1856.

## BIBLIOGRAPHY:

*Catalogo . . . Italia*, 176-177; Schiavone, 257-262; SH, 2 (1954) 50-54; BG, II, 428,

**TREZZANO ZINGONE**

The house and church under the patronage of St. Laurence in the archdiocese of Milan was established by the Roman province on 10th November 1963. The community lived in makeshift quarters until moving into the present house in 1965.

**TRIBERG**

Shortly after St. Clement Hofbauer and Father Hübl had established themselves in Jestetten a delegation from Triberg in the Black Forest asked that the Redemptorists also take charge of the shrine of Our Lady in their own town. Fathers Casimir Langanki, Jan Biederzycki and Franz Hofbauer took up residence there on 30th May 1805. Their success, unfortunately, occasioned hostility on the part of the local clergy, who found ready support in Wessenberg, Vicar General of Constance. The Vicar General withdrew the faculties of the Fathers on 4th November 1805. Fathers Langanki and Hofbauer remained in Triberg in spite of their suspension and their inability to minister to the people. The house was finally abandoned on 26th May 1807.

**BIBLIOGRAPHY:**

MH, IV, 1-132; Hofer-Haas, 208-222; SH, 3 (1955) 412-446.

**TRIER**

Bishop Wilhelm Arnoldi of Trier had asked in 1849 for a Redemptorist foundation in the city. He had made his application to Father Leopold Ottmann, superior of the Swiss province, who was unwilling to accept on account of some confusion about the territories of the provinces, the house in Coblenz being subject to the Belgian province. Towards the end of the year Father Trapanese, Vicar General, declared that all houses in Germany should belong to the German province. Accordingly, Bishop Arnoldi applied to Father Franz Bruchmann, who readily agreed and appointed Father Friedrich Pösl as first superior. The community resided at first in the seminary from 15th February 1851. The house of St. Joseph's was completed in 1855. House and church were so badly damaged during World War II that they had to be rebuilt. Trier was at first the residence of the superior of the Lower German province and served also as novitiate.

**BIBLIOGRAPHY:**

*In Benedictione Memoria*, 111-138; Brandhuber, 263-264; *Analecta*, 9 (1930) 148-152; 23 (1951) 163-168.

**TRINIDADE**

See Vice-province of Brasilia.

**TRIVANDRUM**

The mission house of the Holy Cross was established on 1st June 1969 by the vice-province of Bangalore, dependent on the province of Dublin. The first superior was Father James Connolly.

**TROIS ÉPIS**

The shrine of Our Lady in Trois Épis in the diocese of Strasbourg has been a popular place of pilgrimage since the fifteenth century. The Redemptorists had charge of the shrine briefly from 1824 to 1828. They returned there on 11th July 1912. Because of the agreeable situation and climate as well as veneration for the shrine large numbers of visitors are attracted to Trois Épis.

**BIBLIOGRAPHY:**

E. Collet, *Notre-Dame de Trois Épis in Alsace*, Paris, 1923; *Analecta*, 16 (1937) 209-213; MA, 346.

**TROPEA**

The former Jesuit house and church of the Holy Name of Jesus were entrusted by King Ferdinand IV of Naples to Father Villani, Rector Major, in 1790. It became a busy centre for missions in Calabria and remained so until it was suppressed by the Garibaldians in 1866. Two Fathers remained to care for the foundation until 1880, when the church was entrusted to a chaplain and the house confiscated for use as municipal offices. The house was reopened after a very successful mission and a community established there on 9th August 1927. The foundation has continued to flourish under the protection of Venerable Vito di Netta, the Apostle of Calabria, who died there in 1849 and whose remains are buried in the church.

**BIBLIOGRAPHY:**

*Analecta*, 11 (1932) 80.

**TSCHENHENS Franz**

Was born in Württemberg on 24th January 1801. He took his vows as a Redemptorist in Bisichenberg on 6th May 1827 and was ordained priest also in Bisichenberg on 15th August 1827. He was chosen as one of the pioneers who were to establish the Congregation in Ame-

rica in 1832. His zeal in caring for the German-speaking Catholics in Ohio soon after his arrival won him the friendship of Bishop Purcell of Cincinnati. He continued to labour with the same energy until his death in Baltimore on 10th May 1877.

**BIBLIOGRAPHY:**

J. Wuest, *Annales Provinciae Americanae*, I, Ilchester, 1888, *passim*; *Supplementum*, Part I, 1903, 276-277; Michael J. Curley, *The Provincial Story*, New York, 1963, 1-57; SH, 4 (1956) 121-155; 17 (1969) 354-372; 18 (1970) 40-79.

**TSCHERRIG Joseph Alphonse**

Was born in Brig in the diocese of Sion, Switzerland, on 25th October 1903. He took his vows as a Redemptorist in Téterchen on 8th September 1923 and was ordained priest on 22nd September 1928. After ordination he was assigned to the vice-province of La Paz, Bolivia. He was consecrated titular Bishop of Nefeli and was appointed Vicar Apostolic of Reyes on 30th May 1957. He resigned his see on 11th December 1970 and died on 24th November 1982.

**TUCHÓW**

The pilgrimage church of Our Lady's Assumption in the little town of Tuchów passed into the care of the Redemptorists of the Austrian province on 26th April 1893. The first superior was Father Anton Jedek. The shrine is a venerable one, said to date from the time of Poland's conversion to Christianity about the year 1000. Tuchów served as a juvenate and then became the studendate of the Polish province.

**BIBLIOGRAPHY:**

*Litterae annales Provinciae Austriacae*, Vienna, 1893, 46-47.

**TUCSON**

Picture Rocks Retreat House under the patronage of St. Gerard was established by the province of Oakland on 16th October 1964. The first superior was Father Bernard Van Hoomissen. The community works among Indians and Mexican immigrants as well as conducting retreats.

**TUCUMÁN**

The house and church under the patronage of St. Gerard in Tucumán were established on 15th March 1928 by the vice-province of Buenos



Aires, dependent on the Lower German province. The first superior was Father Michael Paternain, who became Bishop of Melo in Uruguay in the following year.

**BIBLIOGRAPHY:**

Brandhuber, 281.

**TUMBA**

See Vice-province of Matadi.

**TUPIZA**

The house under the patronage of Our Lady of Mount Carmel was established in Tupiza, Bolivia, on 16th July 1910. It was intended to provide an overseas mission for the new province of Strasbourg. The first superior was Father Louis Lorber. This, the first Redemptorist foundation in Bolivia, has passed from the Strasbourg vice-province of La Paz as a Region, dependent on the province of Warsaw.

**BIBLIOGRAPHY:**

*Analecta*, 6 (1927) 11.

**ULRICH Michael**

Was born in Oberbergheim in Alsace on 20th September 1834. He took his vows as a Redemptorist in Téterchen on 10th April 1852 and was ordained priest in Metz on 8th August 1858. In the beginning of 1861 he was summoned to Rome to act as personal secretary to Father Mauron, Superior General. He was consultor to Father Mauron from 1876 to 1893. His official dealing with the Holy See on behalf of the Congregation gained him the esteem of some of the cardinals, who came to him for spiritual direction. After 1882 on account of Father Mauron's declining health Father Ulrich frequently had to act in his name in governing the Congregation. He died in Attert, Belgium, on 2nd August 1903.

**BIBLIOGRAPHY:**

SH, 2 (1954) 276; MA, 387; BG, II, 429-430.

**UNITED STATES OF AMERICA**

The Redemptorists first came to the United States at the request of Frederick Rese, Vicar General of the diocese of Cincinnati. The application was made in 1828, and it was after long deliberation that